

Church and World A Theology of Engagement



Edited by Hilary Regan

Theology Of Engagement

Robert C. Neville



Theology Of Engagement:

A Theology of Engagement Ian S. Markham, 2008-04-15 This ground breaking book challenges readers to rethink the divide between liberal and orthodox approaches which characterises Christianity today Provides an alternative to the liberal orthodox divide in contemporary Christianity Defends Christianity s engagement with non Christian traditions Includes important discussion of theological method Illustrated with case studies involving human rights interfaith tolerance economics and ethics

A Theology of Engagement Dumas Alexander Harshaw, 1978 *A Theology of Engagement* Ian S. Markham, 2003-10-10 This ground breaking book challenges readers to rethink the divide between liberal and orthodox approaches which characterises Christianity today Provides an alternative to the liberal orthodox divide in contemporary Christianity Defends Christianity s engagement with non Christian traditions Includes important discussion of theological method Illustrated with case studies involving human rights interfaith tolerance economics and ethics

Church and Civil Society Francis Sullivan, Sue Leppert, 2026-02 This collection of essays examines the relationship between theology church state politics and civil society It focuses on the tension between the churches responsibilities and contractual obligations as a service provider as opposed to a commitment to being an agent of social justice advocacy and responsive action for people who are disadvantaged and marginalised The list of contributors includes politicians theologians church leaders and activists from Australia

Theology and the Crisis of Engagement Jeff Nowers, Nestor Medina, 2013-10-11 What does theology have to do with sociology Do the social sciences in general provide helpful assistance to theologians Does theology have anything to contribute to social theory This compendium of essays attempts to address such questions In so doing it confronts assumptions about how academic disciplines are best articulated whether within their own airtight frames or in dialogue with one another The essays in the first half of the book accomplish this from historical and methodological perspectives while the remaining essays present case studies or constructive proposals for how theology might engage the social sciences in productive ways For those particularly interested in the ongoing development of theologies of liberation this book will be timely The essays reflecting a definite international flavor are written in honor of Lee Cormie a long standing advocate of what he calls the new voices in theology that have irrupted in the wake of Vatican II Cormie has spent over three decades teaching theologies of liberation at the Toronto School of Theology on the campus of the University of Toronto This book continues the many conversations that his teaching has provoked

After-Mission, Beyond Evangelicalism Najib George Awad, 2020-11-04 After Mission touches on on three questions The first question is about self perception and identity formation strategies and the various views that we have on the Protestants relation to their Arab Muslim Middle Eastern context This will furnish the basis for the ensuing parts as it will provide the study with coherent and analytical readings of the cultural situation and intellectual views of the Arab Eastern Protestants in their Sitz im Leben from the perspective of the hermeneutic tripod of identity othering relationality The second question about the theological dimension asks what kind of a

theological discourse do the Protestants need to develop and how do they need to re form their own theological heritage in such a manner that will allow them to heal the historical enmity and suspicion towards them from the Eastern Orthodox Christian community in the region How should they re think their traditional view on theological subjects common to them and the Eastern Christian tradition Traditional Protestant attitudes towards Eastern Christianity which have been viewed through the lens of evangelicalism and mission have failed to grant the Protestants an influential and truly indigenous presence in the region and have led to them being constantly accused of being a foreign transplant and alien entity In the light of this it is clear that going beyond missiology and traditional evangelicalism demands re thinking certain mutually shared but contentious theological subjects from a new perspective with the focus on more constructive attempts to build fellowship through dialogue Finally the third question touches on the Protestants future in the Arab Muslim Middle East by viewing this inquiry from a broader perspective that is related to all the Middle Eastern Christian communities presence and role in the Muslim majority context It will discuss questions about the kind of presence and role that Christians Protestants included should hope to play in order to guarantee survival and a continuing presence in the region The question of identity formation and the managing of difference without trapping it in the mud of otherizing and self otherizing will also be tackled so that the theological dimension is integrated with the broader multifaceted contextual one

