

Who Owns Native Culture

Michael F. Brown



Who Owns Native Culture:

Who Owns Native Culture? Michael Fobes Brown, 2003 The practical and artistic creations of native peoples permeate everyday life in settler nations from the design elements on our clothing to the plot lines of books we read to our children Rarely however do native communities benefit materially from this use of their heritage a situation that drives growing resistance to what some denounce as cultural theft *Who Owns Native Culture* documents the efforts of indigenous peoples to redefine heritage as a proprietary resource Michael Brown takes readers into settings where native peoples defend what they consider their cultural property a courtroom in Darwin Australia where an Aboriginal artist and a clan leader bring suit against a textile firm that infringes sacred art archives and museums in the United States where Indian tribes seek control over early photographs and sound recordings collected in their communities and the Mexican state of Chiapas site of a bioprospecting venture whose legitimacy is questioned by native rights activists By focusing on the complexity of actual cases Brown casts light on indigenous claims in diverse fields religion art sacred places and botanical knowledge He finds both genuine injustice and among advocates for native peoples a troubling tendency to mimic the privatizing logic of major corporations The author proposes alternative strategies for defending the heritage of vulnerable native communities without blocking the open communication essential to the life of pluralist democracies *Who Owns Native Culture* is a lively accessible introduction to questions of cultural ownership group privacy intellectual property and the recovery of indigenous identities

Who Owns Native Culture? Michael F. Brown, 2009-07-01 Documents the efforts of indigenous peoples to redefine heritage as a protected resource Michael Brown takes readers into settings where native peoples defend what they consider to be their cultural property By focusing on the complexity of actual cases Brown casts light on indigenous grievances in diverse fields He finds both genuine injustice and among advocates for native peoples a troubling tendency to mimic the privatizing logic of major corporations Jacket **Essays Catholic and Missionary** Edmund Robert Morgan, Edmund Robert Morgan (Bp. of Truro), 1928 In this volume of essays we are chiefly concerned with the missions of the English church and in particular with those missions which are working under the inspiration of a Catholic ideal p 178 The American Ecclesiastical Review Herman Joseph Heuser, 1949 **Bernice P. Bishop Museum Bulletin** Bernice Pauahi Bishop Museum, 1930 The Journal of the Polynesian Society Polynesian Society (N.Z.), 1923 Vols for 1892 1941 contain the transactions and proceedings of the society *Bulletin, ...* Bernice Pauahi Bishop Museum, 1924 **Report of The...meeting of the Australasian Association for the Advancement of Science** ANZAAS (Association), 1924 Report of the ... Meeting ANZAAS (Association), 1924 **The Homiletic Review**, 1920 **Southwest Review**, 1929 *Religion and Society in Latin America* Lee M. Penyak, Walter J. Petry, 2009 Fourteen essays examine the impact of religion on the cultures and peoples of Latin America from the beginning of the Spanish conquest to the twenty first century covering Catholicism Protestantism indigenous religious traditions African based religions and Pentecostalism Quarterly Review of

the Methodist Episcopal Church, South ,1896 *Magazine of Fine Arts* ,1906 **A Speech Delivered by Ghazi Mustapha Kemal** Turkey. President (1923-1938 : Atatürk),1929 National Symposium on the North ,1988 Transcripts of proceedings from a conference involving individuals from Greenland Canada and Alaska debating animal use and animal protection in the circumpolar north land claims community economic development international Arctic issues native development corporations and future strategies *A History of the Native States of India* Surendra Nath Roy,1888 **A History of Mediaeval Ireland from 1110 to 1513** Edmund Curtis,1923 *Democracy and Mission Education in Korea* James Earnest Fisher,1928 *Anxiety in the ESL Classroom* Mary H. Wong,1979

Decoding **Who Owns Native Culture**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Who Owns Native Culture**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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