



Tillie Olsen

**Scott C. Dulebohn**



## **Tillie Olsen:**

*Silences* Tillie Olsen, 1978 First published in 1978 *Silences* single handedly revolutionized the literary canon In this classic work now back in print Olsen broke open the study of literature and discovered a lost continent the writing of women and working class people From the excavated testimony of authors letters and diaries we learn the many ways the creative spirit especially in those disadvantaged by gender class and race can be silenced Olsen recounts the torments of Melville the crushing weight of criticism on Thomas Hardy the shame that brought Willa Cather to a dead halt and struggles of Virginia Woolf Olsen s heroine and greatest exemplar of a writer who confronted the forces that would silence her This 25th anniversary edition includes Olsen s now infamous reading lists of forgotten authors and a new introduction and author preface

*Tell Me a Riddle & Yonnondio* Tillie Olsen, 1990 Tillie Olsen carved a permanent place in American literature on the strength of a single book TELL ME A RIDDLE in 1962 This collection was widely hailed as a work of genius in which the voices of ordinary Americans black and white male and female were given their own rhythms and forms of expression YONNONDIO Olsen s only novel was begun during the depression and completed in 1974 It tells the story of the Hollbrooks an itinerant working class family in middle America during the thirties Brutalised by poverty they struggle to find a space to breathe to dream and to create a better life for their children Told in compelling haunting prose it is a profound and timeless story of the human will to survive

*Tell Me a Riddle, Requiem, and Other Works* Tillie Olsen, 2013-09-01 A collection of works both fictional and non fictional gathered together here for the first time

**Tillie Olsen** Panthea Reid, 2009-12-10 In *Tillie Olsen One Woman Many Riddles* Panthea Reid examines the complex life of this iconic feminist hero and twentieth century literary giant Born in Omaha Nebraska Tillie Olsen spent her young adulthood there in Kansas City and in Faribault Minnesota She relocated to California in 1933 and lived most of her life in San Francisco From 1962 on she sojourned frequently in Massachusetts New Hampshire Santa Cruz and Soquel California She was a 1920s hell cat a 1930s revolutionary an early 1940s crusader for equal pay for equal work and a war relief patriot an ex GI s ideal wife in the later 1940s a victim of FBI surveillance in the 1950s a civil rights and antiwar advocate during the 1960s and 1970s and a life long orator for universal human rights The enigma of Tillie Olsen is intertwined with that of the twentieth century From the rebellions in Czarist Russia through the terrors of the Depression and the hopes of the New Deal to World War II the Nuremberg Trials and the United Nations founding to the cold war and House Un American Activities Committee hearings to later progressive and repressive movements the story of Olsen s life brings remote events into focus In her classic short story *I Stand Here Ironing* and her groundbreaking *Tell Me a Riddle Yonnondio* and *Silences* Olsen scripted powerful moving prose about ordinary people s lives exposing the pervasive effects of sexism racism and classism and elevating motherhood and women s creativity into topics of study Popularly referred to as Saint Tillie Olsen was hailed by many as the mother of modern feminism Based on diaries letters manuscripts private documents resurrected public records and countless

