



# Tree Bride

**BM King**



## **Tree Bride:**

**The Tree Bride** Bharati Mukherjee, 2004-08-04 Struggling to reconcile with her estranged husband Tara Chatterjee relates the story of an East Bengali ancestor who married a tree at the age of five and who grew up to be a nationalist freedom fighter against the British Raj [Feminism and the Post-modern Indian Women Novelists in English](#) Anita Myles, 2006 Papers presented at the National Conference on Dalit Literature Contents Trends and Concerns held at Dehradun during 22-23 March 2009 *People Trees* David L. Haberman, 2013-04-25 This is a book about religious conceptions of trees within the cultural world of tree worship at the tree shrines of northern India. Sacred trees have been worshipped for millennia in India and today tree worship continues there among all segments of society. In the past tree worship was regarded by many Western anthropologists and scholars of religion as a prime example of childish animism or decadent popular religion. More recently this aspect of world religious cultures is almost completely ignored in the theoretical concerns of the day. David Haberman hopes to demonstrate that by seriously investigating the world of Indian tree worship we can learn much about not only this prominent feature of the landscape of South Asian religion but also something about the cultural construction of nature as well as religion overall. The title *People Trees* relates to the content of this book in at least six ways. First, although other sacred trees are examined, the pipal, arguably the most sacred tree in India, receives the greatest attention in this study. The Hindi word pipal is pronounced similarly to the English word people. Second, the personhood of trees is a commonly accepted notion in India. Haberman was often told, "This tree is a person just like you and me." Third, this is not a study of isolated trees in some remote wilderness area but rather a study of trees in densely populated urban environments. This is a study of trees who live with people and people who live with trees. Fourth, the trees examined in this book have been planted and nurtured by people for many centuries. They seem to have benefited from human cultivation and flourished in environments managed by humans. Fifth, the book involves an examination of the human experience of trees of the relationship between people and trees. Haberman is interested in people's sense of trees. And finally, the trees located in the neighborhood tree shrines of northern India are not controlled by a professional or elite class of priests. Common people have direct access to them and are free to worship them in their own way. They are part of the people's religion. Haberman hopes that this book will help readers expand their sense of the possible relationships that exist between humans and trees. By broadening our understanding of this relationship, he says, we may begin to think differently of the value of trees and the impact of deforestation and other human threats to trees.

**Other Tongues** Nalini Iyer, Bonnie Zare, 2009 *Other Tongues: Rethinking the Language Debates in India* explores the implications of the energetic and at times acrimonious public debate among Indian authors and academics over the hegemonic role of Indian writing in English. From the 1960s the debate in India has centered on the role of the English language in perpetuating and maintaining the cultural and ideological aspects of imperialism. The debate received renewed attention following controversial claims by Salman Rushdie and V. S.

Naipaul on the inferior status of contemporary Indian language literatures This volume offers nuanced analysis of the language audience and canon debate provides a multivocal debate in which academics writers and publishers are brought together in a multi genre format academic essay interview personal essay explores how translation mediates this debate and the complex choices that translation must entail Other Tongues is the first collective study by to bring together voices from differing national linguistic and professional contexts in an examination of the nuances of this debate over language By creating dialogue between different stakeholders seven scholars three writers and three publishers from India the volume brings to the forefront underrepresented aspects of Indian literary culture The Keys of Power J. Abbott,2022-02-01 This book first published in 1932 demonstrates how the control of certain isms has for long moulded the interpretation of Indian belief and ritual by Western writers particularly In every chapter there is some new coordination often iconoclastic of then accepted theory whilst the new wealth of customs carefully recorded is astonishing Long disputed problems such as that of the Maratha devak or that of the ceremonial sowing of seedlings known to Western scholars as the gardens of Adonis have at last been settled through careful research **The Journal of the Anthropological Society of Bombay** ,1917

**Untouchable** James M. Freeman,2017-04-07 Nearly 16% of India s population or over 100 million people are untouchables Most of them despite decades of government efforts to improve their economic and social position remain desperately poor illiterate subject to brutal discrimination and economic exploitation and with no prospect for improvement of their condition This is the autobiography first published in 1979 of Muli a 40 year old untouchable of the Bauri caste living in the Indian state of Orissa as told to an American anthropologist Muli is a narrator who combines rich descriptions of daily life with perceptive observations of his social surroundings He describes with absorbing detail what it is like to be at the bottom of Indian life and what happens when an untouchable attempts to break out of his accepted role **The Mundas and Their Country** Sarat Chandra Roy (Rai Bahadur),1912 Journal ,1915 **Journal and Proceedings** Royal Asiatic Society of Bengal,1916 **Transactions of the Royal Scottish Arboricultural Society** Royal Scottish Arboricultural Society,1918 **Totemism** James George Frazer,1887 **The Folklore of Bombay** Reginald Edward Enthoven,1924

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