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for the soul of a saint demonstrating the creativity of the artists Language and Culture in Medieval Britain Jocelyn Wogan-Browne, 2013 The essays in this volume form a new cultural history focused round but not confined to the presence and interactions of francophone speakers writers readers texts and documents in England from the 11th to the later 15th century

The Pigments and Mediums of the Old Masters Arthur Pillans Laurie, 1914

Blessed Mary and the Monks of England Matthew J. Mills, 2024 In the study of historical Mariology the monastic communities of England in the eleventh and twelfth centuries the period so dramatically interrupted and reshaped by the Norman conquest of 1066 receive too little attention This monastic age was a time of great flourishing for both religious life and Mariology marked by new currents of prayer and thought In this volume Matthew Mills uncovers and draws together vibrant contributions to Marian doctrine and devotion by some of those then living in England under the sixth century Rule of St Benedict the Benedictines and their successors the Cistercians In a thematic unfolding of Mary's life and identity from conception to assumption and intercession a picture emerges of a Mariology shaped by the constant of monastic liturgy anchored in the biblical and patristic wisdom cherished and transmitted by the Venerable Bede and animated by love Towering figures such as Anselm of Canterbury and Ired of Rievaulx are also placed within a wider landscape alongside lesser known but still significant others including the Cistercian abbot John of Forde royal confessor and pioneer of Marian exegesis of the Song of Songs England's monastic Mariology was colored by Greek as well as Latin influences and touched by key experiences of the contemporary church at large apocalyptic disappointment reform sacramentalism and intense yearning for salvation In particular Mills brings to light the significance of Mary for monks understanding of their own profession their mother and their lady Mary was also their icon and exemplar of life in St Benedict's school for the Lord's service Rule Prologue 45

Reading the Huntingfield Psalter (Pierpont Morgan Library Manuscript M. 43) Nell Gifford Martin, 1995 *Bibliographica* Alfred William Pollard, 1895

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