



Universal Sikhism

Nikky-Guninder Kaur Singh



Universal Sikhism:

Universal Sikhism Amarjit Singh Sethi, 1972 **Universal Sikhism** Dalip Singh, 1979 The A to Z of Sikhism W. H. McLeod, 2009-07-24

Contrary to popular opinion there is more to Sikhism than the distinctive dress. First of all there is the emergence of Guru Nanak, the founder of Sikhism and the long line of his successors. There are the precepts, many related to liberation through the divine name or nam. There is a particularly turbulent history in which the Sikhs have fought to affirm their beliefs and resist external domination that continues to this day. There is also more recently the dispersion from the Punjab throughout the rest of India and on to Europe and the Americas. With this emigration, Sikhism has become considerably less exotic but hardly better known to outsiders. This reference is an excellent place to learn more about the religion. It provides a chronology of events, a brief introduction that gives a general overview of the religion, and a dictionary with several hundred entries which present the gurus and other leaders, trace the rather complex history, expound some of the precepts and concepts, describe many of the rites and rituals, and explain the meaning of numerous related expressions. All this along with a bibliography provides readers with an informative and accessible guide toward understanding Sikhism.

Historical Dictionary of Sikhism Louis E. Fenech, W. H. McLeod, 2014-06-11

Sikhism traces its beginnings to Guru Nanak who was born in 1469 and died in 1538 or 1539. With the life of Guru Nanak, the account of the Sikh faith begins. All Sikhs acknowledge him as their founder. Sikhism has long been a little understood religion, and until recently they resided almost exclusively in northwest India. Today the total number of Sikhs is approximately twenty million worldwide. About a million live outside India, constituting a significant minority in the United Kingdom, Canada, and the United States. Many of them are highly visible, particularly the men who wear beards and turbans, and they naturally attract attention in their new countries of domicile. This third edition of *Historical Dictionary of Sikhism* covers its history through a chronology, an introductory essay, and an extensive bibliography. The dictionary section has over 1000 cross-referenced entries on key persons, organizations, the principles, precepts, and practices of the religion, as well as the history, culture, and social arrangements. This book is an excellent access point for students, researchers, and anyone wanting to know more about Sikhism. **Sikhism**

Nikky-Guninder Kaur Singh, 2004

One of the world's youngest religions, Sikhism was founded about 500 years ago in northern India. The Sikhs believe in the Ultimate Reality as a formless force that is above all things and yet present in them at the same time. They reject all distinctions based on social class and race and emphasize the importance of service to both community and family. In the 21st century, Sikhism faces new challenges and a geographical reach spanning the globe. In India, where Manmohan Singh became the first minority prime minister in 2004, Sikhs are still working to gain greater political independence. In the West, the faith is attempting to adapt to a new culture while also sharing its universal teachings. *Sikhism* Third Edition describes the basic tenets of Sikhism, tells the engaging story of its growth in India, examines the recent move toward greater political independence within the Indian nation, the effects of Hindu nationalism on the Sikh community, and

issues of cultural adaptation persecution and subsequent education now taking place in the West The Sikh Faith
 Gurbakhsh Singh,2005 International Bibliography of Sikh Studies Rajwant Singh Chilana,2005-08-26 The International
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