



*Till We  
Have Faces* A  
MYTH  
RETOLD

C·S· LEWIS

# Till We Have Faces

**Peter W. Macky**



## **Till We Have Faces:**

TILL WE HAVE FACES C. S. Lewis, 2016-05-02 This carefully crafted ebook TILL WE HAVE FACES is formatted for your eReader with a functional and detailed table of contents Till We Have Faces A Myth Retold is a retelling of a story about Cupid and Psyche This story had haunted Lewis all his life because he realized that some of the main characters actions were illogical As a consequence his retelling of the story is characterized by a highly developed character the narrator with the reader being drawn into her reasoning and her emotions This was his last novel and he considered it his most mature written in conjunction with his wife Joy Davidman The first part of the book is written from the perspective of Psyche s older sister Orual as an accusation against the gods The story is set in the fictive kingdom of Glome a primitive city state whose people have occasional contact with civilized Hellenistic Greece In the second part of the book the narrator undergoes a change of mindset Lewis would use the term conversion and understands that her initial accusation was tainted by her own failings and shortcomings and that the gods are lovingly present in humans lives Clive Staples Lewis 1898 1963 was a British novelist poet academic medievalist lay theologian and Christian apologist He is best known for his fictional work especially The Screwtape Letters The Chronicles of Narnia and The Space Trilogy and for his non fiction Christian apologetics such as Mere Christianity Miracles and The Problem of Pain Till We Have Faces -- a Myth Retold Annotated Clive Staples

Lewis, 2021-12-21 Till We Have Faces A Myth Retold is a 1956 novel by C S Lewis It is a retelling of Cupid and Psyche based on its telling in a chapter of The Golden Ass of Apuleius This story had haunted Lewis all his life because he realized that some of the main characters actions were illogical As a consequence his retelling of the story is characterized by a highly developed character the narrator with the reader being drawn into her reasoning and her emotions This was his last novel and he considered it his most mature written in conjunction with his wife Joy Davidman The first part of the book is written from the perspective of Psyche s older sister Orual as an accusation against the gods The story is set in the fictive kingdom of Glome a primitive city state whose people have occasional contact with civilized Hellenistic Greece In the second part of the book the narrator undergoes a change of mindset Lewis would use the term conversion and understands that her initial accusation was tainted by her own failings and shortcomings and that the gods are lovingly present in humans lives *Till We Have Faces* C. S. C. S. Lewis, 2021-04 In this timeless tale of two mortal princesses one beautiful and one unattractive C S Lewis reworks the classical myth of Cupid and Psyche into an enduring piece of contemporary fiction This is the story of Orual Psyche s embittered and ugly older sister who possessively and harmfully loves Psyche Much to Orual s frustration Psyche is loved by Cupid the god of love himself setting the troubled Orual on a path of moral development Set against the backdrop of Glome a barbaric pre Christian world the struggles between sacred and profane love are illuminated as Orual learns that we cannot understand the intent of the gods till we have faces and sincerity in our souls and selves Till We Have Faces Clive Staples Lewis, 2025 Fascinated by the myth of Cupid and Psyche throughout his life C S Lewis reimagines

their story from the perspective of Psyche's sister Orual. I saw well why the gods do not speak to us openly nor let us answer. Why should they hear the babble that we think we mean? How can they meet us face to face till we have faces? *Till We Have Faces* is a brilliant examination of envy, betrayal, loss, blame, grief, guilt, and conversion. In this his final and most mature and masterful novel, Lewis reminds us of our own fallibility and the role of a higher power in our lives. [Till We Have Faces](#) Clive Staples Lewis, 1984. This reinterpretation of the tale of Cupid and Psyche combines elements of barbarism and fantasy with an understanding of human nature and psychology.

**The Christian Mind of C. S. Lewis** Andrew J. Spencer, 2019-12-05. C. S. Lewis embodied the Christian mind because he saw the world as a coherent unity. His writing consistently pursued the good, the true, and the beautiful. He used nonfiction to point out the reasonableness of Christianity and used his fiction to create compelling illustrations that make faith in Christ an obvious and attractive conclusion. This book explores the Christian mind of C. S. Lewis across the spectrum of the genres he worked in. With contributors from diverse disciplines and interests, the volume illuminates the many facets of Lewis's work. *The Christian Mind of C. S. Lewis* assists readers to read Lewis better and also to read other works better. The overarching goal is just as Lewis would have desired: to help people see Christ more clearly in the world and to be more like Christ. [Summary of C. S. Lewis's Till We Have Faces](#) Everest Media, 2022-10-10T22:59:00Z. Please note: This is a companion version, not the original book. Sample Book Insights 1.

I was Orual, the eldest daughter of Trom, king of Glome. The city of Glome was built on the left bank of the river Shennit, not more than a day's journey above Ringal, which was the last town south of Glome. The god of the Grey Mountain, who hated me, was the son of Ungit. He did not live in the house of Ungit, but Ungit sat there alone.

