



Universal Love

Theodore Parker



Universal Love:

Leadership, Spirituality and the Common Good Henri Claude de Bettignies, Mike J. Thompson, 2010 Gandhi's Philosophy of Action Prem Anand Mishra, 2020-01-01 What are the elements that really constitute an action in Gandhi's worldview? What is the basis and nature of his action? How are his views on action related to his metaphysics, theory of knowledge, and ethics? From where does he get inspiration for his views on the action? As action relates the individual to others, how does Gandhi see the relation between the self and other? Is there any action or actions needed for oneself before engaging with others? As Gandhi tends to adhere to the Hindu philosophical tradition, and of which the law of karma is an integral part, then how does Gandhi get influenced by and reflect on the law of karma? This book essentially deals with these questions. It attempts to explore and construct Gandhi's philosophy of action through a discursive journey of his writings. It argues that Gandhi's philosophy of action is the outcome of his unified metaphysics, epistemology, and ethics. It marks out that his philosophy of action comprises three essential inseparable components: universal love, responsibility, and detachment.

Virtue Ethics Christine Swanton, 2003-03-20 Christine Swanton offers a new comprehensive theory of virtue ethics which addresses the major concerns of modern ethical theory from a character-based perspective. Discussion of many problems in moral theory, such as moral constraints, rightness of action, the good life, the demandingness of ethics, the role of the subjective, and the practicality of ethics, has been dominated by Kantian and Consequentialist theories with their own distinctive conceptual apparatus. Virtue Ethics shows how a different framework can shed new light on these intractable issues. Swanton's approach is distinctive in that it departs in significant ways from classical versions of virtue ethics derived primarily from Aristotle. Employing insights from Nietzsche and other sources, she argues against both eudaimonistic virtue ethics and traditional virtue ethical conceptions of rightness. In developing a pluralistic view, she shows how different modes of moral acknowledgement, such as love, respect, appreciation, and creativity, are embedded in the very fabric of virtue, the moral life, and the good life.

The Chinese Classics: The life and works of Mencius James Legge, 1875 *A Better World Is Possible* Ambrose Mong, 2018-01-01 Paradise has been widely perceived as somewhere on ocean islands or in distant mountains where people come together to set up tightly knit societies so they can live, work, and worship in harmony and peace. For the first time ever in this widely researched work that bridges the utopian ideas and visions of East and West, Ambrose Mong explores the writings of influential thinkers from ancient China to Renaissance Europe and today, including Thomas More, Teilhard de Chardin, Confucius, and Mo Tzu, and even twentieth-century political reformist Kang Youwei.

Rethinking Marx Shipeng Zou, Xuegong Yang, 2007 **The Christian's magazine, or, Weekly miscellany of religious essays &c**, 1831 Sinism Herrlee Glessner Creel, 1929 **The Methods of Ethics** Henry Sidgwick, 1890 **The perfect life in twelve discourses** William Ellery Channing, 1874 **The perfect life, 12 discourses, ed. by W.H. Channing** William Ellery Channing, 1888 **Theology**, 1920 **The Theosophist**, 1909 Addresses & papers,

dedication ceremonies and medical conference, Peking Union Medical College, September 15-22, 1921, Peking, China Peking Union Medical College,1922 **Lucifer** ,1889 *The Philosophy of History in France and Germany* Robert Flint,1874
Health [a Monthly Devoted to the Cause and Cure of Disease] ,1905 **Works** Theodore Parker,1908 *The Manifesto* ,1887 *The Missionary Review of the World* ,1930

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In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Universal Love**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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