

Theios Aner in Hellenistic Judaism
A Critique of the Use of
This Category in New Testament Christology

Carl H. Holladay



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Theios Aner In Hellenistic Judaism

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Theios Aner In Hellenistic Judaism:

Theios Aner in Hellenistic-Judaism Carl R. Holladay, 1977 *Theios Aner in Hellenistic-Judaism: a Critique of the Use of this Category in New Testament Christology* Carl Roark Holladay, 1974 **Theios Aner in Hellenistic-Judaism** Carl R. Holladay, 1977 *The New Testament and Hellenistic Judaism* Peder Borgen, Søren Giversen, 1997 A substantial portion of the New Testament was either written in the Jewish Diaspora or addressed to members of the Diaspora This means that Hellenistic Judaism outside of Palestine was to a great extent the matrix from which New Testament thought developed so that New Testament teachings and presuppositions about the relationship of the followers of Jesus to the Old Covenant must be understood in terms of Hellenistic Jewish understandings of that covenant These papers which were presented at a conference held at the University of Aarhus Denmark in 1992 investigate different aspects of the relationship of formative Christianity to its Hellenistic Jewish matrix Contributors are European scholars such as the volume editors and Marinus de Jonge and Americans including James Charlesworth and Adela Yarbro Collins Topics include ownership of the covenant according to the Epistle of Barnabas Alexandrian Jewish religious life as seen in texts prior to Philo the universality of Torah in Hellenistic Judaism as a preparation for gentile Christianity the Jewishness of the Testaments of the Twelve Patriarchs and of certain magical texts the Jewish background of Mark's empty tomb account Mark's theios aner christology and the New Testament love command comparisons of Philonic and Pauline biblical exegesis the role of Hellenistic philosophy in the Corinthian conflict the influence of passion traditions on Pauline hardship catalogs and the semiotics of the Adam Christ typology in Romans All articles are in English including one newly translated from German for this edition **The Christological Witness Function of the Old Testament Characters in the Gospel of John** Sanghee M. Ahn, 2014-06-16 This book investigates the narrative function of the Old Testament characters in the Gospel of John The intriguing thesis is that the Hebrew characters in John's narrative uniformly function as a witness for the messianic identity of Jesus The Jewish scriptural traditions Hebrew and intertestamental ones are compared to shed light on John's indebtedness for its formation of his Christology A compelling argument ensues that informs our understanding not only of the Gospel itself but also of Jesus Christ revealed in the Gospel **The Christology of Mark's Gospel** Jack Dean Kingsbury, 1983 This important work represents a major methodological advance in the study of the Gospels The result is a significant reassessment of Mark's Christology and a stunning new interpretation of the secrecy motif **A History of the Quests for the Historical Jesus, Volume 2** Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today's biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim

Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer s famous Old Quest to today s ongoing questions about criteria methods and sources A History of the Quests for the Historical Jesus not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One sold separately covers the period from the beginnings of Christianity to the end of World War II Volume Two covers the period from the post War era through contemporary debates

The topos of Divine Testimony in Luke-Acts James R. McConnell Jr.,2014-07-21 In this study James McConnell addresses the concept of authoritative testimony in Luke Acts Specifically he argues that particular elements in the narrative of Luke Acts can be understood as instances of the topos of divine testimony through utterances and deeds considered in some ancient rhetorical handbooks to be the most authoritative form of testimony when seeking to persuade an audience McConnell claims the gods testimony was used in ancient law courts and political speeches to persuade a judge of a defendant s guilt or innocence and in attempts in public forums to convince others of a particular course of action Similarly the topos is used in ancient narratives and biographies to legitimate certain characters and discredit others The instances of the topos of God s speech both oral and through OT citations and deeds in Luke Acts are functioning in the same way *Dictionary of Jesus and the Gospels* Joel B. Green, Scot McKnight, I. Howard Marshall,1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels

The Jesus Legend Paul Rhodes Eddy, Gregory A. Boyd,2007-08-01 Christianity Today 2008 Book Award Biblical Studies Even mature Christians have trouble defending the person and divinity of Christ The Jesus Legend builds a convincing interdisciplinary case for the unique and plausible position of Jesus in human history He was real and his presence on the planet has been well documented The authors of the New Testament didn t plant evidence though each writer did tell the truth from a unique perspective This book carefully investigates the Gospel portraits of Jesus particularly the Synoptic Gospels assessing what is reliable history and fictional legend The authors contend that a cumulative case for the general reliability of the Synoptic Gospels can be made and boldly challenge those who question the veracity of the Jesus found there

The Quest for the Messiah John Painter,1993 An exploration of the seething and confused messianic expectations of the first century and why John found these so significant and so important for any understanding of human life in the world

A Marginal Jew: Mentor, message, and miracles John P. Meier,1991 **Journal of Biblical Literature** ,1989 *Quest for the Messiah* John

Painter,1991 **Judean Antiquities** Flavius Josephus,2000 *The Literature of the Jewish People in the Period of the Second Temple and the Talmud* ,1984 Queering Christ Robert Goss,2002 Many aspects of the work are guaranteed to be highly controversial within and outside of the LGBT community BOOK JACKET *The Old Testament Pseudepigrapha: Apocalyptic literature and testaments* James H. Charlesworth,1983 Western culture has been shaped largely by the Bible In attempting to understand the Scriptures scholars of the last three hundred years have intensively studied both these sacred texts and other related ancient writings A cursory examination reveals that their authors depended on other sources some of which are lost and some of which have recently come to light Part of these extant sources are the pseudepigrapha Though the meaning of the word can be disputed by scholars The Old Testament Pseudepigrapha is a collection of those writings which are for the most part Jewish or Christian and are often attributed to ideal figures in Israel s past Volume 1 of this work contains two sections The first is Apocalyptic Literature and Related Works An apocalypse from the Greek meaning revelation or disclosure is a certain type of literature which was a special feature of religions in late antiquity In the past the definition was derived from the study of only some of the extant apocalypses especially the Apocalypse the Book of Revelation This has changed and the present edition of the pseudepigrapha includes nineteen documents that are apocalypses or related literature It will now be easier to perceive the richness of apocalyptic literature and the extent of early Jewish and Christian apocalyptic ideas and apocalyptic religion Origins of Judaism: History of the Jews in the first century of the Common Era William Scott Green,1990 **The Second Epistle to the Corinthians** Nigel Watson,1993 This series of biblical commentaries is the first to be based on the Revised English Bible and incorporates the most recent research into both Old and New Testament books Written by experienced scholars for the use of ministers preachers teachers students and church leaders they relate the texts in their ancient settings to the needs of Christians in a multi racial multi faith society

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