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The Rulers Imperative

Jeremy Seth Geddert



The Rulers Imperative:

The Ruler's Imperative : Strategies for Political Survival in Asia and Africa, 1969 **The Ruler's Imperative** William Howard Wriggins, 1969 **Ruler's Imperative-strategies for Political Survival ...** William Howard Wriggins, 1969

The Ruler's Imperative William Howard Wriggins, 1969 Anatomy of Rebellion Claude E. Welch Jr., 1980-06-30

Anatomy of Rebellion provides an understanding of four rebellions that will make clear the factors that are crucial in the development of other rebellions Seeking a political pattern in the process of rebellion Claude Welch Jr has investigated four large scale rural uprisings that came close to becoming revolutions the Taiping rebellion in China 1850 64 the Telengana uprising in India of 1946 51 the Mau Mau rebellion in Kenya of 1952 56 the Kwilu uprising in Zaire of 1963 65 Weaving the facts of these rebellions with theories about political violence Welch follows the rebellions through the initial stages of discontent to the explosion of violence to the suppression of the uprisings He then challenges explanations of political violence both Marxist and non Marxist that other scholars have proposed Rebellions have not been studied as thoroughly as the major successful revolutions although the frequency of rebellions in the modern world is not likely to diminish Rural dwellers discontents are still clashing with central governments ambitions Anatomy of Rebellion clarifies how this volatile type of political violence occurs **The African Colonial State in Comparative Perspective** Crawford Young, 1994-01-01

In this comprehensive and original study a distinguished specialist and scholar of African affairs argues that the current crisis in African development can be traced directly to European colonial rule which left the continent with a singularly difficult legacy that is unique in modern history Crawford Young proposes a new conception of the state weighing the different characteristics of earlier European empires including those of Holland Portugal England and Venice and distilling their common qualities He then presents a concise and wide ranging history of colonization in Africa from the era of construction through consolidation and decolonization Young argues that several qualities combined to make the European colonial experience in Africa distinctive The high number of nations competing for power around the continent and the necessity to achieve effective occupation swiftly yet make the colonies self financing drove colonial powers toward policies of ruthless extractive action The persistent virulent racism that established a distance between rulers and subjects was especially central to African colonial history Young concludes by turning his sights to other regions of the once colonized world comparing the fates of former African colonies to their counterparts elsewhere In tracing both the overarching traits and variations in African colonial states he makes a strong case that colonialism has played a critical role in shaping the fate of this troubled continent Hugo Grotius and the Modern Theology of Freedom Jeremy Seth Geddert, 2017-02-24 Human rights are thought to guarantee pluralism by protecting individual liberty from imposed religious conceptions of virtue Yet critics often argue that this secular focus on merely avoiding violations can also enable unfettered individualism and undermine appeals to the common good This book uncovers in secular rights pioneer Hugo Grotius a rights theory that points

toward the enlargement of individual responsibility It grounds this connection in Grotius unexplored theological corpus which reveals a dual metaethics and jurisprudence Here a deontological natural law undergirds a secular theory of rights that is self aware of its own limitations A teleological practical reason then guides the exercise of these rights so as not to compromise the political order that defends them The book then illustrates this symbiosis of rights and responsibilities in five areas consent theories of government rights of rebellion criminal punishment war and international responsibility and Atonement theology This reassesses Grotius legacy as a secularist opponent of classical political thought and suggests that modern liberalism and universal human rights are compatible with a world of resurgent religion

