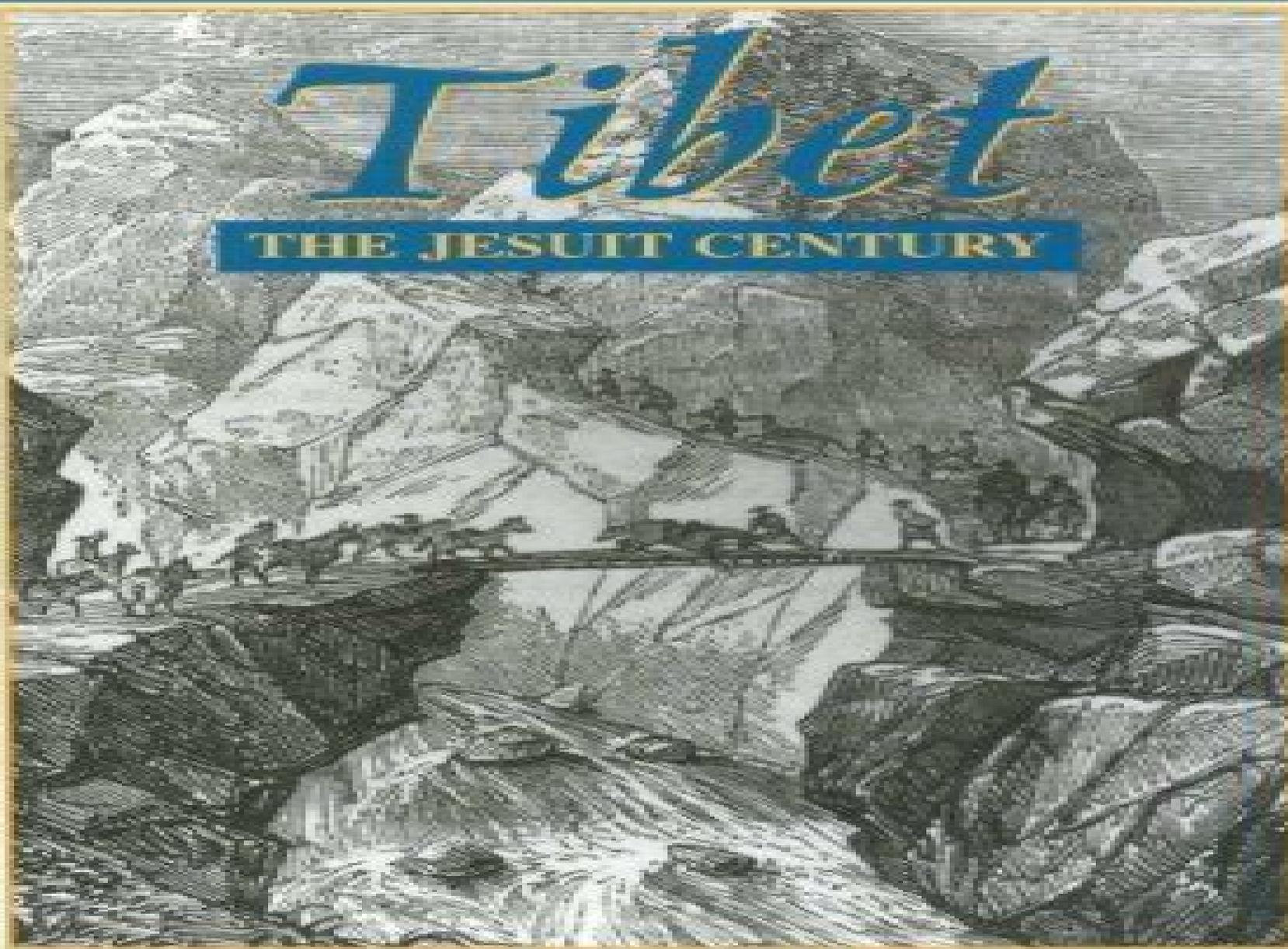


Tibet

THE JESUIT CENTURY



PHILIP CARAMAN

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Tibet Philip Caraman, 1998 Mission to Tibet Ippolito Desideri, 2010-11-01 Mission to Tibet recounts the fascinating eighteenth century journey of the Jesuit priest Ippolito Desideri 1684-1733 to the Tibetan plateau. The Italian missionary was most notably the first European to learn about Buddhism directly with Tibetan scholars and monks and from a profound study of its primary texts while there. Desideri was an eyewitness to some of the most tumultuous events in Tibet's history of which he left us a vivid and dramatic account. Desideri explores key Buddhist concepts including emptiness and rebirth together with their philosophical and ethical implications with startling detail and sophistication. This book also includes an introduction situating the work in the context of Desideri's life and the intellectual and religious milieu of eighteenth century Catholicism.

