

THROUGH MELANESIAN EYES

AN ANTHOLOGY OF
PAPUA NEW GUINEAN WRITING



COMPILED BY GANGA POWELL

Through Melanesian Eyes

Judd E. Hollander



Through Melanesian Eyes:

Through Melanesian Eyes Ganga Powell, 1987 *Religions of Melanesia* Garry Trompf, 2006-09-30 Melanesia boasts over one quarter of the world's distinct religions and presents the most complex religious panorama on earth. The region is famous for its unusual new religious movements that have adapted traditional beliefs to modernity in surprising ways. As the first bibliographical survey to comprehensively cover the entire region, *Religions of Melanesia* is an invaluable research aid for anyone interested in this growing field. Trompf's work is a complete listing of scholarly publications and provides readable and concise descriptions that will clearly guide the researcher toward the most relevant sources. This survey covers 2188 entries organized topically and regionally. Trompf covers such subjects as traditional and modern belief systems and the emergent indigenous Christianity that has taken root. Regional coverage includes Irian Jaya, Papua New Guinea, Solomon Islands, Vanuatu, New Caledonia, and Fiji.

Encyclopedia of Post-Colonial Literatures in English Eugene Benson, 2004-11-30 Documents the history and development of Post-colonial literatures in English together with English and American literature and includes original research relating to the literatures of some 50 countries and territories. In more than 1,600 entries written by more than 600 internationally recognized scholars, it explores the effect of the colonial and post-colonial experience on literatures in English worldwide.

Imagining the Other Regis Tove Stella, 2007-04-30 Much has been written about Papua New Guinea over the last century and too often in ways that legitimated or served colonial interests through highly pejorative and racist descriptions of Papua New Guineans. Paying special attention to early travel literature, works of fiction, and colonial reports, laws, and legislation, Regis Tove Stella reveals the complex and persistent network of discursive strategies deployed to subjugate the land and its people.

Empire and Environment Jeffrey Santa Ana, Heidi Amin-Hong, Rina Garcia Chua, Xiaojing Zhou, 2022-10-24 *Empire and Environment* argues that histories of imperialism, colonialism, militarism, and global capitalism are integral to understanding environmental violence in the transpacific region. The collection draws its rationale from the imbrication of imperialism and global environmental crisis but its inspiration from the ecological work of activists, artists, and intellectuals across the transpacific region. Taking a postcolonial ecocritical approach to confronting ecological ruin in an age of ecological crises and environmental catastrophes on a global scale, the collection demonstrates how Asian, North American, Asian diasporic, and Indigenous Pacific Island cultural expressions critique a de-historicized sense of place, attachment, and belonging. In addition to its thirteen chapters from scholars who span the Pacific, each part of this volume begins with a poem by Craig Santos Perez. The volume also features a foreword by Macarena Gomez Barris and an afterword by Priscilla Wald.

Melanesia, the Church and the Future, 1978

From Beijing to Port Moresby Virginia Domingues, David Wu, 2014-01-02 Essays in this volume focus on Singapore, Papua New Guinea, Taiwan, Japan, Thailand, and the People's Republic of China as sites rife with discursive complexity. From small to large, young to old, former colony to former colonial power, these six examples do well to represent

situated voices and cultural values meted out in a larger global space Living Theology in Melanesia John D'Arcy May,1985 Christianity in Melanesia Theo Aerts,1998 There are various modern methods of an audience centered reading of the Scriptures One of them is an anthropology inspired approach which assumes that people from these parts of the world come to the Bible with quite a different set of presuppositions grounded in their own age old traditions This kind of approach goes purposely away from the well established kind of reading which is based upon past Jewish history ancient near Eastern customs and archaeology Semitic philology and so on But without denying the value of these essentially sound segments of learning is it really necessary that Melanesians should first plunge into Western academia in order to hear God s word Or is it no longer true that Greeks must not first become Jews before they can become Christians The articles gathered in *Traditional Religion in Melanesia* and its companion volume *Christianity in Melanesia* contribute to the goal just described They make clear that religion as such was not something that was completely new for the pagans of the past and that as a rule too they were rather selective in accepting the Christian message This accounts for some misunderstandings but also for some very positive ways of accepting Christianity *Traditional Religion in Melanesia* Theo Aerts,1998 There are various modern methods of an audience centered reading of the Scriptures One of them is an anthropology inspired approach which assumes that people from these parts of the world come to the Bible with quite a different set of presuppositions grounded in their own age old traditions This kind of approach goes purposely away from the well established kind of reading which is based upon past Jewish history ancient near Eastern customs and archaeology Semitic philology and so on But without denying the value of these essentially sound segments of learning is it really necessary that Melanesians should first plunge into Western academia in order to hear God s word Or is it no longer true that Greeks must not first become Jews before they can become Christians The articles gathered in *Traditional Religion in Melanesia* and its companion volume *Christianity in Melanesia* contribute to the goal just described They make clear that religion as such was not something that was completely new for the pagans of the past and that as a rule too they were rather selective in accepting the Christian message This accounts for some misunderstandings but also for some very positive ways of accepting Christianity The History of Melanesia ,1969 **Savannah Flames** ,1999 *Pacific Studies* ,1996 **The Melanesians of British New Guinea** Charles Gabriel Seligman,Francis Rickman Barton,E. L. Giblin,1910 Charles Gabriel Seligman 1873 1940 was a British ethnographer who conducted field research in New Guinea Sarawak Ceylon present day Sri Lanka and Sudan Trained as a medical doctor in 1898 he joined an expedition organized by Cambridge University to the Torres Strait the body of water that separates the island of New Guinea from Australia The purpose of the expedition was to document the cultures of the Torres Strait islanders which were rapidly disappearing under the influence of colonization In 1904 Seligman was one of three members of the Cooke Daniels Ethnographic Expedition to British New Guinea funded by Denver Colorado department store owner William Cooke Daniels The *Melanesians of British New Guinea* contains a detailed record of much of Seligman s

anthropological research conducted during the expedition Seligman s findings demonstrated the striking physical and cultural differences between the western Papuans and his main preoccupation their eastern neighbors who had been more influenced by Melanesian immigration The book established Seligman s reputation as an anthropologist and remains an important source for the study of the traditional culture of the peoples of present day Papua New Guinea The book includes photographs drawings maps and a glossary of indigenous terms **Mana** ,1997 **Thathilgaw Emeret Lu** ,1988 Art reference intended as a student resource book illustrating 385 traditional Torres Strait Islander artefacts with an historical introduction to their culture The artefacts include masks domestic objects weapons textiles toys and games Contains a bibliography glossary and a list of suggested further reading The author is an adviser on cultural education for the Queensland Department of Education **Classified Catalogue** Carnegie Library of Pittsburgh,1922 **Classified Catalogue of the Carnegie Library of Pittsburgh** Carnegie Library of Pittsburgh,1922 **Classified Catalogue of the Carnegie Library of Pittsburgh, 1912-1916** Carnegie Library of Pittsburgh,1922 *Contemporary PNG Studies* ,2005 Contemporary PNG studies publishes research findings personal perspectives reports of projects or developments and reviews of recent books on Papua New Guinea

The Enigmatic Realm of **Through Melanesian Eyes**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Through Melanesian Eyes** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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