

THE HISTORY OF THE UNITED STATES

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Untamed God

Ross D. Inman



Untamed God:

The Untamed God Jay W. Richards, 2003-09-25 God is sovereign God is perfect God is immutable God created everything God is triune The Son of God was incarnate in Jesus Christ The essential tenets of classical theism regarding the doctrine of God can be stated fairly easily However questions have been raised regarding the coherence of these beliefs taken as a whole Some have seen fit to abandon classical theism Others have acknowledged tensions in the traditional concept of God and have sought to resolve them by means of making significant concessions Jay Wesley Richards believes that classical theism with its biblical norm can and ought to be maintained He shows how a philosophical defense using the analytical tools of modal logic can be mounted that preserves traditional Christian beliefs Richards astutely defends essentialism arguing that it is both intrinsic to the Christian understanding of God and preserves the contingency of creation and the God world relation To further clarify and defend his proposal he engages appreciatively and critically the thought of Karl Barth and Charles Hartshorne as well as addressing the related and currently debated matters of divine simplicity and immutability *The Untamed God* George W. Cornell, 1975 The Doctrine of God John C. Peckham, 2019-09-05 John C Peckham introduces and engages with major questions about God's nature and how God relates to the world Does God change Does God have emotions Can God do anything Does God know the future Does God always attain what God desires And is God entirely good This textbook provides a clear and concise overview of the issues involved in these and other questions exploring prominent contemporary approaches to the main issues relative to how to conceive of the God world relationship within Christian theology In so doing Peckham surveys a range of live options regarding each of the primary questions briefly considering where each falls within the spectrum of the Christian tradition and providing clear and readily understandable explanations of the technical issues involved The result is a stimulating survey of the most prominent options in Christian theology relative to divine attributes and the God world relationship offered in an accessible format for students Designed for classroom use this volume includes the following features study questions for each chapter suggestions for further reading for each chapter glossary The Untamed God Neil B. Wiseman, 1996-12 Author and teacher Neil Wiseman challenges us to seek more of God's miraculous movement in our lives *What Kind of God?* Terence E. Fretheim, 2015-04-10 Terence E Fretheim has long been a leading voice in Old Testament theology In this volume thirty of his classic studies have been gathered together for the first time under the rubrics God and the World God and Suffering God Wrath and Divine Violence God and the Pentateuch God and the Prophets and God and the Church's Book Here readers can find a compelling answer to the question that has motivated Fretheim's work for more than forty years namely what kind of God is the God of Scripture The studies are introduced by a critical overview of Fretheim's career and theology by the editors and a retrospective by Fretheim himself Limitless Faith in an Untamable God Antranetta Tillman, 2019-02-21 This Devotional Journal that is about taking the limits off of your faith so that you can experience the miraculous of an Untamable