Jesuit on the Roof of the World Trent Pomplun, 2010-01-14 Jesuit priest Ippolito Desideri traveled in Tibet from 1715-1721. Describing his spiritual warfare against the Tibetan pope, the missionary offers a unique glimpse into the theological problem of the salvation of non-Christians in early modern theology. Pomplun follows his journey.

Jesuit Missionary Efforts in Tibet Michael McCann Mullooly, 2003 **The Jesuits and Globalization** Thomas F. Banchoff, José Casanova, 2016 N O P Q R S T U V W X Y Z East and West Entangled (17th-21st Centuries) Rolando Minuti, Giovanni Tarantino, 2023 History has to reorient as the historian and sociologist Andre Gunder Frank observed. In the global or globalised age a culture is no longer regarded as a discrete entity but rather as a hybrid formation that interacts with other cultures in an incessant process of multidirectional exchange. Bringing together Eastern and Western case studies ranging from the seventeenth to the twenty-first centuries, this volume reminds historians that to conduct transcultural analyses they need to be alert to the multiple ways comic intents included in which difference is negotiated within contacts and encounters from selective appropriation to rejection or resistance.

Strange Names of God Sangkeun Kim, 2004 One of the most precarious and daunting tasks for sixteenth century European missionaries in the cross-cultural mission frontiers was translating the name of God, Deus, into the local language. When the Italian Jesuit Matteo Ricci 1552-1610 introduced the Chinese term Shangti as the semantic equivalent of Deus, he made one of the most innovative cross-cultural missionary translations. Ricci's employment of Shangti was neither a simple rewording of a Chinese term nor the use of a loan word but was indeed a risk-taking identification of the Christian God with the Confucian Most High Shangti. *Strange Names of God* investigates the historical progress of the semantic configuration of Shangti as the divine name of the Christian God in China by focusing on Chinese intellectuals' reaction to the strangely translated Chinese name of God.

The Oxford Handbook of the Jesuits Ines G. Zupanov, 2019-05-15 Through its missionary, pedagogical, and scientific accomplishments, the Society of Jesus, known as the Jesuits, became one of the first institutions with a truly global reach in practice and intention. The Oxford Handbook of the Jesuits offers a critical assessment of the Order, helping to chart new directions for research at a time when there is renewed interest in Jesuit studies. In particular, the Handbook examines their resilient dynamism and innovative spirit.

grounded in Catholic theology and Christian spirituality but also profoundly rooted in society and cultural institutions It also explores Jesuit contributions to education the arts politics and theology among others Reformations Carlos M. N. Eire,2016-01-01 TWENTY THREE The Age of Devils TWENTY FOUR The Age of Reasonable Doubt TWENTY FIVE The Age of Outcomes TWENTY SIX The Spirit of the Age EPILOGUE Assessing the Reformations Notes Bibliography Illustration Credits Index A B C D E F G H I J K L M N O P Q R S T U V W X Z **The Cornhill Magazine** William Makepeace Thackeray,1908 **The Exploration of Tibet** Graham Sandberg,1904 An Account of Tibet Ippolito Desideri,1995 The Travels Of Ippolito Desideri Of Pistoia S J 1712 1727 With An Introduction By C Wessels *Tibet* Philip Caraman,1997 Tibet Autonomous Region China Church history Tibet, the Mysterious Sir Thomas Hungerford Holdich,1906 **Fellowship of Catholic Scholars Quarterly** ,2006 The New Werner Twentieth Century Edition of the Encyclopaedia Britannica ,1907 *A History of Geographical Discovery in the Seventeenth and Eighteenth Centuries* Edward Heawood,1912 *Travels in Tartary, Thibet and China, 1844-1846* Evariste Régis Huc,1928 Join the intrepid explorer Evariste R Huc on his journey through some of the most remote regions of the world Huc s fascinating accounts of his experiences in Tartary Thibet and China offer a unique glimpse into the customs and cultures of these far flung lands This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *American Book Publishing Record Cumulative 1998* R R Bowker Publishing,1999-03 *Through Asia* Sven Anders Hedin,1899

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