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The Free Trade Advocate and Journal of Political Economy , 1829 **The New Hymn-book for the Use of the Free Church** Abel Morgan Sarjent, 1814 **Hints for the Considerate. How should the members ... of the Free Church conduct themselves towards the Establishment, etc. (Fourth thousand.) [By James W. Taylor.]** Free Church of Scotland (SCOTLAND), 1844 *Beauty, Ugliness and the Free Play of Imagination* Mojca Küplen, 2015-07-15 This book presents a solution to the problem known in philosophical aesthetics as the paradox of ugliness namely how an object that is displeasing can retain our attention and be greatly appreciated It does this by exploring and refining the most sophisticated and thoroughly worked out theoretical framework of philosophical aesthetics Kant s theory of taste which was put forward in part one of the Critique of the Power of Judgment The book explores the possibility of incorporating ugliness a negative aesthetic concept into the overall Kantian aesthetic picture It addresses a debate of the last two decades over whether Kant s aesthetics should allow for a pure aesthetic judgment of ugliness The book critically reviews the main interpretations of Kant s central notion of the free play of imagination and understanding and offers a new interpretation of free play one that allows for the possibility of a disharmonious state of mind and ugliness In addition the book also applies an interpretation of ugliness in Kant s aesthetics to resolve certain issues that have been raised in contemporary aesthetics namely the possibility of appreciating artistic and natural ugliness and the role of disgust in artistic representation Offering a theoretical and practical analysis of different kinds of negative aesthetic experiences this book will help readers acquire a better understanding of his or her own evaluative processes which may be helpful in coping with complex aesthetic experiences Readers will gain unique insight into how ugliness can be offensive yet at the same time fascinating interesting and captivating

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