

THEORY OF PERSONALISM

'A THEORY OF PERSONALISM'

by Thomas R. Rourke n' Rosita A. Rourke

- **PERSONALISM**

- Person as an Absolute
- Christian in Inspiration
- Faith as central point
- Solidarity: concept of a person
- Unable to see person's depths: Modern Rationalism, Empirical & Logical Sophistication

Theory Of Personalism

Albert Cornelius Knudson



Theory Of Personalism:

A Theory of Personalism Thomas R. Rourke, Rosita A. Chazarreta Rourke, 2005-01-01 In A Theory of Personalism Thomas R Rourke and Rosita Chazarreta Rourke place their thought into contemporary political issues Their departure into contemporary politics is accomplished through the tradition of personalism and its roots in the Christian tradition This study will re invigorate discussions of contemporary social cultural and political issues

The Philosophy of Personalism Albert Cornelius Knudson, 1927 *The Personalist* Ralph Tyler Flewelling, 1928

Persons, Interests, and Justice Nils Holtug, 2010-04-22 In our lives we aim to achieve welfare for ourselves that is to live good lives But we also have another more impartial perspective where we aim to balance our concern for our own welfare against a concern for the welfare of others This is a perspective of justice Nils Holtug examines these two perspectives and the relations between them The first part of the book is concerned with prudence more precisely with what the necessary and sufficient conditions are for having a self interest in a particular benefit It includes discussions of the extent to which self interest depends on preferences personal identity and what matters in survival It also considers the issue of whether it can benefit or harm a person to come into existence and what the implications are for our theory of self interest A prudential view is defended according to which a person has a present self interest in a future benefit if and only if she stands in a relation of continuous physical realization of appropriate psychology to the beneficiary where the strength of the self interest depends both on the size of the benefit and on the strength of this relation The second part of the book concerns distributive justice and so how to distribute welfare or self interest fulfilment over individuals It includes discussions of welfarism egalitarianism and prioritarianism population ethics the importance of personal identity and what matters for distributive justice and the importance of all these issues for various topics in applied ethics including the badness of death Here a version of prioritarianism is defended according to which roughly the moral value of a benefit to an individual at a time depends on both the size of the benefit and on the individual s self interest at that time in the other benefits that accrue to her at this and other times

The Methodist Review, 1927 *The Expository Times* James Hastings, Ann Wilson Hastings, Edward Hastings, 1930 *The Nineteenth Century and After*, 1912

The Repugnant Conclusion Jesper Ryberg, Torbjörn Tännsjö, 2007-11-10 Most people including moral philosophers when faced with the fact that some of their cherished moral views lead up to the Repugnant Conclusion feel that they have to revise their moral outlook However it is a moot question as to how this should be done It is not an easy thing to say how one should avoid the Repugnant Conclusion without having to face even more serious implications from one s basic moral outlook Several such attempts are presented in this volume This is the first volume devoted entirely to the cardinal problem of modern population ethics known as The Repugnant Conclusion This book is a must for moral philosophers with an interest in population ethics

Methodist Magazine and Quarterly Review, 1929

Dialectics and Humanism, 1978 *Nineteenth Century and After*, 1912 *The Logic of Induction* Halina Mortimer, I. Craig, 1988

Library of Congress Subject Headings Library of Congress, Library of Congress. Office for Subject Cataloging Policy, 2010

What Is a Person? Christian Smith, 2010-09-15 What is a person This fundamental question is a perennial concern of philosophers and theologians But Christian Smith here argues it also lies at the center of the social scientist's quest to interpret and explain social life In this ambitious book Smith presents a new model for social theory that does justice to the best of our humanistic visions of people life and society Finding much current thinking on personhood to be confusing or misleading Smith finds inspiration in critical realism and personalism Drawing on these ideas he constructs a theory of personhood that forges a middle path between the extremes of positivist science and relativism Smith then builds on the work of Pierre Bourdieu Anthony Giddens and William Sewell to demonstrate the importance of personhood to our understanding of social structures From there he broadens his scope to consider how we can know what is good in personal and social life and what sociology can tell us about human rights and dignity Innovative critical and constructive What Is a Person offers an inspiring vision of a social science committed to pursuing causal explanations interpretive understanding and general knowledge in the service of truth and the moral good

Library of Congress Subject Headings Library of Congress. Cataloging Policy and Support Office, 1999

... *Schopenhauer's Criticism of Kant's Theory of Experience* ... Radoslav Andrea Tsanoff, 1911

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