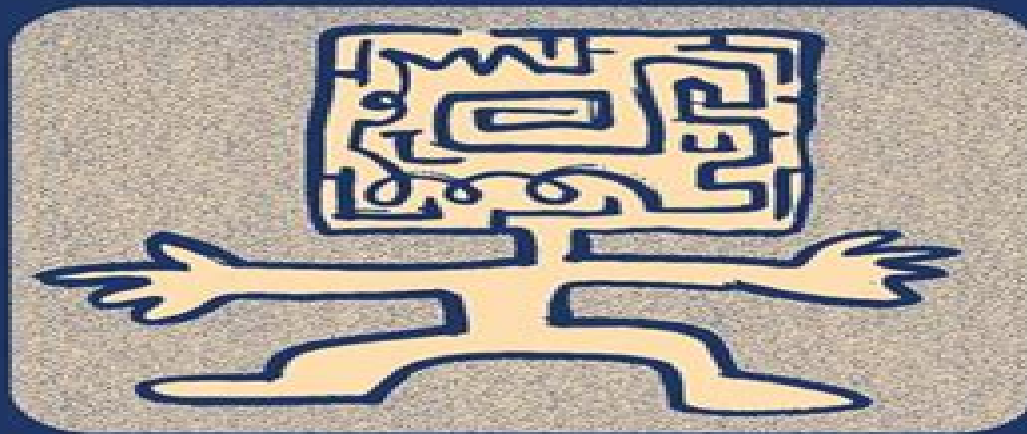


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# Socratic Perplexity

and the nature of philosophy



Gareth B. Matthews

# Socratic Perplexity

**Lawrence C. Becker, Charlotte B.  
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## **Socratic Perplexity:**

*Socratic Perplexity and the Nature of Philosophy* Gareth B. Matthews, 2003 Gareth Matthews suggests that we can better understand the nature of philosophical inquiry if we recognize the central role played by perplexity The seminal representation of philosophical perplexity is in Plato's dialogues Matthews invites us to view this as a response to something inherently problematic in the basic notions that philosophy deals with He examines the intriguing shifts in Plato's attitude to perplexity and suggests that this development may be seen as an archetypal pattern that philosophers follow even today So it is that one may be won over to philosophy in the first place by the example of a Socratic teacher who displays an uncanny gift at getting one perplexed about something one thought one understood perfectly well Later however wanting like Plato to move beyond perplexity to produce philosophical results one may be chagrined to discover that one's very best attempt to develop a philosophical theory induces its own perplexity Then like late Plato and like Aristotle the philosopher may seek to normalize perplexity in a way that both allows for progress and yet respects the peculiarly baffling character of philosophical questions

Tao and Trinity: Notes on Self-Reference and the Unity of Opposites in Philosophy S. Austin, 2014-11-21 The Chinese Tao and the Western Trinity have a fundamental unity of theme the unity of opposites Both are connected with problems as broad and diverse as how to describe the entire universe how a system can talk about itself the relationship between symbols and realities and the nature of signs and sacraments

The Quest for Excellence Dustin Gish, Chris Constatas, J. Scott Lee, 2016-08-25 Liberal education aspires to excellence through the cultivation of free human beings who excel in thought word and deed But what exactly is excellence and why do we admire it How do we conceive of what is excellent What constitutes excellence either for human beings or in the realms of philosophy literature science and politics Why is excellence an aim of liberal education What kinds of texts courses and inquiries contribute to achieving this end Such questions animate the studies herein The essays in this volume reflect on the idea of excellence embedded within core texts as well as how such texts influence and ennoble higher education In its chapters we consider rival forms of excellence from ancient Greece and Rome through modern Europe and America and beyond The world of antiquity and its accounts of excellence as represented in the works of Euripides Aristotle Plato Archimedes and Cicero are here brought into dialogue with diverse modern perspectives on excellence as articulated by Shakespeare Descartes Newton Locke Rousseau Kant Austen Darwin Lincoln Tennyson and Nietzsche as well as more recently by John Dewey Martin Luther King Jr Cardinal Newman and Eboo Patel Our desire to seek and understand excellence transcends borders and the purpose of this volume is to help perpetuate in contemporary higher education the study of core texts essential to the cultivation of excellence in the liberal arts and sciences

**From Puzzles to Principles?** May Sim, 1999-01-01 Scholars of classical philosophy have long disputed whether Aristotle was a dialectical thinker Most agree that Aristotle contrasts dialectical reasoning with demonstrative reasoning where the former reasons from generally accepted opinions and the latter reasons from the true

and primary Starting with a grasp on truth demonstration never relinquishes it Starting with opinion how could dialectical reasoning ever reach truth much less the truth about first principles Is dialectic then an exercise that reiterates the prejudices of one s times and at best allows one to persuade others by appealing to these prejudices or is it the royal road to first principles and philosophical wisdom In From Puzzles to Principles May Sim gathers experts to argue both these positions and offer a variety of interpretive possibilities The contributors thoughtful reflections on the nature and limits of dialectic should play a crucial role in Aristotelian scholarship

**Ignorance** Andrew Bennett,2013-07-19 Andrew Bennett argues in this fascinating book that ignorance is part of the narrative and poetic force of literature and is an important aspect of its thematic focus ignorance is what literary texts are about He sees that the dominant conception of literature since the Romantic period involves an often unacknowledged engagement with the experience of not knowing From Wordsworth and Keats to George Eliot and Charles Dickens from Henry James to Joseph Conrad from Elizabeth Bowen to Philip Roth and Seamus Heaney writers have been fascinated and compelled by the question of ignorance including their own Bennett argues that there is a politics and ethics as well as a poetics of ignorance literature s agnology its acknowledgement of the limits of what we know both of ourselves and of others engages with the possibility of democracy and the ethical and allows us to begin to conceive of what it might mean to be human This exciting approach to literary theory will be of interest to lecturers and students of literary theory and criticism

**Proceedings of the Boston Area Colloquium in Ancient Philosophy**

John J. Cleary,Gary M. Gurtler,1999-01-01 This latest volume of BACAP Proceedings contains some innovative research by international scholars on Plato Aristotle and Sophocles It covers such themes as Plato on the philosopher ruler and Aristotle on essence and necessity in science This publication has also been published in hardback please click here for details

Remembering Socrates Lindsay Judson,Vassilis Karasmanis,2006-01-05 Lindsay Judson and Vassilis Karasmanis present a selection of philosophical papers by an outstanding international team of scholars assessing the legacy and continuing relevance of Socrates thought 2 400 years after his death Socrates life philosophical activity and death not only had a formative effect on his follower Plato and thus indirectly on almost the whole course of Greek philosophy but also represented a moral and philosophical ideal which has been the inspiration or the despair of many philosophers and other thinkers down to the present day The topics of the papers include Socratic method as portrayed by Plato and by Xenophon the notion of definition Socrates intellectualist conception of ethics famous arguments in the Euthyphro and Crito and a not so famous argument in the Hippias Major and aspects of the later portrayal and reception of Socrates as a philosophical and ethical exemplar by Plato the Sceptics and in the early Christian era The collection demonstrates the vitality as well as the diversity of Socratic studies and will interest many ancient philosophers historians of philosophy and classicists

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