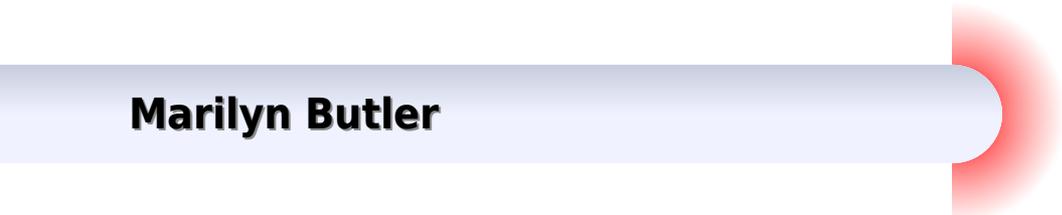


**THE WORKS OF
EDMUND BURKE**

VOLUME 1

The Works Of Edmund Burke Part One

Marilyn Butler



The Works Of Edmund Burke Part One:

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that vote by those arguments In particular I do most exceedingly condemn all such arguments as involve any kind of reflection on the personal character of the gentlemen who have brought in a petition so decent in the style of it and so constitutional in the mode Besides the unimpeachable integrity and piety of many of the promoters of this petition which render those aspersions as idle as they are unjust such a way of treating the subject can have no other effect than to turn the attention of the House from the merits of the petition the only thing properly before us and which we are sufficiently competent to decide upon to the motives of the petitioners which belong exclusively to the Great Searcher of Hearts We all know that those who loll at their ease in high dignities whether of the Church or of the State are commonly averse to all reformation It is hard to persuade them that there can be anything amiss in establishments which by feeling experience they find to be so very comfortable It is as true that from the same selfish motives those who are struggling upwards are apt to find everything wrong and out of order These are truths upon one side and on the other and neither on the one side or the other in argument are they worth a single farthing I wish therefore so much had not been said upon these ill chosen and worse than ill chosen these very invidious topics I wish still more that the dissensions and animosities which had slept for a century had not been just now most unseasonably revived But if we must be driven whether we will or not to recollect these unhappy transactions let our memory be complete and equitable let us recollect the whole of them together If the Dissenters as an honorable gentleman has described them have formerly risen from a whining canting snivelling generation to be a body dreadful and ruinous to all our establishments let him call to mind the follies the violences the outrages and persecutions that conjured up very blamably but very naturally that same spirit of retaliation We are delighted to publish this classic book as part of our extensive Classic Library collection Many of the books in our collection have been out of print for decades and therefore have not been accessible to the general public The aim of our publishing program is to facilitate rapid access to this vast reservoir of literature and our view is that this is a significant literary work which deserves to be brought back into print after many decades The contents of the vast majority of titles in the Classic Library have been scanned from the original works To ensure a high quality product each title has been meticulously hand curated by our staff Our philosophy has been guided by a desire to provide the reader with a book that is as close as possible to ownership of the original work We hope that you will enjoy this wonderful classic work and that for you it becomes an enriching experience

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and Correspondence Of...Edmund Burke, Volume 1 Edmund Burke,2015-10-19 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant [The Works of Edmund Burke in Nine Volumes](#) Edmund Burke,2025-07-28 Reprint of the original first published in 1839 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **The Works of the Right Honourable Edmund Burke Vol. 1. [-8.]** ,1808

The Works of Maria Edgeworth, Part I Vol 5 Marilyn Butler,2019-09-25 This book is a collection of novels The Absentee Madame de Fleury and Emilie de Coulanges by Maria Edgeworth that address issues of nationalism in an Anglo Irish context and that will be of much use to scholars students and general readers interested in fictional works MARIA EDGEWORTH was born in 1768 Her first novel Castle Rackrent 1800 was also her first Irish tale The next such tale was Ennui 1809 after which came The Absentee which began life as an unstaged play and was then published in prose in Tales of Fashionable Life 1812 as were several of her other stories They were followed in 1817 by the last of her Irish tales Ormond Maria Edgeworth died in 1849 Edited with an introduction and notes by Marilyn Butler **The Works of the Edmund Burke v.01** Edmund Burke,2020-01-02 Before the philosophical works of Lord Bolingbroke had appeared great things were expected from the leisure of a man who from the splendid scene of action in which his talents had enabled him to make so conspicuous a figure had retired to employ those talents in the investigation of truth Philosophy began to congratulate herself upon such a proselyte from the world of business and hoped to have extended her power under the auspices of such a leader In the midst of these pleasing expectations the works themselves at last appeared in full body and with great pomp Those who searched in them for new discoveries in the mysteries of nature those who expected something which might explain or direct the operations of the mind those who hoped to see morality illustrated and enforced those who looked for new helps to society and government those who desired to see the characters and passions of mankind delineated in short all who consider such things as philosophy and require some of them at least in every philosophical work all these were certainly disappointed they found the landmarks of science precisely in their former places and they thought they received