Individual and Conflict in Greek Ethics Nicholas White, 2002-06-13 Nicholas White opposes the long standard view that ancient Greek ethics is fundamentally different from modern ethical views especially those prevalent since Kant Since the eighteenth century and indeed since before Hegel moral philosophers wishing to oppose the dualism of rationality cum morality vs inclination especially as it is manifested in Kant have looked to Greek thought for an alternative conception of ethical norms and the good life As a result Greek ethics particularly in the so called Classical period of the fourth century BCE has for more than two centuries been standardly thought to be fundamentally eudaimonist and to have the character of what is nowadays normally called the ethics of virtue White argues that although this picture of Greek ethics is not without an element of truth it nevertheless seriously distorts the facts In the first place Greek thought is far more variegated than the picture suggests Secondly it contains many elements even in the Classical thinkers Plato and Aristotle that are not eudaimonist and also not suitable for an ethics of virtue Greek thinkers were not as a group convinced of the possibility of a harmony of one's happiness with full regard for the happiness of others and with conformity to ethical norms On the contrary Greek thinkers were well aware of and took seriously the idea that ethical norms can possess a force that does not derive from conduciveness to one's own happiness Indeed even Plato and Aristotle took it that under certain circumstances there can even be a clash between ethical standards and one's own well being The project of completely eliminating the possibility of such a clash came to full development not in the Classical period but rather in the ethics of the Stoics in the third century

Individual and Conflict in Greek Ethics argues that throughout Greek thought the concept of ethics as a source of obligations and imperatives can in unfavorable circumstances run counter to one's own happiness In this sense Greek ethics has a shape similar to that of modern Kantian and post Kantian thinking and should not be seen as opposed to it

The West and the Third World Robert O'Neill, R. J. Vincent, 1990-06-18 This is a book of essays in honour of J D B Miller and looks at the relationship between the West and the Third World It looks especially at the liberal democratic West in opposition to the communist East and that version of modernity which is represented by the developed capitalist world

The Imperatives of Power Pedro Noguera, 1997 The political changes that have occurred in Grenada since 1951 are unique particularly within the Commonwealth Caribbean which has had a tradition of stable two party democracies based upon the Westminster system

of government This study attempts to explain the dramatic shifts in political leadership that have occurred in Grenada during the forty year period examined Three leaders Eric Gairy Maurice Bishop and Herbert Blaize each possessing substantially different ideological orientations held power during this period The factors responsible for their rise and eventual loss of power are analyzed and explained through historical and ethnographic research which was carried out in two stages from July to December 1982 and from August 1987 to February 1988

Theological Institutes Richard Watson,1882 A Complete System of Christian Theology Samuel Wakefield,1869 Isaiah 1-39 Marvin A. Sweeney,1996-01-30 Isaiah 1 39 by Marvin A Sweeney is volume XVI of The Forms of the Old Testament Literature a series that aims to present a form critical analysis of every book and each unit in the Hebrew Bible Fundamentally exegetical the FOTL volumes examine the structure genre setting and intention of the biblical literature in question They also study the history behind the form critical discussion of the material attempt to bring consistency to the terminology for the genres and formulas of the biblical literature and expose the exegetical procedure so as to enable students and pastors to engage in their own analysis and interpretation of the Old Testament texts

Christian dogmatics (concluded) Henry Donald Maurice Spence-Jones,Joseph Samuel Exell,Charles Neil,1889 **Thirty Thousand Thoughts: Christian dogmatics (concluded)** Henry Donald Maurice Spence-Jones,Joseph Samuel Exell,Charles Neil,1903 ... *English Synonyms and Antonyms* James Champlin Fernald,1896 *English Synonyms and Antonyms with Notes on the Correct Use of Prepositions* James Champlin Fernald,1896 *The Great Turning* David C. Korten,2007-10-22 David Korten s classic bestseller *When Corporations Rule the World* was one of the first books to articulate the destructive and oppressive nature of the global corporate economy In *The Great Turning* he argues that corporate consolidation of power is merely one manifestation of what he calls Empire the organization of society through hierarchy and violence that has largely held sway for the past 5 000 years *The Great Turning* traces the evolution of Empire from ancient times to the present day but also tells the parallel story of the attempt to develop a democratic alternative to Empire beginning in Athens and continuing with the founding of the United States of America although elitists with an imperial agenda have consistently sought to undermine the bold and inspiring American experiment Finally Korten draws on evidence from sources as varied as evolutionary theory developmental psychology and religious teachings to make the case that Earth Community a life centered egalitarian sustainable alternative to Empire based on democratic principles of partnership is indeed possible And he outlines a grassroots strategy for beginning the momentous turning toward a future of as yet unrealized human potential

Spinoza's Political and Ethical Philosophy Robert Alexander Duff,1903 **The Modern Legal Philosophy Series...** ,1916

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