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AN UNSUITABLE DEATH

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Queensland. State Children Dept



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Dialogue and the Interpretation of Illness Robert Pool, 2020-08-19 The etiology of the Wimbun people in the Western Grassfields of Cameroon is described through an examination of the way in which the meanings of key concepts used to interpret and explain illness and other forms of misfortune are continually being produced and reproduced in the praxis of everyday communication During the course of numerous dialogues witchcraft a highly ambivalent force gradually emerges as the prime mover As destructive cannibals or respectable elders the witches are the ultimate cause of all significant illness misfortune and death and as diviners they are also the ultimate judges who apportion moral responsibility Even the ancestors and the traditional gods turn out to be fronts behind which the witches hide their activities The study is on three levels a medical anthropological exploration of explanations of illness and misfortune a detailed ethnography of traditional African cosmology and witchcraft and an examination of recent theoretical issues in anthropology such as the nature of ethnographic fieldwork and the possibility of dialogical or postmodern ethnography

Death's Social and Material Meaning beyond the Human Jesse D. Peterson, Natashe Lemos Dekker, Philip R. Olson, 2024-01-09 Death studies typically focus on the death of humans overlooking the wider factors involved in social and natural processes around death This edited volume provides an alternative focus for death studies by looking beyond human death to reveal the complex interconnections among human and more than human creatures entities and environments Bringing together a diverse range of international scholars the book sheds light on topics which have previously remained at the margins of contemporary death studies and death care cultures Organised around three themes Knowledge and Mediation Care and Remembrance and Agency and Power this book pushes the boundaries of death studies to explore death and dying from beyond the perspective of a nature culture binary

Annual Report of the Director Queensland. State Children Dept, 1896 [The Life After Death in Oceania and the Malay Archipelago](#) Rosalind Louisa Beaufort Moss, 1925 [Public Documents of Massachusetts](#) Massachusetts, 1898

Handbook of Essential Keywords for Understanding Rural China Liu Jinhai, 2024-12-14 Based on sociolinguistic analysis methods theoretical analysis or empirical research was conducted on 39 keywords related to rural reform peasant behaviour and peasant politics in China since the founding of the People's Republic of China The research content covers the period from 1949 to the first decade of the twenty first century The research content includes changes in the rural policies of the People's Republic of China changes in rural systems organisations and behaviour in the era of collectivisation and peasants reactions and behaviour in the face of national policies This book focuses on four aspects the meaning of words themselves in Chinese their meaning in contemporary Chinese political life how peasants understand and practice the elements and connotations contained in words and how words themselves change transform or even disappear This book will appeal to scholars of peasant politics Chinese affairs and contemporary Chinese history undergraduate and postgraduate students of history sociology and political science and the general reader interested in Chinese rural areas and Chinese

politics Chinese political societies in English speaking countries Chinese or East Asian research centres universities or libraries may also be interested in this book

A Gaelic dictionary specially designed for beginners [by E. Dwelly]. Edward Dwelly,1902

Dancing Aztecs Donald E. Westlake,2011-10-25 The hunt is on for a valuable statue in this comic crime thriller from the funniest man in the world The Washington Post A small South American republic has decided to capitalize on its national symbol a prized gold statue of a dancing Aztec priest The president asks a sculptor to make sixteen copies of it for sale abroad The sculptor replaces the original with one of his fakes and ships the real one to New York City for an under the table sale to a museum The statues travel to America spread out among five crates labeled to ensure that delivery goes as planned But it doesn't work Asked to pick up the crate marked E at the airport delivery man Jerry Manelli confused by his client's Spanish accent takes crate A instead The statue disappears into the city leading him on a baffling chase which if he comes up with the wrong Aztec could cost him his life

Zinbun ,2005

Municipal Journal and Public Works Engineer ,1910

The Pragmeme of Accommodation: The Case of Interaction around the Event of Death Vahid Parvaresh,Alessandro Capone,2017-06-02 This volume brings together a wide array of papers which explore among other things to what extent languages and cultures are variable with respect to the interactions around the event of death Motivated by J L Mey's idea of the pragmeme a situated speech act the volume has both theoretical and practical implications for scholars working in different fields of enquiry As the papers in this volume reveal despite the terminological differences between various disciplines the interactions around the event of death serve to provide solace not only to the dying but also to the family and friends of the deceased thus helping them to accommodate to the new state of affairs

Annual Report of the Trustees of the Foxborough State Hospital for the Year Ending ... Foxborough State Hospital,1909

The Complete Works of Saint Alphonsus de Liguori Saint Alfonso Maria de' Liguori,1926 *Sermons from the Latins* James Joseph Baxter,1902

St. Augustini, of the citie of God, with the learned comments of I.L. Vives. Englished by J.H. Saint Augustine (of Hippo),1903

The City of God Saint Augustine (of Hippo),1909

Transactions ,1909

St. Louis Catholic Historical Review Charles Léon Souvay,John Ernest Rothensteiner,1920

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