but a poor recompense for this disappointment in seeing every mode of religion attacked in a lively manner and the foundation of every virtue and of all government sapped with great art and much ingenuity What advantage do we derive from such writings What delight can a man find in employing a capacity which might be usefully exerted for the noblest purposes in a sort of sullen labor in which if the author could succeed he is obliged to own that nothing could be more fatal to mankind than his success I cannot conceive how this sort of writers propose to compass the designs they pretend to have in view by the instruments which they employ Do they pretend to exalt the mind of man by proving him no better than a beast Do they think to enforce the practice of virtue by denying that vice and virtue are distinguished by good or ill fortune here or by happiness or misery hereafter Do they imagine they shall increase our piety and our reliance on God by exploding his providence and insisting that he is neither just nor good Such are the doctrines which sometimes concealed sometimes openly and fully avowed are found to prevail throughout the writings of Lord Bolingbroke and such are the reasonings which this noble writer and several others have been pleased to dignify with the name of philosophy If these are delivered in a specious manner and in a style above the common they cannot want a number of admirers of as much docility as can be wished for in disciples To these the editor of the following little piece has addressed it there is no reason to conceal the design of it any longer The design was to show that without the exertion of any considerable forces the same engines which were employed for the destruction of religion might be employed with equal success for the subversion of government and that specious arguments might be used against those things which they who doubt of everything else will never permit to be questioned It is an observation which I think Isocrates makes in one of his orations against the sophists that it is far more easy to maintain a wrong cause and to support paradoxical opinions to the satisfaction of a common auditory than to establish a doubtful truth by solid and conclusive arguments When men find that something can be said in favor of what on the very proposal they have thought utterly indefensible they grow doubtful of their own reason they are thrown into a sort of pleasing surprise they run along with the speaker charmed and captivated to find such a plentiful harvest of reasoning where all seemed barren and unpromising This is the fairy land of philosophy And it very frequently happens that those pleasing impressions on the imagination subsist and produce their effect even after the understanding has been satisfied of their unsubstantial nature There is a sort of gloss upon ingenious falsehoods that dazzles the imagination but which neither belongs to nor becomes the sober aspect of truth I have met with a quotation in Lord Coke s Reports that pleased me very much though I do not know from whence he has taken it *Interdum fucata falsitas says he in multis est probabilior at s pe rationibus vincit nudam veritatem* In such cases the writer has a certain fire and alacrity inspired into him by a consciousness that let it fare how it will with the subject his ingenuity will be sure of applause and this alacrity becomes much greater if he acts upon the offensive by the impetuosity that always accompanies an attack and the unfortunate propensity which mankind have to the finding and exaggerating faults The editor is satisfied that a mind which has no restraint from a sense of its own

weakness of its subordinate rank in the creation and of the extreme danger of letting the imagination loose upon some subjects may very plausibly attack everything the most excellent and venerable that it would not be difficult to criticise the creation itself and that if we were to examine the divine fabrics by our ideas of reason and fitness and to use the same method of attack by which some men have assaulted revealed religion we might with as good color and with the same success make the wisdom and power of God in his creation appear to many no better than foolishness There is an air of plausibility which accompanies vulgar reasonings and notions taken from the beaten circle of ordinary experience that is admirably suited to the narrow capacities of some and to the laziness of others But this advantage is in a great measure lost when a painful comprehensive survey of a very complicated matter and which requires a great variety of considerations is to be made when we must seek in a profound subject not only for arguments but for new materials of argument their measures and their method of arrangement when we must go out of the sphere of our ordinary ideas and when we can never walk surely but by being sensible of our blindness And this we must do or we do nothing whenever we examine the result of a reason which is not our own Even in matters which are as it were just within our reach what would become of the world if the practice of all moral duties and the foundations of society rested upon having their reasons made clear and demonstrative to every individual The editor knows that the subject of this letter is not so fully handled as obviously it might it was not his design to say all that could possibly be said It had been inexcusable to fill a large volume with the abuse of reason nor would such an abuse have been tolerable even for a few pages if some under plot of more consequence than the apparent design had not been carried on

