

# THE TREMULOUS PRIVATE BODY

*Essays on Subjectivity*



Francis Barker

DUKE UNIVERSITY PRESS

# Tremulous Private Body

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## **Tremulous Private Body:**

**The Tremulous Private Body** Francis Barker, 1995 An ambitious study of literary aesthetic and philosophical authors on the modern subject versus the modern body

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**Vermeer and the Invention of Seeing** Bryan Jay Wolf, 2001-12 The result is a Vermeer we have not seen before a painter whose serene spaces and calm subjects incorporate within themselves however obliquely the world's troubles Vermeer abandons what his predecessors had labored so carefully to achieve legible spaces a world of moral clarity defined by the pressure of a hand against a table or the scatter of light across a bare wall Instead Vermeer complicated Dutch domestic art and invented what has puzzled and captivated his admirers ever since the odd daubs of white pigment dancing across the plane of the canvas patches of blurred surface contradicting the painting's illusionism without explanation and the querulous silence that endows his women with secrets they dare not reveal

**Baroque Bodies** Mitchell Greenberg, 2001 Mitchell Greenberg explores the significance of fantasies of the body in seventeenth century France through provocative and subtle readings of some of the most intriguing texts of the period Beginning with an eloquent invocation of the status of the king in classical France Greenberg surveys the complex sociopolitical history of Louis XIV's reign analyzing both Moliere and the entire corpus of Racine The central chapters of *Baroque Bodies* deal with such fascinating texts as the *Memoires of the abbe de Choisy* the first existing account of a male cross dresser two founding texts of the modern pornographic genre *L'ecole des filles* and *L'academie des dames* and the autobiography of Marie de l'Incarnation the famous mystic and founder of the first Ursuline convent in Canada In addition to his richly nuanced readings Greenberg integrates into his argument material from a broad array of disciplines including psychoanalysis feminism epistemology and history He also points out the implications of his argument for the political theological and historical thought of the period moving effortlessly from witch trials in France to discussions of bodies in Renaissance English literary criticism to the works of Bakhtin Foucault Freud and Lacan

*Reflections on Beckett* Anna McMullan, S. E. Wilmer, 2026-02-16 The essays in this collection were originally delivered as part of the esteemed lecture series at Trinity College Dublin Samuel Beckett's alma mater The eminent contributors shed new light on Beckett's enigmatic theater taking up an engaging array of topics Included are new perspectives on Beckett's use of language and silence on his attitudes toward the body on those who influenced him and on those he has influenced including Suzan Lori Parks and Femi Osofisan and on Beckett and the art of self collaboration Each contributor places the playwright into a network of genealogies and legacies and his work into important historical cultural and aesthetic contexts Together the essays demonstrate Beckett's impact on theater performance and visual arts during the latter half of the twentieth century and serve to open up new directions for Beckett studies well into the twenty first This is an indispensable volume for anyone interested in Beckett whether scholar student or

enthusiast Culture and Society in the Stuart Restoration Gerald M. MacLean, 1995-04-27 Literary and cultural changes reflecting new commercial and imperial interests of Restoration Britain *The Undiscover'd Country* Markus Zisselsberger, 2010 W G Sebald 1944 2001 is the most prominent and perhaps the most enigmatic German language writer of recent decades His books have had a more profound impact outside the German speaking world than those of any other His innovative approach to writing brings to the fore concerns that are central to contemporary culture the relationship between memory history and trauma the experience of exile and our relation to place and the role of literature and photography in the remembrance of the past This collection of essays places travel at the center of Sebald's poetics and shows how his appropriation of travel in its myriad historical and cultural forms tourism the pilgrimage the walking vacation travel as escape works to craft intertextual narratives in which the pursuit of individual life stories is mapped onto a wider European cultural history of loss and destruction Following these cues the contributors wander the various modalities of travel in Sebald's writing in order to discover how walking flying sojourning and other kinds of peregrination inform the relationship between writing reading memory and place in Sebald's work At the same time the essays uncover in innovative ways the affinities between Sebald and literary travelers like Bruce Chatwin Franz Kafka Adalbert Stifter Christoph Ransmayr and Joseph Conrad Contributors Christian Moser J J Long Carolin Duttlinger Martin Klebes Alan Itkin James Martin Brad Prager Neil Christian Pages Margaret Bruzelius Barbara Hui Dora Osborne Peter Arnds Markus Zisselsberger is Assistant Professor of German at the University of Miami Florida **Character and Person** John Frow, 2014-04-17 Fictional character is an ontologically ambivalent category at once a formal construct and a quasi person which lies at the heart of the life of textual fictions of all kinds Character and Person explores that ambivalence by investigating not only the kinds of thing that character is but how it works to engage readers and the range of typologies through which it has been constructed in very different periods media and genres John Frow seeks to explore the ways in which character is person like and through that the question of what it means to be a social person His focus is thus on the interaction between its two major categories and its method involves a constant play back and forth between them from philosophical theories of face to an account of the mask in the New Comedy from an exploration of medieval beliefs about the body's existence in the afterlife to a reading of Dante's Purgatorio from the history of humoral medicine to the figure of the melancholic in Jacobean drama and from Proust and Pessoa to cognitive science What develops from this methodological commitment to fusing the categories of character and person is an extended analysis of the schemata that underpin each of them in their distinct but mutually constitutive spheres of operation Shakespeare's Hamlet and the Controversies of Self John Lee, 2000 This text offers a new approach to the discussion of English Renaissance literary subjectivity Unhappy with new historicist and cultural materialistic criticism it traces the history of the controversies of self *Approximate Bodies* Maurizio Calbi, 2001 **THE QUARTERLY JOURNAL OF SPEECH**, 1997 **CT Suite** Barry F. Saunders, 2008-12-15 An ethnography of a hospital's CT Computed

