

**THE UNIVERSAL
KINSHIP**

BY

J. HOWARD MOORE



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J Howard Moore



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The *Universal Kinship* by J Howard Moore explores the profound connections between humanity and the natural world. This thought provoking work delves into the ethical and moral implications of our relationships with all living creatures, advocating for a broader understanding of animal rights and the interdependence of life. Moore's exploration of human beings within the larger web of existence challenges readers to consider the far reaching consequences of their actions and to embrace a more compassionate worldview. A cornerstone of philosophical thought in the realm of environmental conservation and ethics, *The Universal Kinship* remains a vital examination of our place in the universe and the responsibilities that come with it. This meticulously prepared print republication ensures the enduring relevance of Moore's message for those interested in the philosophy of nature and the societal implications of our treatment of animals. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. Scholars believe and we concur that this work is important enough to be preserved, reproduced and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

The Universal Kinship John Howard Moore,2013-09

This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book without typos from the publisher. Not indexed. Not illustrated. 1908 edition. Excerpt: A large part of the life of the earth has remained steadfastly where it was cradled beneath the waves. But more restless portions have left the sea and crept forth upon the land or swarmed into the air. One migration the most numerous is represented by the insects. Another the most enterprising was the amphibian. After ages of evolution the amphibian branch divided. One branch acquired wings and sailed off into the air. The other divided and subdivided. One of these subdivisions entered the forests, climbed and clambered among the trees, acquired perpendicularity and hands descended and walked upon the soil, invented agriculture, built cities and states and imagined itself immortal. Human society is but the van the hither terminus of an evolutionary process which had its beginning away back in the protoplasm of primeval waters. There is not a form that creeps beneath the sea but can claim kinship with the eagle. The philosopher is the remote posterity of the meek and lowly amoeba. xi Conclusion. The resemblances, homologies and metamorphoses existing everywhere among animal forms are therefore evidence of the most logical consanguinities. It is all so perfectly plain. The structures of organic beings have come about as a result of the action and reaction of environment upon these structures. Every being and not only every being but every species the whole organic world has come to be what it is as a result of the incessant hammerings of its surroundings. the

hammerings not only of the present but of the long stretching past By surroundings is meant of course the rest of the universe Those animals belonging to the same stock resemble each other because they have been subjected to the same experiences the same

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