Theology in an Age of Fashion ,2017

Practice, Practice Theory and Theology Kirstine Helboe Johansen,Ulla Schmidt,2022-05-09 How might practice theories and engagement with practice contribute to and advance theological study of religion and religious life and practices This volume explores and discusses how theological engagement with practice theoretically as well as empirically might profit from theories of practice developed in disciplines such as philosophy sociology education and organisational studies during the recent decades but so far scarcely employed within theology In part I the volume unfolds key components of practice theory especially as they have more recently been developed within sociological practice theories reflect on their significance and potential with regard to theology In part II these perspectives are employed in the study of concrete religious practices established as well as experimental religious practices and collective as well as individual ones By unfolding connections between theology and practice theories and reflecting on practice theories analytical and theoretical potential for theological study of religion the book will be of interest for any scholar in the study of contemporary religion and practical theology

On the Scope and Truth of Theology Robert C. Neville,2006-06-05 A genuinely fresh theological project that accounts for the interdisciplinary nature of religion and its discontents

Progress in Theology Gijsbert van den Brink,Rik Peels,Bethany Sollereeder,2024-07-10 This book explores the intriguing relationship between theology science and the ideal of progress from a variety of perspectives While seriously discussing the obstacles and pitfalls related to the notion of progress in theology it argues that there are in fact many different kinds of progress in theology It considers how this sheds positive light on what theologians do and suggests that other disciplines in the humanities can equally profit from

these ideas The chapters provide tools for making further progress in theology featuring detailed case studies to show how progress in theology works in practice and connecting with the role and place of theology in the University The book rearticulates in multiple ways theology's distinctive voice at the interface of science and religion Faith, Hope and Love Ray Gaston,2017-09-30 Often Christian interfaith engagement has been viewed through the lense of theology of religions where the primary questions are often about the salvific destiny of people of other faiths Faith Hope and Love offers an alternative approach asking how do Christian interfaith practitioners live out their discipleship in a multi faith world And what theologically is being expressed in their activity Demonstrating a new and innovative approach to interfaith engagement this book argues for theological reflection on the multi faith reality of our society to focus on the practice of Christian interfaith engagement drawing on the methodology of practical theology to explore the impact of encounter on Christian self understanding It suggests that other faith traditions are no longer a theological problem to be solved or people to be saved but a potential means of grace in which the Christian disciple learns more about God and grows in their relationship with Christ Deleuze, Guattari and the Machine in Early Christianity Bradley H. McLean,2022-07-28 Expanding the impact of Gilles Deleuze and Félix Guattari's philosophy to the disciplines of Christian Origins and Christian theology this original study makes the case for understanding early Christianity through such Deleuzioguattarian concepts as the rhizome the machine the body without organs and the multiplicity using the theoretical tool of schizoanalysis to do so The reconstruction of the historical emergence of early Christianity Bradley H McLean argues has been constrained by traditional assumptions about its historical and transcendental origins These assumptions are ill suited to theorizing the genesis change and transformation of early Christianity in the first three centuries of the Common Era To capture the dynamism of early Christianity McLean applies Guattari's concept of the machine to the analysis of early Christianity Arguing that machines are both an unnoticed dimension of early Christianity and a major analytical tool for the discipline McLean highlights the potential of the philosophy of Deleuze and Guattari to challenge and reconfigure not just our knowledge of early Christianity but all aspects of Hellenistic Judaism and the Greco Roman world as well as our understanding of Jesus of Nazareth and the Jesus movement By subverting the concept of a single transcendental or historical origin of Christianity this book facilitates new forms of dialogue and cooperation between Christians and co religionists **Communion with the Triune God** Dick O. Eugenio,2014-03-03 The revival of Trinitarian studies in the twentieth century ushered in a new era of theological innovation The renewed and dedicated articulation of the Trinity as a doctrine in its own right is indeed noteworthy but more important and praiseworthy are the recent endeavors of theologians in integrating the doctrine of the Trinity with other Christian doctrines and with the many variegated aspects of the life and ministries of the church Today it is common to encounter the term Trinitarian being used as a modifier Trinitarian worship Trinitarian ecclesiology etc This book presents Thomas F Torrance as a participant theologian in this integrative paradigm Because Torrance argues that the Trinity is the

