

## Tablet 1:3

*Establish unto thyself principles of action  
and see that thou ever act according to  
them.*

*So shall thy passions have no rule over  
thee:*

*So shall your constancy ensure unto thee  
the good thou possesseth;*

*And drive from thy door misfortune.*

*Anxiety and disappointment shall be  
strangers to thy gates.*

*Suspect not evil in anyone until thou seeth  
it; When thou seest, forget it not.*

*Who so hath been an enemy, cannot be a  
friend; for a man mendeth not his faults.*

*How should his actions be right, who hath  
no rule over his life?*

*Nothing can be just which proceedeth not  
from reason.*

*The inconstant hath no peace in his soul;  
neither can he be at ease with whom he  
concerns himself with.*

*His life is unequal;*

*His motions are irregular;*

*His soul changeth with the weather.*

*Today he loveth thee, tomorrow thou art  
detested by him; and why? Himself  
knoweth not wherefore he now hateth.*

*Today he is the tyrant, tomorrow thou  
servant is less humble; and why? He who  
is arrogant without power, will be servile  
while there is no subjection.*

*Today he is profuse; tomorrow he grudgeth  
unto his mouth that which it should eat.*

*Thus is with him who knoweth not  
moderation.*

*Who shall say of the chameleon: "he is  
black," when the moment after the  
verdure of the grass, overspreadeth him?*

*Who shall say of the inconstant: "he is  
joyful," when his next breath shall be spent  
in sighing?*

*What is the life of such a man, but the  
phantom of a dream?*

## Tablet 1:3

*In the morning he riseth happy, at noon he  
is on rake; this hour he is god, the next  
below a worm; one moment he laugheth  
the next he weepeth; he now willeth, in an  
instant he willeth not;*

*In an another he knoweth not whether he  
wills or not.*

*Yet neither ease nor pain have fixed  
themselves on him; neither is he waxed  
greater, or become less; neither hath he had  
cause for laughter, or reason for his  
sorrow; Therefore none of them abide  
with him. The happiness of the inconstant  
is as a palace built on the surface of the  
sand; The blowing of the wind carrieth  
away its foundation.*

*What wonder then that it falleth?*

*But what exalted form is this, that  
hitherward directs its even,*

*Its uninterrupted course whose foot is on  
earth, Whose head is above the clouds?*

*On his brow sitteth majesty; steadiness is  
in port; and in his heart reigns  
tranquillity.*

*Though obstacles appear in his way, he  
condescends not to look down upon them;  
though heaven and earth oppose his  
passage; he proceedeth.*

*The mountains sink beneath his tread;*

*The waters of the ocean are dried up under  
the sole of his foot.*

*The tiger throweth herself across his way in  
vain;*

*The spots of the leopard glow against him  
unregarded.*

*He marcheth through the embattled  
legions;*

*With his hands he putteth aside the terrors  
of death.*

*Storms roar against his shoulders, But are  
not able to shake them.*

*The thunder bursteth over his head in  
vain;*

# Thunders Slaves

**CH Cherryholmes**



**Thunders Slaves:**

## Whispering the Strategies of Language: An Mental Quest through **Thunders Slaves**

In a digitally-driven world wherever displays reign supreme and instant conversation drowns out the subtleties of language, the profound strategies and psychological nuances hidden within phrases frequently get unheard. Yet, set within the pages of **Thunders Slaves** a charming fictional prize blinking with raw emotions, lies an exceptional journey waiting to be undertaken. Published by a skilled wordsmith, that wonderful opus invites viewers on an introspective trip, lightly unraveling the veiled truths and profound affect resonating within ab muscles material of each word. Within the mental depths of this touching review, we will embark upon a honest exploration of the book is key themes, dissect their charming publishing fashion, and succumb to the strong resonance it evokes heavy within the recesses of readers hearts.

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