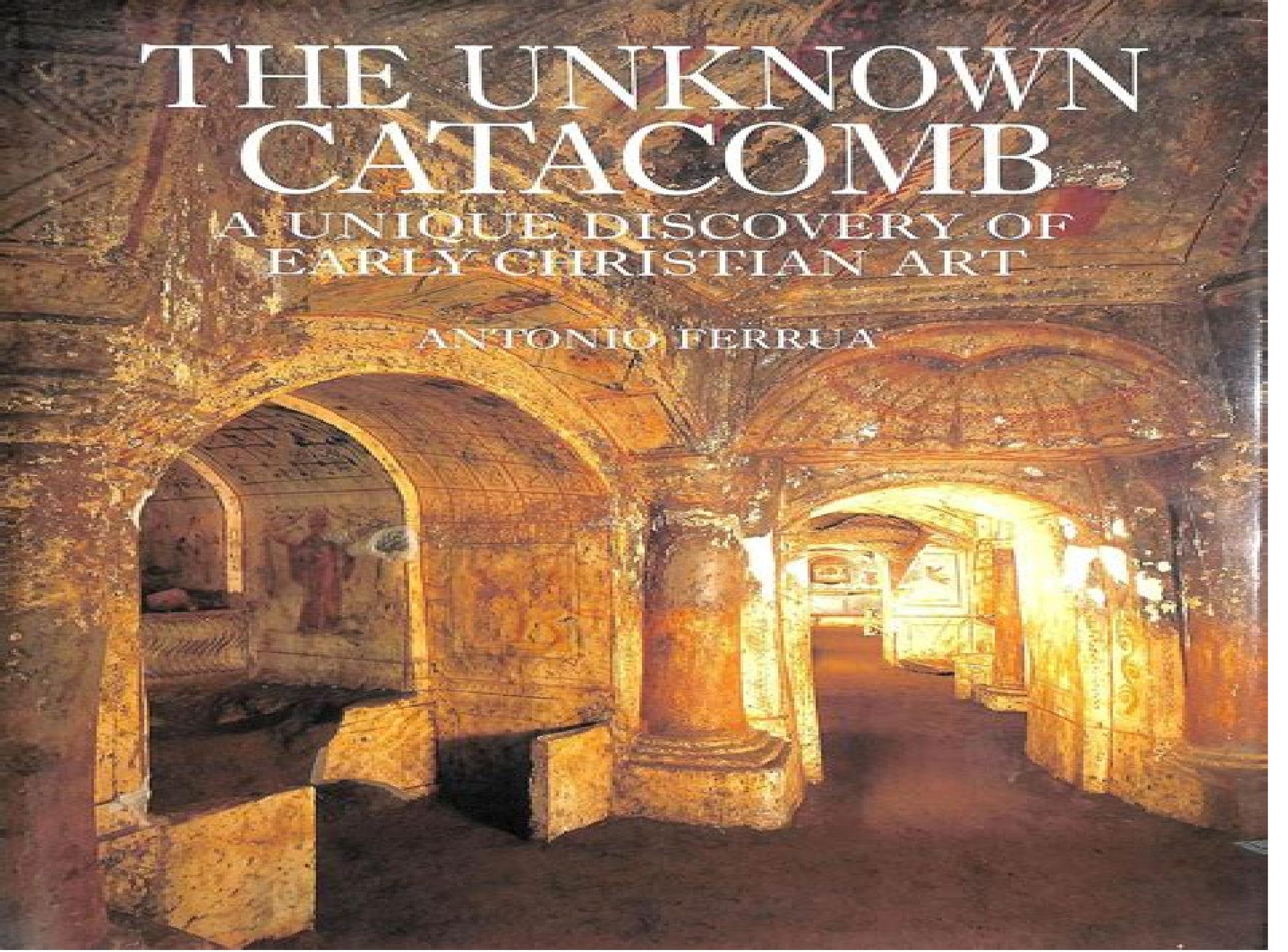


THE UNKNOWN CATACOMB

A UNIQUE DISCOVERY OF
EARLY CHRISTIAN ART

ANTONIO FERRUA



Unknown Catacomb

British School at Rome



Unknown Catacomb:

The Unknown Catacomb Antonio Ferrua,1991 During excavation work in 1955 a unique discovery of early Christian art was made in Rome Below the city was a catacomb system containing a unique and previously unknown collection of paintings and decoration This book tells of the discovery and of the research and preservation work carried out to conserve it

Empty Tomb, Apotheosis, Resurrection John Granger Cook,2018-09-06 Back cover In this work John Granger Cook argues that there is no fundamental difference between Paul s conception of the resurrection body and that of the Gospels and the resurrexion and translation stories of antiquity help explain the willingness of Mediterranean people to accept the Gospel of a risen savior

