



Sitas Daughters

Leigh Minturn



Sita's Daughters:

Sita's Daughters Leigh Minturn,1993 **Sita's Daughters** Leigh Minturn,1993 Sita's Daughters vividly recounts the dramatic changes in role and status experienced by Rajput caste women in the Indian village Khalapur between 1955 and 1975 In the 20 years between her now classic original field study and her follow up with the same families Leigh Minturn witnessed a significant decline in the women's observance of a complex system of customs collectively called purdah which includes the wearing of veils silence in the presence of senior men and women the adoption of subservient postures when speaking to men and the separation of husbands and wives Her interviews with mothers and daughters in law reveal how changes in purdah customs and religious traditions have allowed them increased access to education and health facilities control of finances and autonomy inside and mobility outside of their husbands households This work is unprecedented in its depth scope and exposition of the intimate details of the lives of Indian women Minturn's return to her original subjects allowed her to observe firsthand the changes that had transpired during the interim resulting in the only Indian village field study to span two generations Having won the trust and confidence of her subjects the author poignantly conveys their individuality along with their stories of heroism loyalty infidelity rape incest theft and even murder With even handedness and detailed scholarship Minturn makes use of methods such as systematic sampling and structured interviewing that are effective in capturing the richness of Indian village life though they are uncommon in anthropological studies The wide range of issues addressed here will be of interest to students and researchers in women's studies South Asian studies anthropology and cross cultural psychology as well as to interested laypersons **Sita's Daughters** Leigh Minturn,Swaran Kapoor,1993 This work recounts the dramatic changes in the role and status of Indian women in the Rajput caste of Khalapur that have taken place between 1955 and 1975 It explains the relationship of these changes to the decline in the observance of a complex system of customs collectively called purdah which include the veiling of women's faces and bodies subservient posture when speaking to men separation of husbands and wives and deference of young wives to their mothers in law The decline in the observance of these customs has both led to and been fostered by modernization **Documentation on Women & Violence** ,1996 Sruti ,2001 Manushi ,1997 A journal about women and society **The Unlikely Adventures of the Shergill Sisters** Balli Kaur Jaswal,2019-04-30 The author of the Reese Witherspoon Book Club selection *Erotic Stories for Punjabi Widows* follows her acclaimed America debut with this life affirming witty family drama *An Indian This Is Where I Leave You* about three Punjabi sisters embarking on a pilgrimage to their homeland to lay their mother to rest The British born Punjabi Shergill sisters Rajni Jezmeen and Shirina were never close and barely got along growing up and now as adults have grown even further apart Rajni a school principal is a stickler for order Jezmeen a thirty year old struggling actress fears her big break may never come Shirina the peacemaking good sister married into wealth and enjoys a picture perfect life On her deathbed their mother voices one last wish that her daughters will make a pilgrimage together to

the Golden Temple in Amritsar to carry out her final rites After a trip to India with her mother long ago Rajni vowed never to return But she s always been a dutiful daughter and cannot even now refuse her mother s request Jezmeen has just been publicly fired from her television job so the trip to India is a welcome break to help her pick up the pieces of her broken career Shirina s in laws are pushing her to make a pivotal decision about her married life time away will help her decide whether to meekly obey or to bravely stand up for herself for the first time Arriving in India these sisters will make unexpected discoveries about themselves their mother and their lives and learn the real story behind the trip Rajni took with their Mother long ago a momentous journey that resulted in Mum never being able to return to India again *The Unlikely Adventures of the Shergill Sisters* is a female take on the Indian travel narrative I was curious about how different the trip would be if it were undertaken by women who are vulnerable to different dangers in a male dominated society Balli Kaur Jaswal writes I also wanted to explore the tensions between tradition and modernity in immigrant communities and particularly how those tensions play out among women like these sisters who are the first generation to be raised outside of India Powerful emotionally evocative and wonderfully atmospheric *The Unlikely Adventures of the Shergill Sisters* is a charming and thoughtful story that illuminates the bonds of family sisterhood and heritage that tether us despite our differences Funny and heartbreaking it is a reminder of the truly important things we must treasure in our lives

The Art Journal ,1896 **The Open Court** ,1890 **Bulletin** Greater India Society,1927 Tales from Indian History James Talboys Wheeler,1881 **The Child's friend** ,1889 **The Light of India, Or, Sita** Vālmīki,1895 *The Travancore Law Journal* ,1927 *Contentious Marriages, Eloping Couples* Prem Chowdhry,2007 With special reference to Haryana India

A World Full of Women Martha Coonfield Ward,1999 Offers a thought provoking yet accessible introduction to women s issues in anthropology exploring and validating woman centered experiences and illuminating the common grounds of being female around the world Material draws on ethnography autobiography journalism and research with chapters on

Cassell's Magazine ,1904 **Samar** ,1994 **Far Eastern Economic Review** ,1994 *Economic and Political Weekly* ,1998

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Table of Contents Sitas Daughters

1. Understanding the eBook Sitas Daughters
 - The Rise of Digital Reading Sitas Daughters
 - Advantages of eBooks Over Traditional Books
2. Identifying Sitas Daughters
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sitas Daughters
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sitas Daughters
 - Personalized Recommendations
 - Sitas Daughters User Reviews and Ratings
 - Sitas Daughters and Bestseller Lists
5. Accessing Sitas Daughters Free and Paid eBooks
 - Sitas Daughters Public Domain eBooks
 - Sitas Daughters eBook Subscription Services
 - Sitas Daughters Budget-Friendly Options
6. Navigating Sitas Daughters eBook Formats

- ePub, PDF, MOBI, and More
 - Sitas Daughters Compatibility with Devices
 - Sitas Daughters Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sitas Daughters
 - Highlighting and Note-Taking Sitas Daughters
 - Interactive Elements Sitas Daughters
 8. Staying Engaged with Sitas Daughters
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sitas Daughters
 9. Balancing eBooks and Physical Books Sitas Daughters
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sitas Daughters
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Sitas Daughters
 - Setting Reading Goals Sitas Daughters
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Sitas Daughters
 - Fact-Checking eBook Content of Sitas Daughters
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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