

Sociological Enlightenment – For Whom, About What?

Zygmunt Bauman

SINCE IT became conscious of its own separate existence and gave itself a name of its own, sociology has been preoccupied with 'social order': that is, with pattern, structure, regularity in human affairs, and with all kinds of devices that bring them about and protect – that make or would make various human beings behave alike and in a predictable manner. In *The Structure of Social Action*, the book that was meant to sum up the first hundred years of sociological thought while charting the roads for further centuries of sociological inquiry, and seen by many people and for many years as astonishingly successful in both these tasks – Talcott Parsons informed his readers that since its inception sociology struggled with the solution to the 'Hobbesian problem', that is preoccupied itself with the mystery of people living with each other in a by-and-large orderly and peaceful fashion despite the fact that each one of them pursued wilfully his own gains and pleasures. This was a mystery – was it not? The humans, each one of them having a will of their own and acting on that will to reach his or her own purposes, and yet doing remarkably similar things in similar circumstances, and doing them repeatedly – as if they did not have that free will at all or as if that free will which they had had been cancelled out and did not matter . . . And cracking that mystery was for all founding fathers of sociology – for Marx, Durkheim or Weber alike – the major, perhaps the sole concern.

Cracking that mystery was – on the top of anything else – the essential condition of raising sociology to the level of science. All science, whatever its subject-matter, proceeds in the same fashion: it seeks and discovers regularities behind apparently contingent events, necessities behind accidents, determination behind contingency. All science is ultimately about

- *Theory, Culture & Society* 2000 (SAGE, London, Thousand Oaks and New Delhi), Vol. 17(2): 71–82
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Sociology For Whom

**Charles Edward Cutts Birch
Appleton, Charles Edward Doble, James
Sutherland Cotton, Charles Lewis
Hind, William Teignmouth Shore, Alfred
Bruce Douglas, Ellis Ashmead-
Bartlett, Thomas William Hodgson
Crosland**

Sociology For Whom:

Sociology for Whom? Alfred McClung Lee, 1978 Proposes that missionaries other sociologists by exposed to ethnic cultures in an intimate field clinical atmosphere Knowledge for Whom? Christian Fleck, 2016-04-22 This ground breaking volume is a follow up to *Intellectuals and Their Publics* In contrast to the earlier book which was mainly concerned with the activity of intellectuals and how it relates to the public this volume analyses what happens when sociology and sociologists engage with or serve various publics More specifically this problem will be studied from the following three angles How does one become a public sociologist and prominent intellectual in the first place Part I How complex and complicated are the stories of institutions and professional associations when they take on a public role or tackle a major social or political problem Part II How can one investigate the relationship between individual sociologists and intellectuals and their various publics Part III This book will be of interest to academics and students working in the fields of the sociology of knowledge and ideas the history of social sciences intellectual history cultural sociology and cultural studies **Sociology For People** Alfred McClung Lee, 1988-08 Journal of the Royal Statistical Society Royal Statistical Society (Great Britain), 1885 Published papers whose appeal lies in their subject matter rather than their technical statistical contents Medical social educational legal demographic and governmental issues are of particular concern *Journal of the Statistical Society* Statistical Society (Great Britain), 1885 Key Problems of Sociological Theory John Rex, 2006-04-07 This is Volume of VII twenty two on a series on Social Theory and Methodology Originally published in 1961 this book was written because of the author's sense of the inadequacies of a sociological tradition dominated by empiricism and positivism The tradition of empiricism leads to attempts to settle public issues by reference to crude ad hoc generalisations So right wing facts are refuted by left wing facts and vice versa and in the argument which ensues nothing becomes clear except the value biases which the authors seek desperately to conceal The tradition of positivism on the other hand fails in refusing to interpret observed correlations of fact except in terms of the natural sciences So the sociologist often appears to have derived little more insight through his precise methods than the untutored layman is able to do through trusting to intuition and common sense Feminism and Methodology Sandra G. Harding, 1987 Appearing in the feminist social science literature from its beginnings are a series of questions about methodology In this collection Sandra Harding interrogates some of the classic essays from the last fifteen years in order to explore the basic and troubling questions about science and social experience gender and politics **Academy and Literature** Charles Edward Cutts Birch Appleton, Charles Edward Doble, James Sutherland Cotton, Charles Lewis Hind, William Teignmouth Shore, Alfred Bruce Douglas, Ellis Ashmead-Bartlett, Thomas William Hodgson Crosland, 1886 **Book Reviews** , 1897 **The Encyclopaedia Britannica** Hugh Crisholm, 1911 *Hospital Social Service Quarterly* , 1925 **Hospital Social Service** , 1925 The Eugenics Review , 1925 **The Encyclopaedia Britannica** , 1911 Man , 1908 Brains , 1905 *The Outlook* , 1911 The Saturday Review of

Politics, Literature, Science and Art ,1907

The American economic review ,1924

S.C.A.A. News ,1917

Whispering the Secrets of Language: An Emotional Journey through **Sociology For Whom**

In a digitally-driven world where monitors reign great and quick connection drowns out the subtleties of language, the profound strategies and psychological subtleties hidden within phrases often get unheard. However, situated within the pages of **Sociology For Whom** a captivating literary prize sporting with natural emotions, lies an exceptional quest waiting to be undertaken. Published by a skilled wordsmith, that charming opus encourages viewers on an introspective journey, softly unraveling the veiled truths and profound impact resonating within the very material of each word. Within the mental depths of the emotional evaluation, we shall embark upon a genuine exploration of the book is core styles, dissect their interesting writing fashion, and fail to the powerful resonance it evokes deep within the recesses of readers hearts.

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Sociology For Whom Introduction

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