Marius Victorinus' Commentary on Galatians Stephen Andrew Cooper,2005-03-24 Marius Victorinus a professor of rhetoric in mid fourth century Rome wrote the first Latin commentaries on the apostle Paul whose letters have played a vital role in Western Christian thought This is the first English translation of Victorinus commentary on Galatians which is a relevant and lively presentation of the apostle s passion for the freedom of the gospel The accompanying notes and introduction while engaged with relevant scholarship are accessible to readers interested in early Christian interpretations of the Bible

The Bone Gatherers Nicola Denzey,2007-07-01 The bone gatherers found in the annals and legends of the early Roman Catholic Church were women who collected the bodies of martyred saints to give them a proper burial They have come down to us as deeply resonant symbols of grief from the women who anointed Jesus s crucified body in the gospels to the Piet we are accustomed to thinking of women as natural mourners caring for the body in all its fragility and expressing our deepest sorrow But to think of women bone gatherers merely as mourners of the dead is to limit their capacity to stand for something more significant In fact Denzey argues that the bone gatherers are the mythic counterparts of historical women of substance and means women who like their pagan sisters devoted their lives and financial resources to the things that mattered most to them their families their marriages and their religion We find their sometimes splendid burial chambers in the catacombs of Rome but until Denzey began her research for *The Bone Gatherers* the monuments left to memorialize these women and their contributions to the Church went largely unexamined *The Bone Gatherers* introduces us to once powerful women who had until recently been lost to history from the sorrowing mothers and ghastly brides of pagan Rome to the child martyrs and women sponsors who shaped early Christianity It was often only in death that ancient women became visible through the buildings burial sites and art constructed in their memory and Denzey uses this archaeological evidence along with ancient texts to resurrect the lives of several fourth century women Surprisingly she finds that representations of aristocratic Roman Christian women show a shift in the value and significance of womanhood over the fourth century once esteemed as powerful leaders or patrons women came to be revered in an increasingly male dominated church only as virgins or martyrs figureheads for sexual purity These depictions belie a power struggle between the sexes within early Christianity waged via the Church s creation and manipulation of collective memory and subtly shifting

perceptions of women and femaleness in the process of Christianization The Bone Gatherers is at once a primer on how to read ancient art and the story of a struggle that has had long lasting implications for the role of women in the Church

Pagans and Christians in Late Antique Rome Michele Renee Salzman, Marianne Sághy, Rita Lizzi Testa, 2016 This book sheds new light on the religious and consequently social changes taking place in late antique Rome The essays in this volume argue that the once dominant notion of pagan Christian religious conflict cannot fully explain the texts and artifacts as well as the social religious and political realities of late antique Rome Together the essays demonstrate that the fourth century city was a more fluid vibrant and complex place than was previously thought Competition between diverse groups in Roman society be it pagans with Christians Christians with Christians or pagans with pagans did create tensions and hostility but it also allowed for coexistence and reduced the likelihood of overt violent physical conflict Competition and coexistence along with conflict emerge as still central paradigms for those who seek to understand the transformations of Rome from the age of Constantine through the early fifth century *The American Journal of Archaeology and of the History of the Fine Arts* ,1896 **The Contents and Teachings of the Catacombs at Rome** Benjamin Scott, 1873 **Handbook to Christian and Ecclesiastical Rome** Hope Malleon, M. A. R. Tucker, 1897 **The Fortnightly Review** ,1913 Greek and Gothic Richard St. John Tyrwhitt, 1881 **Papers of the British School at Rome** British School at Rome, 1907 **Late Roman and Byzantine Catacombs and Related Burial Places in the Maltese Islands** Mario Buhagiar, 1986 **A Visit to the Roman Catacombs** James Spencer Northcote, 1877 *The Burlington Magazine for Connoisseurs* ,1905 The Jewish Presence in Ancient Rome Muze'on artsot ha-Miḵra (Jerusalem), 1995 This catalogue was published to accompany the special exhibition The Jewish Presence in Ancient Rome held at the Bible Lands Museum Jerusalem from December 1994 to 1995 Edited by Dr Joan Goodnick Westenholz the volume surveys the history and character of Rome's earliest Jewish settlement from its obscure beginnings in the second century BCE to the flourishing community of some 50 000 souls which had developed by the next century The volume contains a catalogue raisonne of the objects displayed in the exhibition all of which are illustrated and a general bibliography **Persecution in the Early Church** Herbert Brook Workman, 1911 *The American Antiquarian and Oriental Journal* Stephen Denison Peet, J. O. Kinnaman, 1909 *The Bellman* ,1914 **The Catacombs of Rome** William Henry Withrow, 1874 **The Evidence of the Catacombs for the Doctrines and Organisation of the Primitive Church** Orazio Marucchi, 1929

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