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Thomas Gricoski, William Desmond



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The Universal Essence Dean Lincoln Minton,2010-03

An Introduction to the Love of Wisdom James A.

Harold,2004-08-28 The purpose of this engaging book is twofold to explain and justify the primary objects and methods of the discipline of philosophy and to show how philosophy is relevant to a person s life and happiness Both purposes are implied in the idea of wisdom in its theoretical and existential dimensions Philosophy is the love of wisdom and wisdom involves coming into a right relation to the world of beauty goodness and truth *Being Unfolded* Thomas Gricoski,William

Desmond,2020-02-07 *Being Unfolded* responds to the question What is the meaning of being for Edith Stein In *Finite and Eternal Being* Stein tentatively concludes that being is the unfolding of meaning Neither Stein nor her commentators have elaborated much on this suggestive phrase Thomas Gricoski argues that Stein s mature metaphysical project can be developed into an ontology of unfolding The differentiating factor of this ontology is its resistance to both existentialism and essentialism The ontology of unfolding is irreducibly relational *Being Unfolded* proceeds by testing a relational hypothesis against Stein s theory of the modes of being actual essential and mental being From the phenomenological perspective Gricoski examines Stein s theory of the relation of consciousness and being From the scholastic perspective he examines Stein s account of the relation of essence and existence in material being living being and human being And from both perspectives he considers the relation of divine being to actual being and their essences This book is limited to Stein s theory of the meaning of being without making an explicit confrontation with Heidegger It offers two primary contributions to Stein studies a systematic analysis of Stein s modes of being especially essential being and an exposition and expansion of her overlooked concept of unfolding *Being Unfolded* also contributes to the broader field of contemporary metaphysics by developing Stein s theory of being as an experiment in fundamental ontology While other relational ontologies focus on relations between beings this exploration of unfolding examines being s inner self relationality **Imagining Germany**

Imagining Asia Veronika Fuechtner,Mary Rhiel,2013 This collection of new essays explores how Germany s imagined Asia informed its national fantasies at crucial historical junctures It will influence future scholarly explorations of Asian German cultural transfer The first collection of essays in the new field of Asian German Studies *Imagining Germany Imagining Asia* demonstrates that Germany and Asia have always shared cultural spaces Indeed since the time of the German Enlightenment Asia served as the foil for fantasies of sexuality escape danger competition and racial and spiritual purity that were central to foundational ideas of a cohesive German national culture during crucial historical junctures such as fascism or reunification By exploring the complex and varied phenomenon of German Orientalism these essays argue that the relation between an imagined Germany and an imagined Asia defies the idea of a one way influence instead conceiving of their cultural transfers and synergies as multidirectional and mutually perpetuating Examining literary and non literary texts from the eighteenth century to the present these essays cover a wide range of topics and genres in disciplines including philosophy film and visual

culture theater literary studies and the history of science Ideally positioned to shape further contributions Imagining Germany Imagining Asia will attract a wide range of readers interested in German Asian colonial postcolonial and transnational studies Contributors Sai Bhatawadekar Petra Fachinger Veronika Fuechtner Randall Halle David D Kim Hoi eun Kim Kamakshi Murti Perry Myers Mary Rhiel Qinna Shen Quinn Slobodian Chunjie Zhang Veronika Fuechtner is Associate Professor of German at Dartmouth College Mary Rhiel is Associate Professor of German at the University of New Hampshire

Transcendental Idealism and Metaphysics Daniele De Santis, 2023-10-19 Winner of the Edward Goodwin Ballard Prize as announced at the Society for Phenomenology and Existential Philosophy Meeting on September 27 2024 The book offers a systematic reconstruction of the disagreement between Husserl and Heidegger from the former's point of view but without falling into any form of Husserlian apologetics The main thesis is that Husserl's critique of Heidegger's existential analytics as a form of philosophical anthropology entails a deeper fundamental thesis namely that Heidegger confuses the subject matter of first philosophy the transcendental subject with metaphysics in the Husserlian sense of the expression At stake in Husserl's critique of Heidegger's philosophy in *Being and Time* is the refusal to transcendentalize the irrational aspects of our human existence This second volume focuses on the question of being clarifying the distinction between ontology and metaphysics in Husserl's thought In fact contrary to a long standing and established interpretive tradition according to which Husserl's phenomenology is metaphysically neutral the book shows to what extent Husserl always understood as the ultimate goal of his philosophizing the positive foundation of a metaphysics This volume appeals to students and researchers

Plotinus Plotinus, Kenneth Sylvan Guthrie, 1918

Law and Evil Ari Hirvonen, Janne Porttikivi, 2009-10-22 Law and Evil opens expands and deepens our understanding of the phenomenon of evil by addressing the theoretical relationship between this phenomenon and law Hannah Arendt said the problem of evil will be the fundamental question of post war intellectual life in Europe This statement is unfortunately more than valid in the contemporary world not only in the events of war crimes against humanity terror repression criminality violence torture human trafficking and so on but also as evil is used rhetorically to condemn these acts to categorise their perpetrators and to justify forcible measures both in international and domestic politics and law But what is evil Evil as a concept is too often taken as something that is self evident something that is always already defined Taking Kant's concept of radical evil as a starting point this volume counters such a tendency Bringing together philosophical political and psychoanalytical perspectives in analysing both the concept and the phenomenon of evil the contributors to this volume offer a rich and thoroughgoing analysis of the multifaceted phenomenon of evil and its relationship to law

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The Alchemist Ben Jonson, 1903

Lucifer, 1890

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Science ... Israel Smith Clare,1910 *Edith Stein's Finite and Eternal Being* Sarah Borden Sharkey,2023-02-13 There are few topics more central to philosophical discussions than the meaning of being and few thinkers offer a more compelling and original vision of that meaning than Edith Stein 1891 1942 Stein s magnum opus drawing from her decades working with the early phenomenologists and intense years as a student and translator of medieval texts lays out a grand vision bringing together phenomenological and scholastic insights into an integrated whole The sheer scope of Stein s project in *Finite and Eternal Being* is daunting and the text can be challenging to navigate In this book Sarah Borden Sharkey provides a guide to Stein s great final philosophical work and intellectual vision The opening essays give an overview of Stein s method and argument and they place *Finite and Eternal Being* both within its historical context and in relation to contemporary discussions The author also provides clear detailed summaries of each section of Stein s opus drawing from the latest scholarship on Stein s manuscript *Edith Stein s Finite and Eternal Being A Companion* offers a unique guide opening up Stein s grand cathedral like vision of the meaning of being as the unfolding of meaning *Plotinos: Amelio-Porphyrion books.* 22-33 Plotinus,Kenneth Sylvan Guthrie,1918 [The Encyclopædia Britannica](#) Hugh Chisholm,1910 **On Universals** Matteo Liberatore,1889 *The Philosophical Quarterly* ,1927

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