God This is information that can lead you through rediscovering the beauty and majesty of God Each passage will comprise of a lesson to allow his grace to empower you his love to move you and his word to shape the way you see him Upon completion you will discover the raw untamed nature of the Almighty creator conforming you more into the image of Christ The limitations on faith and the safeness of prayers will be banned from our live *Wrath Among the Perfections of God's Life* Jeremy J. Wynne,2013-02-14 Late modern theology is marked by persistent and widespread uncertainty as to how the wrath of God can be taken up as a legitimate theme within dogmatics Rather than engage the most fundamental task of clarifying the inner logic by which God s identity is revealed in scripture privilege has been ceded either to cultural and textual criticism to ostensibly self evident moral sensibilities or to the thematization of religious experience The present work sets out to rectify this misstep The result is a rigorous proposal for understanding wrath expressly within the doctrine of God as a redemptive mode of divine righteousness Divine Simplicity Steven J. Duby,2015-12-17 Steven J Duby examines the doctrine of divine simplicity This discussion is centered around the three distinguishing features grounding in biblical exegesis use of Thomas Aquinas and the Reformed Orthodox and the writings of modern systematic and philosophical theologians Duby outlines the general history of the Christian doctrine of divine simplicity and discusses the methodological traits and essential contents of the dogmatic account He substantiates the claims of the doctrine of divine simplicity by demonstrating that they are implied and required by the scriptural account of God Duby considers how simplicity is inferred from God s singularity and aseity as well as how it is inferred from God s immutability and infinity and the Christian doctrine of creation The discussion ends with the response to major objections to simplicity namely that the doctrine does not pay heed to the plurality of the divine attributes that it eradicates God s freedom in creating the world and acting toward us and that it does not cohere with the personal distinctions to be made in the doctrine of the Trinity A Strange Goodness? Stephen Ames,2024-04-01 This book is about all the suffering and death produced by natural processes like tsunamis genetic disorders extreme weather events even before climate change and the whole evolutionary process leading to all living things on the planet The book is not about the violence men and women wilfully do to each other and to the planet Many people find all this suffering and death due to natural processes hard to reconcile with the belief that these natural processes are created by a God who is all powerful all knowing and wholly good They expect such a God to create a different kind of universe without such suffering and death The actual universe contradicts the universe expected This is good enough reason for many people to decide to give up believing in God who is the creator of these natural processes The book is an invitation for people to revisit that decision The book comes from the author co designing and co lecturing with his atheist colleagues in History and Philosophy of Science at The University of Melbourne a second year subject God and the Natural Sciences This took place over twenty years Students with a wide variety of beliefs enrolled in the subject from across the university The book has three chapters The first clarifies the problem in the problem of natural evil to ensure we are not talking past each other

The second chapter gives my answer to the problem of natural evil I argue from this idea of God to the kind of universe we should expect God to create The expected universe is found not to contradict the actual universe The third chapter is Reality Checks nine ways of testing the account of the kind of universe we should expect God to create The book has an appendix where I discuss alternative ideas of God that are in circulation and address several other criticisms of the idea of God besides the problem of natural evil

The Academy, 1910 *Contemplating Divine Simplicity* Ross D. Inman, 2026-03-19 Five philosophers and theologians discuss the merits of the doctrine of divine simplicity *Creation Untamed (Theological Explorations for the Church Catholic)* Terence E. Fretheim, 2010-09-01 Earthquakes floods tsunamis and hurricanes have plagued the history of the earth What is God's role in natural disasters and the human suffering they cause This is one of the most vexing questions in Christian life and theology Terence Fretheim offers fresh readings of familiar Old Testament passages such as creation the flood and the suffering of Job to give readers biblical resources for working through this topic He shows the God of the Bible to be a compassionate suffering relational God one we can turn to in prayer in times of disaster

Primitive Traditional History James Francis Katherinus Hewitt, 1907 *The Psalms* J. David Pleins, 1993

Academy and Literature Charles Edward Cutts Birch Appleton, Charles Edward Doble, James Sutherland Cotton, Charles Lewis Hind, William Teignmouth Shore, Alfred Bruce Douglas, Ellis Ashmead-Bartlett, Thomas William Hodgson Crosland, 1910

History and Chronology of the Myth-making Age James Francis Hewitt, 1901 **Journal ...** Chester and North Wales Architectural, Archaeological and Historic Society, 1913

The Ruling Races of Prehistoric Times in India, Southwestern Asia, and Southern Europe: The primitive village. The early history of India ... Astronomical myths. History of the rule of the Kushite-Semite races. First coming of the fire-worshipping Heracleidae to Greece James Francis Katherinus Hewitt, 1894

Engaging the Doctrine of God Bruce L. McCormack, 2008 Evangelical theologians have traditionally affirmed a classical theism that emphasizes God's unchangeableness and all knowing nature Recent years however have seen the development of a variety of opinions including the controversial ideas connected with open theism The contributors to this collection represent the broad range of creative thought characteristic of contemporary evangelicalism Figures such as N T Wright D A Carson Paul Helm John Webster and Bruce McCormack discuss an array of ideas currently under debate by evangelical theologians Both ministers and students of theology will find this a helpful and insightful volume The contributors offer readers a valuable look at contemporary evangelical perspectives on the doctrine of God and the importance of theology for other areas of belief and practice

The Lutheran George Washington Sandt, 1929

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