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L E T T E R S • O F  
P O N T I U S • P I L A T E

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Written during His Governorship of  
Judæa to His Friend Seneca in Rome

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Edited by  
W. P. CROZIER



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J. H. SEARS & COMPANY, Inc.  
Publishers New York

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# The Letters Of Pilate

**Billy R. Fincher**



## **The Letters Of Pilate:**

**The Letter of Pontius Pilate, which He Wrote to the Roman Emperor, Concerning ... Jesus Christ.-The Report of Pilate ... Concerning ... Jesus Christ, Sent to the August Cæsar in Rome.-The Report of Pontius Pilate Sent to Rome to Tiberius Cæsar.-The Giving Up of Pontius Pilate. The Death of Pilate, Etc** Pontius Pilate, The Letters of Pilate Nicodemus,2005-12 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work Letters of Herod and Pilate Billy R. Fincher,2016-04-02

CONNECTING ROMAN HISTORY WITH THE DEATH OF CHRIST AT JERUSALEM These letters occur in a Syriac manuscript of the sixth or seventh century in the British Museum Dr Tischendorf states in his Apocalypses Apocryph Prolegg p 56 that he has a copy of the same in Greek from a Paris manuscript of which he says scripture satis differt non item argumentum The letters are followed by a few extracts which seem to have been added by some copyist although they are followed by the subscription to Pilate s letter We suppose that by Justinus we are to understand Justus of Tiberias of whom Josephus speaks as a historian of his time We cannot venture an opinion favorable to the genuineness of this extract because Photius says Justus did not mention Christ By Theodorus we understand the Emperor Tiberius The question and answer agree in sense with what is read in the Anaphora or response of Pilate **Letters of Pontious Pilate** Daniel F. Owsley,2012-03-19 In this masterpiece of history the official document where Pontius Pilate reported Christ s death to Emperor Tiberius went on to explain that it was recorded by the Roman historian Valleus Paterculus and was finally discovered in the early 1850 s in Rome s Vatican library 3 It was located by a researcher named H C Whydaman that spent five years going through countless volumes before he finally found that rare letter Nor cold any scholar ever deny that those priceless papers weren t worth thousands of times it s weight in purist gold 4 Thusly the following are true excerpts from that document of history Pilate wrote this about Jesus 5 His golden colored hair and beard gave to His appearance a celestial aspect He appeared to be about thirty years of age Never have I seen a sweeter or more serene countenance This man was neither seditious nor rebellious Never have I read in the works of the philosophers anything that can compare to the maxims of Jesus 6 However complaints were made daily at the praetorium against the insolence of Jesus Therefore I was informed that some misfortune would befall Him That it would not be the first time that Jerusalem had stoned those who called themselves prophets 7 When the Nazarene made His appearance I trembled in every limb as does a guilty culprit though the Nazarene was as calm as innocence itself 8 For some time I contemplated with admiration and awe this extraordinary type of man 9 Then after Pilate regretfully explained the complaints being laid at the feet of our Author of Salvation he spoke with great emotion to our All In All stressing 10 Your blood shall not be spilt You are more precious in my estimation on account of Your wisdom than all the

of the proud Pharisees who abuse the freedom granted them by the Romans I will protect You against them My praetorium shall be an asylum sacred both day and night

CHAPTER 2 CHRIST'S REACTION

1 Then Pilate described the response of our Sovereign One saying Jesus carelessly shook His head and said with a grave and divine smile When the day shall have come there will be no asylums for the Son of Man neither in the earth nor under the earth The asylum of the just is there pointing to the heavens That which is written in the books of the prophets must be accomplished

2 The Lord also calmly explained Himself further saying Prince of the earth your words proceed not from true wisdom Say to the torrent to stop in the midst of the mountain gorge it will uproot the trees of the valley The torrent will answer you that it obeys the laws of nature and the creator But God alone knows where the water flow of that torrent will go Verily I say unto you before the rose of Sharon finally blossoms the blood of the Just shall be spilled

3 Christ additionally added I come not to bring war into the world but peace love and charity For I was born the same day on which Augustus gave peace to the Roman world

4 Persecutions proceed not from me but I expect it from others and will meet it in obedience to the will of my Father Who has shown me the way Restrain therefore your worldly prudence

5 Then that distraught governor continued his letter stating that Jesus then disappeared like a bright shadow behind the curtain of the basilic And that was to his great relief For he felt a heavy burden which he could not relive while in His presence

6 But Pilate added the city was overflowing with a tumultuous populace clamouring for the death of the Nazarene My emissaries informed me danger was pressing

CHAPTER 3 THE OMEN OF OMENS

1 Then Pontius went on to share something very personal saying I had taken a wife from among the Gauls Weeping and throwing herself at my feet she said to me Beware beware and touch not that man for He is holy Last night I saw Him in a vision Just as Matthew 27 19 recorded Then she quickly added He was walking on the waters

