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Hymns and Constructions of Race Erin Johnson-Williams, Philip Burnett, 2024-02-07 Hymns and Constructions of Race Mobility Agency De Coloniality examines how the hymn historically and today has reinforced negotiated and resisted constructions of race It brings together diverse perspectives from musicology ethnomusicology theology anthropology performance studies history and postcolonial scholarship to show how the hymn has perpetuated generated and challenged racial identities The global range of contributors cover a variety of historical and geographical contexts with case studies from China and Brazil to Suriname and South Africa They explore the hymn as a product of imperialism and settler colonialism and as a vehicle for sonic oppression and or resistance within and beyond congregational settings The volume contends that the lived tradition of hymn singing with its connections to centuries of global Christian mission is a particularly apt lens for examining both local and global negotiations of race power and identity It will be relevant for scholars interested in religion music race and postcolonialism *University Musical Encyclopedia* Louis Charles Elson, 2016-05-03 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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North American Fiddle Music Drew Beisswenger,2011-05-31 North American Fiddle Music A Research and Information Guide is the first large scale annotated bibliography and research guide on the fiddle traditions of the United States and Canada These countries both of which have large immigrant populations as well as Native populations have maintained fiddle traditions that while sometimes faithful to old world or Native styles often feature blended elements from various traditions Therefore researchers of the fiddle traditions in these two countries can not only explore elements of fiddling practices drawn from various regions of the world but also look at how different fiddle traditions can interact and change In addition to including short essays and listings of resources about the full range of fiddle traditions in those two countries it also discusses selected resources about fiddle traditions in other countries that have influenced the traditions in the United States and Canada

Music, Modernity, and the Global Imagination Veit Erlmann,1999-06-03 How was Africa seen by the West during the colonial period How do Europeans and Americans conceive of Africa in today's postcolonial era Such questions have preoccupied anthropologists historians and literary scholars for years But few have asked the reverse how did and do Africans see Europe and the United States Fewer still have wondered how Western images of Africa and African representations of the West might mirror one another In a detailed study spanning from the late nineteenth century to the present renowned anthropologist and ethnomusicologist Veit Erlmann examines the very creation of a global imagination for black South Africans Europeans and African Americans To this end he explores two striking episodes in the history of black South African music The first is a pair of tours made by two black South African choirs in England and America in the early 1890s the second is a series of engagements with the international music industry as experienced by the premier choral group Ladysmith Black Mambazo after the release of Paul Simon's celebrated Graceland album in 1986 Readers will find the cast of characters involved in these intertwined and international dramas at once telling and impressive Among the many players are African National Congress co founder Saul Msane Queen Victoria African American musician and impresario Orpheus McAdoo Xhosa Christian prophet Ntsikana W E B Du Bois Michael Jackson and Spike Lee Music Modernity and the Global Imagination tells the story of how these artists activists and agents effectively invented each other in travel diaries religious hymns concert performances music videos Broadway plays and autobiographies Erlmann also argues that the resultant mixture of myths and fictions as distinctly imagined by these diverse historical actors entangled South Africa and the West in ways that often obscured the newly emergent global imbalances of power or else blurred the polarities of the colonial and postcolonial world Ultimately this book reports on a transatlantic dialogue that carries direct and profound implications for the world's arts and cultures It is the black diasporic discussion

between South Africa and the West and it is a conversation about society music and Utopia that is still in progress The Etude. E ,1910 Includes music **University Musical Encyclopedia** - Henry T. Finck,2016-02-25 University musical encyclopedia Vol I by Henry T Finck This book is a reproduction of the original book published in 1912 and may have some imperfections such as marks or hand written notes *High Points in the Work of the High Schools of New York City* New York (N.Y.). Board of Education,1929 *An Essay on Intermedia: Redefining American Music at the Turn of the Third Millennium* S. Peña Young, **University Musical Encyclopedia** ,1908

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