



# Young Douglas Hyde

**Daniel F McAuley**



## Young Douglas Hyde:

**The Young Douglas Hyde** DOIMINIC Ó DÁLAIGH,1970      **The Young Douglas Hyde** Dominic Daly,1974      **Ó Dálaigh, Doiminic. The Young Douglas Hyde** ,1970      *New Perspectives on Conflict and Ireland in the Nineteenth Century* Paul Huddie,Cathal Billings,Arlene Crampsie,2025-07-07 Conflict is a well trod theme in the study of nineteenth century Ireland and the Irish While this is especially clear in the more traditional fields of politics religion and the military conflict was equally manifest in every arena of Irish people s lives both in Ireland and abroad including in areas such as gender class culture and identity in domestic or personal spaces institutional life education and medicine Yet despite a broad and multi disciplinary historiography this is the first book to focus solely on this rich theme *New Perspectives on Conflict and Ireland in the Nineteenth Century* brings together a group of scholars based around the world and in multiple disciplines who engage with the manifestations representations and histories of conflict pertaining to Ireland and Irish people throughout the long nineteenth century      **Literacy, Language and Reading in Nineteenth-Century Ireland** Rebecca Anne Barr,Sarah-Anne Buckley,Muireann O' Cinneide,2019-06-04 This volume explores the multiple forms and functions of reading and writing in nineteenth century Ireland It traces how understandings of literacy and language shaped national and transnational discourses of cultural identity and the different reading communities produced by questions of language religion status education and audience      [The Shaping of Modern Ireland](#) Eugenio Biagini,Daniel Mulhall,2016-02-01 Originally published in 1960 and edited by Conor Cruise O'Brien *The Shaping of Modern Ireland* was a seminal work surveying the lives of prominent early twentieth century figures who influenced Irish affairs in the years between the death of Charles Stewart Parnell in 1891 and the Easter Rising of 1916 The chapters were written by leading historians and commentators from the Ireland of the 1950s some of whom personally knew the subjects of their essays This volume draws its inspiration from that seminal work Written by some of today s leading figures from the world of Irish history politics journalism and the arts it revisits a crucial phase in the country s history one that culminated in the Easter Rising and the Revolution when everything changed utterly With chapters on men and women of the stature of Carson Connolly and Markievicz but also industrialists such as Guinness who contributed to shaping modern Ireland in the social and economic sphere this book offers an important contribution to the renewal of the debate on the country s history      *The Middle Years* Katharine Tynan,1917      **Celtic Dawn** Ulick O'Connor,2013-10-29 Dublin is the only city in the world to produce three Nobel Prize winners for literature An indication that something remarkable was taking place not only in the capital but in the whole country came in the extraordinary confluence of talent which appeared at the end of the nineteenth century The names alone W B Yeats George Moore George Russell AE James Joyce George Bernard Shaw John Synge spell out a renaissance The revival of the Irish language folk movements and growing nationalism were other ingredients Ulick O'Connor has created a brilliant composite portrait of the figures who dominated the era of this literary renaissance He has written the story of the

rebirth of a nation with so much local colour that at times it reads like a novel Yet every event took place and minor characters are not neglected Celtic Dawn is acute passionate sometimes partisan a pioneer work of biography and compulsive reading even for those not closely acquainted with the figures who fills its pages

**The Social Bases of the Gaelic Revival, 1893-1910** Timothy G. McMahon, 2001

**The Unappeasable Host** Robert Tracy, 1998 The Unappeasable Host Studies in Irish Identities explores some of the tensions created when Anglo Irish writers Protestant in religion of non Irish ancestry reflected upon their preferred subject matter Ireland and their unhyphenated Catholic contemporaries These tensions involve the writers sense of anxiety about their own membership in the Irish community and at the same time their anxiety about losing their distinctive identity Anglo Irish writers founded modern Irish literature in English identifying themselves with their native country and its people Yet they often felt themselves surrounded and watched by an Unappeasable Host a population that resented them Robert Tracy discusses Irish writers who in England were considered Irish in Ireland English including Maria Edgeworth and Lady Morgan the Banim brothers Roger O Connor Sheridan Le Fanu W B Yeats J M Synge Elizabeth Bowen together with James Joyce who although neither of English ancestry nor Protestant similarly focuses on individuals separated or excluded from the Irish life around them

*A Providence Episode in the Irish Literary Renaissance* Study Hill Club (Providence, Rhode Island), Horace Reynolds, 1929

*Studies*, 1917 An Irish quarterly review

**The Cumulative Book Index**, 1902

**The Horn Book Magazine**, 1926

**The Month**, 1888

**The New Age**, 1913

Shadowy Heroes Wayne E. Hall, 1980-10 The Irish writers of the 1890s Somerville and Ross George Moore Edward Martyn George Russell and William Butler Yeats repeatedly sought to define for their literature and nation a messianic hero and thus to help shape the political and social consciousness of the Irish people Wayne Hall examines the writing of this decade within its economic and political context especially the relationship of literature to the issues of land reform and the decline of the Protestant Ascendancy in late nineteenth century Ireland Literature and politics tenuously joined forces early in the decade But the writers came increasingly to identify their own interests with those of the old social order and the landed gentry They deplored the materialism and egalitarianism that was sweeping aside the manorial past and as a way of preserving at least temporarily the values associated with economic feudalism they brought to the vanishing way of life its finest artistic expression The 1890s thus proved to be a crucial transition period and later Irish writers took many of their themes and literary concerns from this decade The early stages of the Irish Renaissance also exemplify a problem recurring throughout twentieth century Western art the alienation of the artist from society Failing to unite with and transform the actual circumstances of Ireland the writers responded by retreating from it and by substituting instead myths of their own making

The Heartsease library, 1899

**T.P.'s Weekly**, 1904

*France*, 1919

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