2 He was flying on the wings of the wind He spoke to the tempest and to the fishes of the lake all were obedient to Him

3 So after that Roman official described his wife's real emotional pleas he exclaimed that an air of desolation and sadness enveloped him immediately

4 Later on after Pilate's hand was finally forced into action by the crazed people to send Christ to His very worst fate he continued writing For Jesus the elements were no more in His hands than the clay of the potter He could convert water into wine He could change death into life disease into health He could calm the seas still the storms call up fish with a silver coin in it's mouth

5 Now I say if He could do all these things which He did And many more as the Jews all testify and it was doing these things that created this enmity against Him He was not charged with criminal offenses nor was He charged with violating any law nor of wronging any individual person and all these facts are known to thousands as well by His foes as by His enemies I am almost ready to say as did Manlius at the cross Truly this was the Son of God

6 After finishing that age old text I suddenly stood very dumbfounded I was also extremely amazed perplexed and really felt like scratching my head

7 For it was as clear as a tear that Jesus was hastily arrested without indictment Accused of heresy without evidence Adjudged without witnesses Punished without a verdict And at the end of that most unjust day our Living Advocate of Justice was then

condemned to die by a trembling judge that couldn't even find any fault in Him      **Letters of Pontius Pilate** William Percival Crozier, 1928      **Gesta Pilati : the reports, letters and acts of Pontius Pilate : being the official records of Pilate as made to Tiberius Caesar, emperor of Rome, concerning the apprehension, trial and crucifixion of Jesus of Nazareth : with introduction and notes** William Overton Clough, 1887      **The Other Gospels** , 2013-11-20 Bart Ehrman the New York Times bestselling author of *Misquoting Jesus* and a recognized authority on the early Christian Church and Zlatko Pleše a foremost authority on Christian Gnosticism here offer a valuable compilation of over 40 ancient gospel texts and textual fragments that do not appear in the New Testament This comprehensive collection contains Gospels describing Jesus's infancy ministry Passion and resurrection and includes the controversial manuscript discoveries of modern times such as the Gospel of Thomas and the most recent Gospel to be discovered the Gospel of Judas Iscariot Each translation begins with a thoughtful examination of important historical literary and textual issues in order to place the Gospel in its proper context This volume is an invaluable resource for anyone interested in early Christianity and the deeper meanings of these apocryphal Gospels      **The Other Gospels** Bart D. Ehrman, Zlatko Pleše, 2014 Ehrman and Pleše present a rare compilation of over 40 ancient gospel texts and textual fragments that do not appear in the New Testament      *The Apocryphal Gospels* Bart Ehrman, Zlatko Pleše, 2011-07-21 Bart Ehrman the New York Times bestselling author of *Misquoting Jesus* and a recognized authority on the early Christian Church and Zlatko Pleše here offer a groundbreaking multi lingual edition of the Apocryphal Gospels one that breathes new life into the non canonical texts that were once nearly lost to history In *The Apocryphal Gospels* Ehrman and Pleše present a rare compilation of over 40 ancient gospel texts and textual fragments that do not appear in the New Testament This essential collection contains Gospels describing Jesus's infancy ministry Passion and resurrection as well as the most controversial manuscript discoveries of modern times including the most significant Gospel discovered in the 20th century the Gospel of Thomas and the most recently discovered Gospel the Gospel of Judas Iscariot For the first time ever these sacred manuscripts are featured in the original Greek Latin and Coptic languages accompanied by fresh English translations that appear next to the original texts allowing for easy line by line comparison Also each translation begins with a thoughtful examination of key historical literary and textual issues that places each Gospel in its proper context The end result is a resource that enables anyone interested in Christianity or the early Church to understand better than ever before the deeper meanings of these apocryphal Gospels *The Apocryphal Gospels* is much more than an annotated guide to the Gospels Through its authoritative use of both native text and engaging accurate translations it provides an unprecedented look at early Christianity and the New Testament This is an indispensable volume for any reader interested in church history antiquity ancient languages or the Christian faith      [The Reports Letters, and Acts of Pontius Pilate](#) Pontius Pilate, 1889      **Documents for the Study of the Gospels** David R. Cartlidge, David L. Dungan, 1989 This collection of freshly translated texts leads to a new appreciation of the richness and variety of the religious

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Historical Method and Confessional Identity in the Era of the Reformation Irena Dorota Backus,2003 Betr u a Sebastian Castello und den Druck bzw die Rezeption von Werken der Kirchenv ter in Basel    **Ecclesiastical Review ...** Herman Joseph Heuser,1907    **The Apocryphal Gospels and Other Documents Relating to the History of Christ** ,1910

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