2. I was Orual, the eldest daughter of Trom, king of Glome. The city of Glome was built on the left bank of the river Shennit, not more than a day's journey above Ringal, which was the last town south of Glome. The god of the Grey Mountain, who hated me, was the son of Ungit.

3. I was Orual, the eldest daughter of Trom, king of Glome. The city of Glome was built on the left bank of the river Shennit, not more than a day's journey above Ringal, which was the last town south of Glome. The god of the Grey Mountain, who hated me, was the son of Ungit.

4. My father made a great match. He was to have the third daughter of the King of Caphad, who is the biggest king in our part of the world. The wedding preparations lasted for almost a year. *Till We Have Faces: a Myth Retold* C. S. Lewis, 2021-10-08. In this timeless tale of two mortal princesses, one beautiful and one unattractive, C. S. Lewis reworks the classical myth of Cupid and Psyche into an enduring piece of contemporary fiction. This is the story of Orual, Psyche's embittered and ugly older sister who possessively and harmfully loves Psyche. Much to Orual's frustration, Psyche is loved by Cupid, the god of love, himself setting the troubled Orual on a path of moral development. Set against the backdrop of Glome, a barbaric pre-Christian world, the struggles between sacred and profane love are illuminated as Orual learns that we cannot understand the intent of the gods till we have faces and sincerity in our souls and selves.

**Scepticism and Hope in Twentieth Century Fantasy Literature** Kath Filmer-Davies, 1992. Religious discourse has become alien to the secular and

skeptical western societies of the twentieth century There is real discomfort when religious discourse appears either in the popular press or in society But even in a secular society there is still a psychological need one might even use the stronger word will if not to believe then at least to hope Dr Filmer states this need is met in the literature of fantasy

**C. S. Lewis**  
Bruce L. Edwards, 2007-04-30 Most popularly known as the author of the children's classic *The Chronicles of Narnia* C S Lewis was also a prolific poet, essayist, novelist, and Christian writer His most famous work *The Lion, the Witch and the Wardrobe* while known as a children's book is often read as a Christian allegory and remains to this day one of his best loved works But Lewis was prolific in a number of areas including poetry, Christian writing, literary criticism, letters, memoir, autobiography, sermons, and more This set written by experts guides readers to a better understanding and appreciation of this important and influential writer Clive Staples Lewis was born on November 29, 1898 in Belfast, Northern Ireland His mother died when he was young leaving his father to raise him and his older brother Warren He fought and was wounded in World War I and later became immersed in the spiritual life of Christianity While he delved into the world of Christian writing he did not limit himself to one genre and produced a remarkable oeuvre that continues to be widely read, taught, and adored at all levels As part of the circle known as the Inklings, which consisted of writers and intellectuals and included J R R Tolkien, Charles Williams, and others, he developed and honed his skills and continued to put out extensive writings Many different groups now claim him as their own, spanning genres from science fiction to Christian literature, from nonfiction to children's stories his output remains among the most popular and complex Here, experts in the field of Lewis studies examine all his works along with the details of his life and the culture in which he lived to give readers the fullest, complete picture of the man, the writer, and the husband alongside his works, his legacy, and his place in English letters

**C.S. Lewis in Context**  
Doris T. Myers, 1994 *C S Lewis in Context* approaches Lewis fiction through the linguistic controversies of his day, develops a framework within which to evaluate his works, clarify his literary contributions This valuable study will appeal to literary, linguistic scholars as well as to general enthusiasts of Lewis fiction

**Till We Have Faces** S. C. Lewis, 2021-09-16 In this timeless tale of two mortal princesses, one beautiful and one unattractive, C S Lewis reworks the classical myth of Cupid and Psyche into an enduring piece of contemporary fiction This is the story of Orual, Psyche's embittered and ugly older sister who possessively and harmfully loves Psyche Much to Orual's frustration, Psyche is loved by Cupid, the god of love himself, setting the troubled Orual on a path of moral development Set against the backdrop of Glome, a barbaric, pre-Christian world, the struggles between sacred and profane love are illuminated as Orual learns that we cannot understand the intent of the gods till we have faces and sincerity in our souls and selves

**Hide and Seek** Benson P. Fraser, 2020-07-21 As bearers of the divine image, all of us are storytellers and artists However, few people today believe in truth that is not empirically knowable or verifiable, the sort of truth often trafficked through direct forms of communication Drawing on the works of Soren Kierkegaard, Benson P Fraser challenges this penchant for direct forms of knowledge by introducing the indirect

approach which he argues conveys more than mere knowledge but the capability to live out what one takes to be true Dr Fraser suggests that stories aimed at the heart are powerful instruments for personal and social change because they are not focused directly on the individual listener rather they give the individual room or distance to reconsider old meanings or ways of understanding Indirect communication fosters human transformation by awaking an individual to attend to images or words that carry deep symbolic force and that modify or replace one's present ways of knowing and ultimately make one capable of embodying what he or she believes Through an examination of the indirect approach in Kierkegaard Jesus C S Lewis and Flannery O Connor Fraser makes a strong case for the recovery of indirect strategies for communicating truth in our time

