



LAW & ORDER

Who Cares About Law And Order

Walter Hines Page, Arthur W. Page

Who Cares About Law And Order:

A God Who Cares? Ernst M. Conradie, 2026-01-27 This monograph may be read as a constructive supplement to Volume 4 of the series entitled *An Earthed Faith Telling the Story amid the Anthropocene* Volume 4 of this series is on the Christian doctrine of providence and is entitled *Making Room for the Story to Continue* In addition to an extended introduction on the state of the debate in the field this monograph includes three constructive essays on the doctrine of providence employing the traditional Reformed distinction between *conservatio gubernatio* and *concursus* as aspects of God's providence as well as a concluding essay provocatively entitled *Who Cares a Damn* The argument of this contribution may be captured in the following way 1 That God's providence is best understood in terms of the deeply held Christian conviction that God cares for every creature and not in terms of Greek assumptions around a pervading rational world order 2 That *conservatio* and *gubernatio* have found rough secular equivalents in global debates on sustainability mitigation and adaptation in the context of climate change 3 That *conservatio* and *gubernatio* are typically in tension with each other when it comes to the question of whether God maintains order in nature and society or whether God transforms unjust orders the call for ecojustice 4 That *concursus* is not only an implication of *conservatio* and *gubernatio* but also captures the heart of the problem posed by the advent of the Anthropocene namely that some humans have become a geological force of nature At the same time God's agency has become sidelined or usurped by the Promethean quest to become divine In each of these essays a highly constructive contribution advances the debate in eco theology by placing providence in the context of the shift from the Holocene to the Anthropocene The method adopted is a constructive argument based on a critical review of the available literature This monograph is scholarly and is addressed to other scholars in eco theology systematic theology and Reformed theology

Socializing Care Maurice Hamington, Dorothy C. Miller, 2006-01-10 Criticism is often levied that care ethics is too narrow in scope and fails to extend to issues of social justice *Socializing Care* attempts to dispel that criticism Contributors to the volume demonstrate how the ethics of care factors into a variety of social policies and institutions and can indeed be useful in thinking about a number of different social problems Divided into two sections the first looks at care as a model for an evaluative framework that rethinks social institutions liberal society and citizenship at a basic conceptual level The second explores care values in the context of specific social practices like live kidney donations or settings like long term care as a framework that should guide thinking Ultimately this collection demonstrates how society would benefit from a more serious engagement with care ethics

Arizona Indians United States. Congress. House. Committee on Interior and Insular Affairs, 1955

Arizona Indians United States. Congress. House. Interior and Insular Affairs Committee, 1955

The Defender, 1916

Official Report of Debates, House of Commons Canada. Parliament. House of Commons, 1922

The Public, 1914

Who Cares about Law and Order? Pam Adams, 1991 Explains the importance of laws and rules why everyone should try to obey them and what can happen when there is no law and order

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