The Works of the Right Honourable Edmund Burke, Vol. 1 Edmund Burke, 2012-09-06 Edmund Burke was born in Dublin January 12 educated at a Quaker boarding school and at Trinity College Dublin In 1750 he entered the Middle Temple London but soon abandoned law for literary work His Vindication of Natural Society was published in 1756 as was also his Philosophical Inquiry into the Origin of our Ideas of the Sublime and Beautiful From 1761 to 1783 he was back in Dublin as private secretary to the Marquis of Rockingham at that time premier and entered Parliament for the pocket borough of Wendover His eloquence once gained him a high position in the Whig party Rockingham s administration lasted only one year Although Burke held no public office until the downfall of the North ministry in 1782 Burke s public activity never ceased Lord North s long administration 1770 1782 was marked by the unsuccessful coercion of the American colonies by corruption extravagance and reaction Against this policy Burke and his Whig friends could only raise a strong protest The best of Burke s writings and speeches belong to this period and may be described as a defense of sound constitutional statesmanship against prevailing abuse and misgovernment Observations on the Present State of the Nation 1769 was a reply to George Grenville On the Causes of the Present Discontents 1770 treats the Wilkes controversy Perhaps the finest of his many efforts are the speech on American Taxation 1774 the speech on Conciliation with America 1775 and the Letter to the Sheriffs of Bristol 1777 These speeches advocated wise and liberal measures which Burke believed would

have averted the troubles which ensued Burke never systematized his political philosophy It emerges out of the aforementioned writings and speeches Opposes to the doctrine of natural rights yet he takes over the concept of the social contract and attaches to it divine sanction But his support of the proposals for relaxing the restrictions on the trade of Ireland with Great Britain and for alleviating the laws against Catholics cost him the seat at Bristol 1780 and from that time until 1794 he represented Malton When the disasters of the American War brought Lord North's government to a close Burke was paymaster of the forces under Rockingham 1782 and also under Portland 1783 After the fall of the Whig ministry in 1783 Burke was never again in office In 1788 he opened the trial of Warren Hastings by the speech which will always rank among the masterpieces of English eloquence Burke's *Reflections on the Revolution in France* 1790 was read all over Europe and encouraged its rulers to resist but his opposition to it cost him the support of his fellow Whigs notably that of Fox In his *Appeal from the New to the Old Whigs Thoughts on French Affairs and Letters on a Regicide Peace* he goes further urging the government to suppress free opinions at home Burke had vast knowledge of political affairs a glowing imagination passionate sympathies and an inexhaustible wealth of powerful and cultured expression However his delivery was awkward and speeches which today captivate the reader only served to empty the benches of the House of Commons some speeches were in excess of eight hours One of the foremost political thinkers of 18th century England Burke died July 9 1797 and was buried in a little church at Beaconsfield

The Works of Maria Edgeworth, Part I Vol 1 Marilyn Butler, 2019-09-25 This book is a collection of novels *Castle Rackrent Irish Bulls and Ennui* by Maria Edgeworth that will be of much use to scholars students and general readers interested in family fiction Maria Edgeworth 1 January 1768 22 May 1849 was a prolific Anglo Irish writer of adults and children's literature She was one of the first realist writers in children's literature and was a significant figure in the evolution of the novel in Europe 2 She held advanced views for a woman of her time on estate management politics and education and corresponded with some of the leading literary and economic writers including Sir Walter Scott and David Ricardo

The Writings and Speeches of Edmund Burke: Volume IX: Part I. The Revolutionary War, 1794-1797; Part II. Ireland Edmund Burke, 1991 This volume of Burke's writings and speeches is divided into two parts The first covers the period between the time of his retirement from the House of Commons in 1794 and his death in 1797 His main preoccupation during this period was of course the French Revolution and the progress of the war against France Surveying developments with dismay and apprehension he produced a critique of the Revolution which expressed much of his mature thinking on political and social life and issued a clarion call for a European crusade to save civilization Part II contains Burke's writings and speeches relating to Ireland From his entry into political life he was intensely interested in Irish problems religious economic and constitutional and in Anglo Irish relations Fervently believing that Great Britain and Ireland should be partners within the Empire in his last years he was deeply disturbed by the influence of the French Revolution on Irish politics

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