interviews Reid's artfully crafted biography untangles some of the puzzling knots of the last century's triumphs and failures and speaks truth to legend correcting fabrications and myths about and also by Tillie Olsen **Tell Me a Ride & Yonnondio** Tillie Olsen, 2008 ONE OF THE TWENTIETH CENTURY'S MOST GIFTED AMERICAN WRITERS Tillie Olsen's is a unique voice Few writers have gained such reverence MARGARET ATWOOD Almost unbearable in its harsh poetry and bitter fidelity to lives that are now forgotten ALICE WALKER There's no diminishing its fierce bloody and literal mindedness KIRKUS REVIEWS Tillie Olsen carved a permanent place in American literature on the strength of a single book *Tell Me a Riddle* in 1962 This collection was widely hailed as a work of genius in which the voices of ordinary Americans black and white male and female were given their own rhythms and forms of expression Yonnondio Olsen's only novel was begun during the depression and completed in 1974 It tells the story of the Hollbrooks an itinerant working class family in America during the thirties Brutalised by poverty they struggle to find a space to breathe to dream and to create a better life for their children Told in compelling haunting prose it is a profound and timeless story of the human will to survive *Tillie Olsen* Mickey Pearlman, Abby H. P. Werlock, 1991 Each volume features **Modern American Poetry: Tillie Olsen (1912- )**, The Department of English of the University of Illinois at Urbana Champaign presents information about the life and works of American poet Tillie Olsen 1912 as part of Modern American Poetry MAPS The information includes descriptions of Olsen's work a biographical sketch a selection of poems and access to additional resources **Tillie Olsen: A Reading** Tillie Olsen, 1983 **Tillie Olsen** Joanne S. Frye, 1995 In the four pieces gathered in her 1962 collection *Tell Me a Riddle* I Stand Here Ironing Hey Sailor What Ship O Yes and the title piece and in the 1970 story *Requa* I Olsen addresses the problem of how to interpret the experiences or as she would call them life comprehensions of those living outside the mainstream culture in a form literature whose very nature has been defined by that same culture The result writes Joanne Frye in this ambitious study of Olsen's short fiction is a small body of work with many layers densely packed that conveys with lyricism and keen perception both the grace and the hardship inherent in people's daily lives Frye's assessment also includes a comprehensive survey of the scholarship on Olsen as it grew from a scattered mostly positive response to her artistry in the politically conservative 1950s and early 1960s to a feminist outpouring as the women's movement took hold in the late 1960s and the 1970s More recent studies of Olsen's work complement the earlier criticism with more direct investigations of its biographical and political underpinnings **The Riddle of Life and Death** Tillie Olsen, graf Leo Tolstoy, 2007 Contrasting stories on the ultimate questions Olsen circles in psychological time Tolstoy is linear realistic *Tillie Olsen* Brandi Meyer, 2006 [Protest and Possibility in the Writing of Tillie Olsen](#) Mara Faulkner, 1993 Tillie Olsen's fiction and nonfiction portray with all their harsh contours the lives of people who cannot speak for themselves or whose words have been forgotten or ignored Olsen's writing is neither serene nor despairing In this sensitive thematic reading Mara Faulkner shows that its most subversive function is the assertion that human life can be other than and more than it is Olsen's promise of full

creative life aims to make her readers forever dissatisfied with physical emotional and intellectual starvation Faulkner finds in Olsen s writing a triple layered pattern combining protest against oppression blight celebration of courage and strength fruit and the heartening dream of a radically transformed future world possibility She focuses on four of Olsen s main themes motherhood the relationship between men and women community and language and shows how because of social and economic circumstances potentially creative tensions become destructive contradictions motherhood stifles women s lives patriarchy and poverty turn men into enemies of women and children communities force their members into betrayal and language distorts or erases human experience Olsen reveals according to Faulkner the overlapping oppressions of class race gender nationality education and age that both link people and set them apart Yet she refuses to exalt suffering and deprivation In this comprehensive examination of a literature of social consciousness Faulkner approaches Olsen s works within their historical social and political contexts without treating them as propaganda In fact she shows that it is Olsen s compressed poetic style that gives her writing its revolutionary power She illuminates both the author s individual talent and the traditions in which her works were created traditions of women writers of color writers of the working class and writers who were immigrants or children of immigrants *The Critical Response to Tillie Olsen* Kay Nelson, Nancy Huse, 1994-04-30 Provides a chronology bibliography and selected criticism of Olsen s writings over the past sixty years [Aging Moderns](#) Scott Herring, 2022-12-13 What happens when the avant garde grows old Examining a group of writers and artists who continued the modernist experiment into later life Scott Herring reveals how their radical artistic principles set out a new path for creative aging *Aging Moderns* provides portraits of writers and artists who sought out or employed unconventional methods and collaborations up until the early twenty first century Herring finds Djuna Barnes performing the principles of high modernism not only in poetry but also in pharmacy orders and grocery lists In mystery novels featuring Gertrude Stein and Alice B Toklas along with modernist souvenir collections the gay writer Samuel Steward elaborated a queer theory of aging and challenged gay male ageism The Harlem Renaissance dancer Mabel Hampton dispelled stereotypes about aging through her queer of color performances at the Lesbian Herstory Archives Herring explores Ivan Albright s magic realist portraits of elders Tillie Olsen s writings on the aging female worker and the surrealist works made by Charles Henri Ford and his caregiver Indra Bahadur Tamang at the Dakota apartment building in New York City Showcasing previously unpublished experimental art and writing this deeply interdisciplinary book unites new modernist studies American studies disability studies and critical age studies *Aging Moderns* rethinks assumptions about literary creativity the depiction of old age and the boundaries of modernism [Yonnondio](#) Tillie Olsen, 2004-10-01 *Yonnondio* follows the heartbreaking path of the Holbrook family in the late 1920s and the Great Depression as they move from the coal mines of Wyoming to a tenant farm in western Nebraska ending up finally on the kill floors of the slaughterhouses and in the wretched neighborhoods of the poor in Omaha Nebraska Mazie the oldest daughter in the growing family of Jim and Anna Holbrook tells the story of the family s