ground and grammar of theology his doctrine of salvation is consistently Trinitarian But how did he formulate his unique Trinitarian soteriology This book attempts to spell this out [CATALOGUE OF THE MCALPIN COLLECTION OF BRITISH HISTORY AND THEOLOGY CHARLES RIPLEY GILLETT,1928](#) [Trinity, Freedom and Love Piotr Malysz,2012-08-02](#) By critically engaging Eberhard J ngel s doctrine of the Trinity this volume makes a broader constructive contribution to contemporary trinitarian thought The argument centers on the question posed by the inconsistencies uncovered in J ngel s doctrine of God of how one can assert both divine freedom and the inter subjectivity of God s trinitarian self determination Can one maintain God s freedom in the interest of divine spontaneity and creativity while remaining committed to inter subjective vulnerability which the Cross entails as an event of divine love Malysz suggests that a resolution to this problem lies in a logic of divine freedom which next to the trinitarian logic of love constitutes a different and simultaneous mode of trinitarian relationality To develop this logic Malysz draws on J ngel s understanding of human freedom as rooted in the elemental interruption of the self securing subject Malysz thus not only brings J ngel s view of divine freedom into correspondence with the anthropological effects that J ngel ascribes to it but above all offers an imaginative new way of closely integrating the doctrine of God and theological anthropology **The Routledge Handbook of Islam and Gender** Justine Howe,2020-11-09 Given the intense political scrutiny of Islam and Muslims which often centres on gendered concerns The Routledge Handbook of Islam and Gender is an outstanding reference source to key topics problems and debates in this exciting subject Comprising over 30 chapters by a team of international contributors the Handbook is divided into seven parts Foundational texts in historical and contemporary contexts Sex sexuality and gender difference Gendered piety and authority Political and religious displacements Negotiating law ethics and normativity Vulnerability care and violence in Muslim families Representation commodification and popular culture These sections examine key debates and problems including feminist and queer approaches to the Qur an hadith Islamic law and ethics Sufism devotional practice pilgrimage charity female religious authority global politics of feminism material and consumer culture masculinity fertility and the family sexuality sexual rights domestic violence marriage practices and gendered representations of Muslims in film and media The Routledge Handbook of Islam and Gender is essential reading for students and researchers in religious studies Islamic studies and gender studies The Handbook will also be very useful for those in related fields such as cultural studies area studies sociology anthropology and history [Calvin's Political Theology and the Public Engagement of the Church](#) Matthew J. Tuininga,2017-04-06 In Calvin s Political Theology and the Public Engagement of the Church Matthew J Tuininga explores a little appreciated dimension of John Calvin s political thought his two kingdoms theology as a model for constructive Christian participation in liberal society Widely misunderstood as a proto political culture warrior due in part to his often misinterpreted role in controversies over predestination and the heretic Servetus Calvin articulated a thoughtful approach to public life rooted in his understanding of the gospel and its teaching concerning the kingdom of God He staked

his ministry in Geneva on his commitment to keeping the church distinct from the state abandoning simplistic approaches that placed one above the other while rejecting the temptations of sectarianism or separatism This revealing analysis of Calvin s vision offers timely guidance for Christians seeking a mode of faithful respectful public engagement in democratic pluralistic communities today

The Theology of Dietrich Bonhoeffer Ernst Feil,1985 This study examines the development and interrelatedness of Bonhoeffer s hermeneutic Christology and understanding of the world

Catalogue of the McAlpin Collection of British History and Theology Union Theological Seminary (New York, N.Y.). Library,1928

A Theology of Mutuality (English) ,2014-09-01 In A Theology of Mutuality A Paradigm for Mission in the Twenty first Century Glory and Jacob Dharmaraj narrate what mutuality in Christian mission is like Using stories metaphors and pivotal perspectives the authors explore how mutuality should be in the forefront of mission engagement during these changing times and shifting landscapes Offering biblical and theological insights into mutuality in mission they respond to the why of mutuality The book is an invitation to commitment to mutuality fostering of shared gifts and integrating mission from the margins This book is an excellent resource for everyone who is interested in mission engagement in this century M3178

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