

The Way We Lived

Durham, 1900-1920

by James G. Leyburn



Durham, N.C., Main Street looking East.

The Way We Lived Durham 1900-1920

David Kirk



The Way We Lived Durham 1900-1920:

The Way We Lived James Graham Leyburn, 1989 **The Late Age of Print** Ted Striphas, 2011 Here the author assesses our modern book culture by focusing on five key elements including the explosion of retail bookstores like Barnes Noble and Borders and the formation of the Oprah Book Club **Selected Writings and Speeches of James E. Shepard,**

1896-1946 Lenwood G. Davis, 2012-11-23 James Edward Shepard was an African American leader between 1900 and 1947. He was however more than a race leader. Shepard was a minister, politician, pharmacist, entrepreneur, world traveler, civil servant, businessman, one of the founders of North Carolina Mutual Life Insurance Company, the world's largest African American Life Insurance Company, president of the International Denominational Sunday School Convention, one of the founders of Mechanics and Farmers Bank of Durham, President of the North Carolina Teachers Association, and a visionary. Dr. Shepard was active in several social and fraternal organizations. He was Grand Mast of The Prince Hall Free and Accepted Masons of North Carolina, Grand Patron of the Eastern Star of North Carolina, and Secretary of Finances for the Knights of Pythia. He was on the Board of Trustees of Lincoln Hospital of Durham, the Oxford NC Colored Orphanage, member of the Executive Committee of the North Carolina Agricultural Society, and Field Superintendent of Work Among Negroes for the International Sunday School Association. He was also an educator, historian, and scholar. He was founder and president of North Carolina Central University, the first State supported liberal arts college for African Americans in the United States.

When I Was a Child Susan B. Ridgely, 2006-05-18 First Communion is generally understood as a rite of passage in which seven and eight year old Catholic children transform from baptized participants in the Church to members of the body of Christ, the universal Catholic Church. This official Church account however ignores what the rite actually may mean to its participants. In *When I Was a Child* Susan Ridgely Bales demonstrates that the accepted understanding of a religious ritual can shift dramatically when one considers the often neglected perspective of child participants. Bales followed Faith Formation classes and interviewed communicants, parents, and priests in an African American parish and in a parish containing both white and Latino congregations. By letting the children speak for themselves through their words, drawings, and actions, *When I Was a Child* stresses the importance of rehearsal, the centrality of sensory experiences, and the impact of expectations in the communicants' interpretations of the Eucharist. In the first sustained ethnographic study of how children interpret and help shape their own faith, Bales finds that children's perspectives give new contours to the traditional understanding of a common religious ritual. Ultimately, she argues that scholars of religion should consider age as distinct a factor as race, class, and gender in their analyses. *African American Community Practice Models* Iris Carlton-Laney, Yolanda Burwell, 2014-03-18 *African American Community Practice Models* shows you what you can see and learn when people of African American descent are put in the center of community analysis and change. This text celebrates African American experiences and challenges you to understand the black experience from the inside out rather than from the

outside in The contributors provide excellent historical and current case studies of leaders and programs that provide you with models for program and community development in African American communities today For the contemporary social worker these historical comparisons reveal what strategies have been needed in African American communities in the past because of political and social climates The studies of current successful programs instruct those in community based African American programs general service networks and students on how to continue to better serve the black community The contributing authors use a new lens for understanding social welfare history and social service development They encourage social workers to explore new model building and to pursue new knowledge about African Americans in the social work classroom In addition to tracing the history of community development African American Community Practice Models specifically presents the black community from a position of strength and leadership documents leadership in the black community to ground national advocacy organizations traces women s leadership in community development documents the unrecognized history of African Americans in the development of the Settlement Movement highlights examples of current self help programs sponsored by African American communities to change negative behavior patterns documents the impact of racism on service delivery and the response to develop community support programs presents a challenge to expand community development for both internal and external advocacy Professors of the core courses in social work HBSE research policy and practice and of specialized courses in community practice macropractice and African Americans would benefit from teaching from African American Community Practice Models Students and faculty in these and other study areas concerned with this community will get community tactics and program development ideas from this book that connect with African American people The importance of community development from within the African American community historical and current methods of dealing with the ongoing impact of racism and economic disadvantage the responsibility of professionals and community leaders to build empowerment strategies within African American communities and the need to advocate for rights and opportunities in larger society for black Americans are key issues addressed throughout the book which begins to fill the void of positive presentations of black community development