desire for a better life Anna's dream that her children be educated and Jim's wish for a life lived out in the open away from the darkness and danger of the mines At every turn in their journey however their dreams are frustrated and the family is jeopardized by cruel and indifferent systems *The Undergraduate's Companion to American Writers and Their Web Sites* Larry G. Hinman,2000-12-15 An outstanding research guide for undergraduate students of American literature this best selling book is essential when it comes to researching American authors Bracken and Hinman identify and describe the best and most current sources both in print and online for nearly 300 American writers whose works are included in the most frequently used literary anthologies Students will know exactly what information is available and where to find it [The Equivalents](#) Maggie Doherty,2020-05-19 The timely never before told story of five brilliant passionate women who in the early 1960s converged at the newly founded Radcliffe Institute for Independent Study and became friends as well as artistic collaborators and who went on to shape the course of feminism in ways that are still felt today In 1960 Harvard's sister college Radcliffe announced the founding of an Institute for Independent Study a messy experiment in women's education that offered paid fellowships to those with a PhD or the equivalent in artistic achievement Five of the women who received fellowships poets Anne Sexton and Maxine Kumin painter Barbara Swan sculptor Mariana Pineda and writer Tillie Olsen quickly formed deep bonds with one another that would inspire and sustain their most ambitious work They called themselves the Equivalents Drawing from notebooks letters recordings journals poetry and prose Maggie Doherty weaves a moving narrative of friendship and ambition art and activism love and heartbreak and shows how the institute spoke to the condition of women on the cusp of liberation **Tillie Olsen and a Feminist Spiritual Vision** Elaine Neil Orr,1987 Tillie Olsen's work resonates with the promises and difficulties of mothering and with the immense holiness revealed in every child Regarding her vision of women's lives and dreams Olsen's working class background political activism and mothering have lent her a different perspective from most American writers even other women writers and feminist critics

**Contemporary American Women Fiction Writers** Laurie Champion,Rhonda Austin,2002-11-30 American women writers have long been creating an extraordinarily diverse and vital body of fiction particularly in the decades since World War II Recent authors have benefited from the struggles of their predecessors who broke through barriers that denied women opportunities for self expression This reference highlights American women writers who continue to build upon the formerly male dominated canon Included are alphabetically arranged entries for more than 60 American women writers of diverse ethnicity who wrote or published their most significant fiction after World War II Each entry is written by an expert contributor and includes L DBLA brief biography L DBLA discussion of major works and themes DBLA survey of the writer's critical reception L DBLA bibliography of primary and secondary sources **Tillie Olsen and the Dialectical Philosophy of Proletarian Literature** Anthony Dawahare,2018-10-19 Contrary to previous studies of Tillie Olsen's writing Tillie Olsen and the Dialectical Philosophy of Proletarian Literature analyzes the impact of one of the most important philosophies of the

last century dialectical materialism on the form and content of Olsen s fiction By revealing the unconceptualized dialectics of Olsen s work and its appreciation by scholars and casual readers this study achieves a dialectical synthesis that incorporates and extends the insights of and about Olsen in terms of dialectical materialism By foregrounding Olsen s dialectical approach it explains and largely resolves apparent contradictions between her Marxism and feminism her depictions of class race and gender the literature of her earlier and later periods and her use of realist and modernist literary forms and techniques Consequently this project makes a case for the importance of Olsen s Marxist education during the Red Decade of the 1930s and within the U S proletarian literary movement

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