**Sehnsucht: The C. S. Lewis Journal** Bruce R. Johnson,2015-12-01 Sehnsucht The C S Lewis Journal established by the Arizona C S Lewis Society in 2007 is the only peer reviewed journal devoted to the study of C S Lewis and his writings published anywhere in the world It exists to promote literary theological historical biographical philosophical bibliographical and cultural interest broadly defined in Lewis and his writings The journal includes articles review essays book reviews film reviews and play reviews bibliographical material poetry interviews editorials and announcements of Lewis related conferences events and publications Its readership is aimed at academic scholars from a wide variety of disciplines as well as learned non scholars and Lewis enthusiasts At this time Sehnsucht is published once a year

TILL WE HAVE FACES (Cupid & Psyche - The Story Behind the Myth) C. S. Lewis,2023-12-29 In Till We Have Faces C S Lewis masterfully reinterprets the ancient myth of Cupid and Psyche exploring profound themes of love jealousy and the intricate nature of the divine Written in a richly imaginative narrative style the novel unfolds through the eyes of Orual Psyche's elder sister whose struggles with fidelity and self identity offer a fresh perspective on the classical tale Lewis employs a unique blend of psychological depth and philosophical inquiry positioning Orual as a multidimensional character whose poignant journey reflects the complexities of human emotion and the often unseen facets of divine love ultimately culminating in a powerful exploration of the conflict between appearances and reality C S Lewis renowned for his contributions to literature and theology draws upon his own profound experiences with faith and personal loss in crafting this poignant narrative His deep understanding of myth and powerful storytelling skills are evident throughout the novel as he seeks to interrogate the nature of truth and our perceptions of the divine Lewis's background in academic philosophy and his connection to Christian thought enrich the text making it resonate on both emotional and intellectual levels For readers seeking a thought provoking examination of mythology Till We Have Faces stands as a remarkable testament to Lewis's literary genius This novel not only enchants the imagination but also invites reflection on the meaning of love sacrifice and self awareness It is a compelling read for anyone interested in the intersections of mythology religion and the human condition

**Seven**,2002 C.S. Lewis: Fantasist, mythmaker, and poet Bruce L. Edwards,2007

**Bareface** Doris T. Myers,2004-02-16 C S Lewis wanted to name his last novel Bareface Now Doris T Myers's Bareface provides a welcome study of Lewis's last most profound and most

skillfully written novel *Till We Have Faces* Although many claim it is his best novel *Till We Have Faces* is a radical departure from the fantasy genre of Lewis's *Chronicles of Narnia* and *The Screwtape Letters* and has been less popular than Lewis's earlier works In *Bareface* Myers supplies background information on this difficult work and suggests reading techniques designed to make it more accessible to general readers She also presents a fresh approach to Lewis criticism for the enjoyment of specialists Previous studies have often treated the novel as mere myth ignoring Lewis's effort to present the story of Cupid and Psyche as something that could have happened Myers emphasizes the historical background the grounding of the characterizations in modern psychology and the thoroughly realistic narrative presentation She identifies key books in ancient and medieval literature history and philosophy that influenced Lewis's thinking as well as pointing out a previously unnoticed affinity with William James From this context a clearer understanding of *Till We Have Faces* can emerge Approached in this way the work can be seen as a realistic twentieth century novel using modernist techniques such as the unreliable narrator and the manipulation of time The major characters fit neatly into William James's typology of religious experience and Orual the narrator heroine also develops the kind of personal maturity described by Carl Jung At the same time both setting and plot provide insights into the ancient world and pre-Christian modes of thought Organized to facilitate browsing according to the reader's personal interests and needs this study helps readers explore this complex and subtle novel in their own way Containing fresh insights that even the most experienced Lewis scholar will appreciate *Bareface* is an accomplishment worthy of Lewis's lifelong contemplation

*Appeasing the Gods in C.S. Lewis's Till We Have Faces* Peter W. Macky, 1986

**C.S. Lewis' Till we have faces** Nathan Comfort Starr,

## Whispering the Techniques of Language: An Mental Journey through **Till We Have Faces**

In a digitally-driven earth wherever monitors reign great and instant transmission drowns out the subtleties of language, the profound strategies and emotional subtleties hidden within phrases usually move unheard. However, set within the pages of **Till We Have Faces** a fascinating literary treasure blinking with natural feelings, lies an exceptional journey waiting to be undertaken. Written by a skilled wordsmith, that wonderful opus encourages viewers on an introspective journey, delicately unraveling the veiled truths and profound influence resonating within ab muscles material of each and every word. Within the psychological depths with this touching evaluation, we will embark upon a honest exploration of the book is primary styles, dissect its charming writing fashion, and fail to the effective resonance it evokes deep within the recesses of readers hearts.

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