Upbuilding Black Durham Leslie Brown, 2008 Upbuilding Black Durham Gender Class and Black Community Development in the Jim Crow South **Favored by Fortune** Howard E. Covington, 2004 Favored by Fortune George W Watts and the Hills of Durham **The North Carolina Historical Review** ,1991 **The Circle** ,1986 **Black Manhood and Community Building in North Carolina, 1900-1930** Angela Hornsby-Gutting, 2009 Informed by feminist analysis Hornsby Gutting uses gender as the lens through which to view cooperation tension and negotiation between the sexes and among African American men during an era of heightened race oppression Her work promotes improved understanding of the construct of gender during these years and expands the vocabulary of black manhood beyond the great man ideology which has obfuscated alternate localized meanings of politics manhood and leadership *North Carolina History* ,1995-01-24 With more than 11 000 entries this

volume is the first extensive bibliography of North Carolina to incorporate books pamphlets articles from hundreds of journals and theses and dissertations from scores of universities Using the incomparable holdings of the North Carolina Collection as well as other libraries and institutions Jones includes entries dating from the first written description of North Carolina in 1524 through 1992 Entries are arranged by chronological period then by subject with author and subject indexes providing further access Entries are arranged by chronological period then by subject with author and subject indexes providing further access Among the sources included are some that are seldom found in state bibliographies such as soil surveys of the counties and articles in small journals such as *The North Carolina Booklet* A separate chapter features more than 3 000 entries by county Another chapter identifies libraries archives and manuscript repositories museums and historic sites

America, History and Life ,1991 **Homelands** Leonard Rogoff,2001-08-15 Blends oral history documentary studies and quantitative research to present a colorful local history with much to say about multicultural identity in the South Homelands is a case study of a unique ethnic group in North America small town southern Jews Both Jews and southerners Leonard Rogoff points out have long struggled with questions of identity and whether to retain their differences or try to assimilate into the national culture Rogoff shows how as immigrant Jews became small town southerners they constantly renegotiated their identities and reinvented their histories The Durham Chapel Hill Jewish community was formed during the 1880s and 1890s when the South was recovering from the Reconstruction era and Jews were experiencing ever growing immigration as well as challenging the religious traditionalism of the previous 4 000 years Durham and Chapel Hill Jews recent arrivals from the traditional societies of eastern Europe assimilated and secularized as they lessened their differences with other Americans Some Jews assimilated through intermarriage and conversion but the trajectory of the community as a whole was toward retaining their religious and ethnic differences while attempting to integrate with their neighbors The Durham Chapel Hill area is uniquely suited to the study of the southern Jewish experience Rogoff maintains because the region is exemplary of two major trends the national population movement southward and the rise of Jews into the professions The Jewish peddler and storekeeper of the 1880s and the doctor and professor of the 1990s Rogoff says are representative figures of both Jewish upward mobility and southern progress

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Embracing the Tune of Appearance: An Psychological Symphony within **The Way We Lived Durham 19001920**

In a global eaten by displays and the ceaseless chatter of instant transmission, the melodic beauty and emotional symphony produced by the written term frequently diminish in to the background, eclipsed by the relentless noise and disruptions that permeate our lives. But, set within the pages of **The Way We Lived Durham 19001920** a marvelous fictional value full of natural feelings, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, that captivating masterpiece conducts viewers on a mental journey, well unraveling the concealed tunes and profound impact resonating within each cautiously constructed phrase. Within the depths with this poignant evaluation, we can explore the book is key harmonies, analyze their enthralling writing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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