



Unknown Guest

RJ Alexander



Unknown Guest:

The Unknown Guest Maurice Maeterlinck, 2005-01-01 The first is now published and is a brief study of veridical apparitions and hallucinations and haunted houses or if you will the phantasms of the living and the dead of those manifestations which have been oddly and not very appropriately described as psychometric of the knowledge of the future presentiments omens premonitions precognitions and the rest and lastly of the Elberfeld horses In the second which will be published later I shall treat of the miracles of Lourdes and other places the phenomena of so called materialization of the divining rod and of fluidic asepsis not unmindful withal of a diamond dust of the miraculous that hangs over the greater marvels in that strange atmosphere into which we are about to pass Maurice Maeterlinck from the Introduction to The Unknown Guest AUTHOR BIO Maurice Maeterlinck 1862 1949 was born in Ghet Belgium into a prosperous Francophone Catholic family Maeterlinck was closely associated with the French literary movement of symbolism which used symbols to represent ideas and emotions The author of more than 60 books replete with suggestions of universal mystery and auras of impending doom Maeterlinck s work as a whole can be read as a symbolist manifesto He was awarded the Nobel Prize for Literature in 1911 *The Unknown Guest* Brian Inglis, 1987 *The Unknown Guest* Maurice Maeterlinck, Alexander Teixeira De Mattos, 2015-08-24 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Songs from the Hills* Emma Gertrude Weston, 1897 **The Dial**, 1915 **Staging the Peninsular War** Susan Valladares, 2016-03-09 From Napoleon s invasion of Portugal in 1807 to his final defeat at Waterloo the English theatres played a crucial role in the mediation of the Peninsular campaign In the first in depth study of English theatre during the Peninsular War Susan Valladares contextualizes the theatrical treatment of the war within the larger political and ideological axes of Romantic performance Exploring the role of spectacle in the mediation of war and the links between theatrical productions and print culture she argues that the popularity of theatre going and the improvisation and topicality unique to dramatic performance make the theatre an ideal lens for studying the construction of the Peninsular War in the public domain Without simplifying the complex issues involved in the study of citizenship communal identities and ideological

investments Valladares recovers a wartime theatre that helped celebrate military engagements reform political sympathies and register the public s complex relationship with Britain s military campaign in the Iberian Peninsula From its nuanced reading of Richard Brinsley Sheridan s Pizarro 1799 to its accounts of wartime productions of Shakespeare description of performances at the minor theatres and detailed case study of dramatic culture in Bristol Valladares s book reveals how theatrical entertainments reflected and helped shape public feeling on the Peninsular campaign *Odin's Ways* Annette Lassen,2021-12-24 This book is about the Old Norse god Odin It includes references to all occurrences of Odin in the Old Norse Icelandic texts including Saxo s Gesta Danorum the eddic poems Snorri s Edda and Ynglinga saga and analyses the high medieval reception and literary representations of Odin rather than the religious character of the god This is the only existing study of Odin in all the Old Norse Icelandic texts and applies a contextual method the different guises of Odin are studied on the basis of the various textual contexts and on their background in the literary and Christian intellectual milieu of the time Contrary to existing studies this method is non reductive in that it does not aim at providing a synthesis about Odin s original nature on the basis of the differing textual uses of Odin in the Middle Ages The book argues that the perceived complexity of Odin often highlighted in research is first and foremost a function of the complex textual material spanning a wide variety of genres each with its particular literary conventions and of the reception of Odin in early modern and modern mythological studies

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