



The Banyan Tree

R. K. Narayan



The Banyan Tree:

The Banyan Tree, a Poem BANYAN TREE,1856 *In the Heart of the Village* Barbara Bash,2002 Describes the importance of a banyan tree to an Indian village **Under the Banyan Tree** Satsvarūpa Dāsa Gosvāmī,1986

Description of the Banyan Tree ,1790 One sheet of letterpress in English and French describing the great Banyan Tree or Cubeer Burr Accompanies an etching of the same subject The Banyan Tree Christopher Nolan,2000 Minnie O Brien reflects back on her long life in rural Ireland and her struggle to hand her farm over to her youngest son *People Trees* David L. Haberman,2013-03-13 *People Trees* is about religious conceptions of trees within the cultural world of tree worship at the tree shrines of northern India Sacred trees have been worshiped for millennia in India and today tree worship continues there in abundance among all segments of society In the past tree worship was regarded by many Western anthropologists and scholars of religion as a prime example of childish animism or primitive religion More recently this aspect of world religious cultures is almost completely ignored in the theoretical concerns of the day Incorporating ethnographic fieldwork and texts never before translated into English David Haberman reevaluates concepts such as animism anthropomorphism and personhood in the context of the worship of the pipal a tree of mighty and ambiguous power the neem an embodied form of a goddess whose presence is enhanced with colorful ornamentation and a facemask appended to its trunk and the banyan a tree noted for its association with longevity and immortality Along with detailed descriptions of a wide range of tree worship rituals here is a spirited exploration of the practical consequences perceptual possibilities and implicit environmental ethics suggested by Indian notions about sacred trees *The Folklore of Bombay* Reginald Edward Enthoven,1924 *Under the Banyan Tree and Other Stories* R. K. Narayan,2001 A collection of stories about characters from every walk of Indian life merchants beggars herdsmen rogues all of whose lives are microcosms of the human experience The Jātaka Edward Byles Cowell,1907 *UNDERNEATH THE BANYAN TREE*. S. A. ZIMMERMAN,2025

The Garden ,1873 A TO Z INDIA - JUNE 2024 Indira Srivatsa,2024-05-31 From the Editor s Desk 115th Father s day Celebration When we see Father s day in Hindu context Nanda Baba is the most vivid figure which comes to the mind Nanda Baba who was the foster father of Lord Krishna is known to provide love care and affection to Lord Krishna and Balarama along with his wife Yashoda Letter s to the Editor Mother s Day Mother is a precious life for their children Mother is life breath for her children Mother s lap is the world happiness whose debt can never be paid **Plant Lore, Legends, and Lyrics** Richard Folkard,1892 **A Rose in the Banyan Tree** Richard Hislop,1980-01-01 **The Pioneers** George Gogerly,1871 **UNDER THE BANYAN TREE** R. K. Narayan,1985 CEREMONIAL AND RITUAL PLANTS OF INDIA: The Shubh-Labh Connections Between Spirituality And Science Dr. Amrendra Kumar Anand,2024-03-15 The book CEREMONIAL AND RITUAL PLANTS OF INDIA The Shubh Labh Connections Between Spirituality And Science tried to correlate our cultural religious and spiritual beliefs about plants with modern science It also tried to clarify the Indian

customs rituals and ceremonies associated with plants and the hidden scientific reasons behind them This book finds and establishes the mutual relationship among spirituality science plants and human beings Also pin pointed how and why the plants have been an integral part of Indian culture from early of the civilization as well as why plants are worshiped as God or Goddess which indirectly valued plants spreading message to conserve them for generations Hopefully prove beneficial for research in the field of ethnobotany and folkloric medicine

Journal of the Bombay Natural History Society ,1893 **The Days of the Banyan Tree** Madhur Jaffrey,1990 **The**
Lutheran Woman's Work ,1917

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