Technography department that examines how medical imaging alters our ideas about the human body

**The Anatomical Renaissance** Dr. Andrew Cunningham, 1997 Focusing on projects of inquiry this history of anatomy is a discontinuous look at the different people seeking and finding different things within their social context It asks why do people investigate nature Why in that particular time and place And why these particular people

**Stately Bodies** Adriana Cavarero, 2002 *Stately Bodies* explores the curious prevalence of bodily metaphors in conceptions of noncorporeal institutions the state the law and politics itself The book builds on work from Adriana Cavarero's well received study *In Spite of Plato A Feminist Rewriting of Ancient Philosophy* In that work Cavarero as political theorist philosopher classicist and close reader examines literary and philosophical texts from Greek antiquity to modern to reveal the paradox that characterizes notions of the body politic in Western political philosophy She examines bodily metaphor in political discourse and in fictional depictions of politics including Sophocles *Antigone* Plato's *Timaeus* Livy John of Salisbury Shakespeare's *Hamlet* and Hobbes *Leviathan* An appendix explores two texts by women that disrupt these notions Maria Zambrano's *Tomb of Antigone* and Ingeborg Bachmann's *Undine Goes* Cavarero exposes the problematic nature of the mind body dualism that has been essential in Western thought Her insight that the expelled depoliticized body is a female one becomes an instrument for decoding many paradoxical tropes of the political body For instance Cavarero revisits *Antigone* as the tragedy in which a body that is displaced bleeding and matrilinear allows the construction of a political order where misogynous rationality rules Throughout the book Cavarero argues that women have been cast by male thinkers into the realm of the corporeal as nonpolitical and also suggests that this nonpolitical position is also a source of knowledge and power that politics is a masculine pursuit that should not be admired or envied Adriana Cavarero is Professor of Philosophy University of Verona and frequently is Visiting Professor New York University Her books *Relating Narratives Storytelling and Selfhood* and *In Spite of Plato A Feminist Rewriting of Ancient Philosophy* were published by Routledge

*The Huntington Library Quarterly* Henry E. Huntington Library and Art Gallery, 2004

**Belief in History** Thomas Albert Kselman, 1991 The eight essays in this volume seek to re establish the importance of belief as both an intellectually and psychologically relevant concept A common conviction among the contributors is that careful historical work can attune readers to the nature and significance of religious belief and thereby contribute to more balanced and nuanced judgements about religion in both historical and contemporary contexts The authors also share a concern for redefining the field of religious history to broaden its domain and extend its contacts with other disciplines

*Framing Masculinity* Todd W. Reeser, 1997

**Literature Criticism from 1400 to 1800**, 2007

Live Adrian Heathfield, 2004

**Clio**, 2007

## Enjoying the Melody of Appearance: An Psychological Symphony within **Tremulous Private Body**

In a global taken by monitors and the ceaseless chatter of fast connection, the melodic beauty and psychological symphony developed by the prepared word usually disappear into the background, eclipsed by the constant sound and disturbances that permeate our lives. Nevertheless, nestled within the pages of **Tremulous Private Body** a charming literary value overflowing with raw feelings, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, that captivating masterpiece conducts viewers on a mental trip, well unraveling the concealed melodies and profound affect resonating within each carefully crafted phrase. Within the depths with this touching analysis, we can investigate the book is central harmonies, analyze its enthralling publishing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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