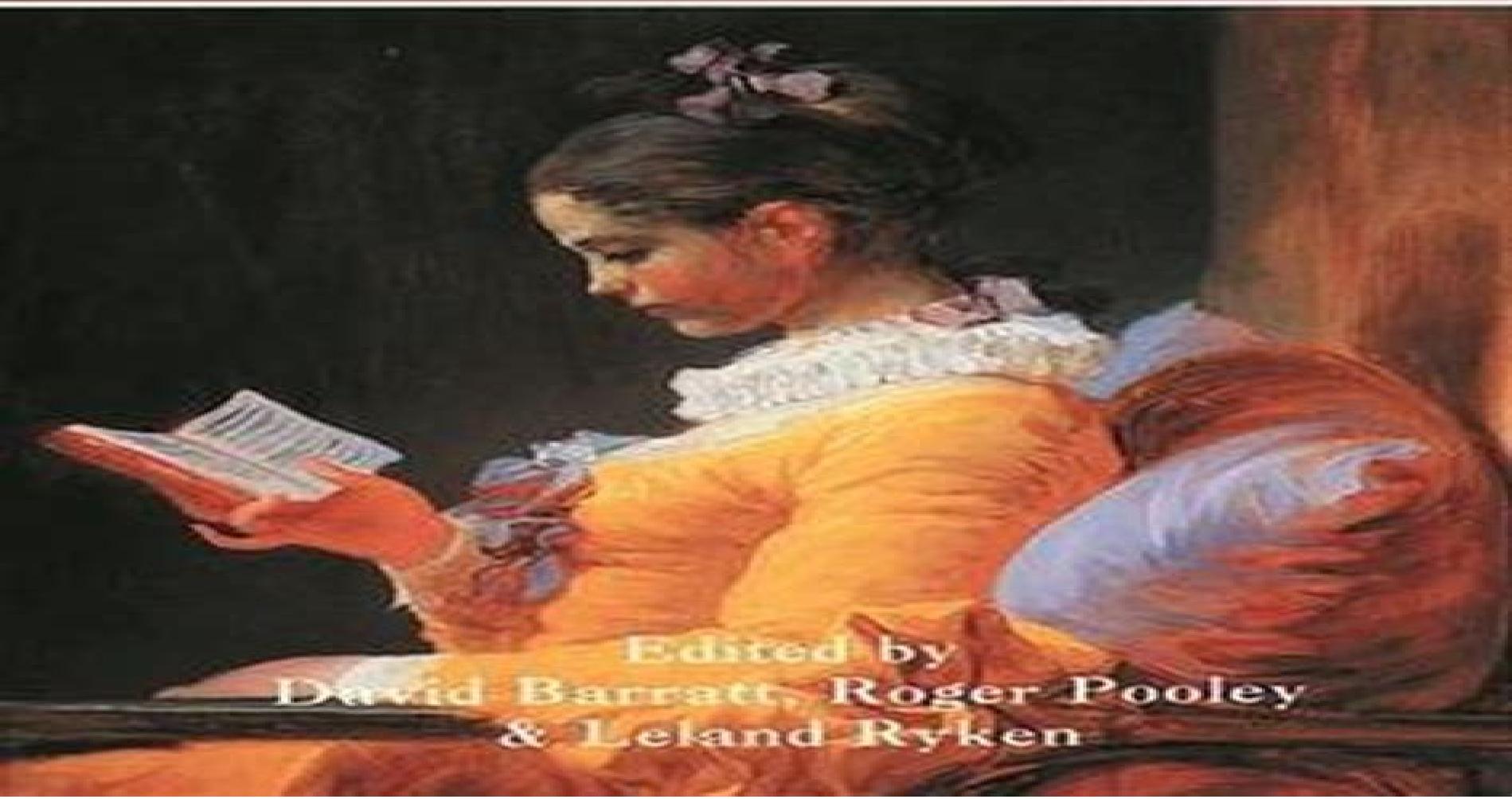




The Discerning Reader

Christian perspectives on
literature and theory



Edited by
David Barratt, Roger Pooley
& Leland Ryken

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The Discerning Reader:

The Discerning Reader David Barratt, Roger Pooley, Leland Ryken, 1995 **Milton and the Spiritual Reader** David Ainsworth, 2008-05-15 Milton and the Spiritual Reader examines spiritual reading in Areopagitica Eikonoklastes De Doctrina Christiana Paradise Lost and Paradise Regained comparing Miltonic spiritual reading with that of two of his Puritan contemporaries Richard Baxter and George Fox The Shack Tim Challies, 2008-07 In this booklet I hope to guide you through The Shack We will look at the book with a charitable but critical eye attempting to understand what it teaches and how it can be that opinions about the book vary so widely We do this not simply to be critical but as an exercise in discernment and critical thinking We will simply look at what the author teaches and compare that to the Bible Irony and Misreading in the Annals of Tacitus Ellen O'Gorman, 2000-02-10 This 2000 book examines Tacitus Annals as an ironic portrayal of Julio Claudian Rome through close analysis of passages in which characters engage in interpretation and misreading By representing the misreading of signifying systems such as speech gesture writing social structures and natural phenomena Tacitus obliquely comments upon the perversion of Rome's republican structure in the new principate Furthermore this study argues that the distinctively obscure style of the Annals is used by Tacitus to draw his reader into the ambiguities and compromises of the political regime it represents The strain on language and meaning both portrayed and enacted by the Annals in this way gives voice to a form of political protest to which the reader must respond in the course of interpreting the narrative **Lippincott's Monthly Magazine**, 1894 *Books and Reading* Noah Porter, 1871

Speech, Print and Decorum in Britain, 1600--1750 Elspeth Jajdelska, 2016-03-10 Filling an important gap in the history of print and reading Elspeth Jajdelska offers a new account of the changing relationship between speech rank and writing from 1600 to 1750 Jajdelska draws on anthropological findings to shed light on the different ways that speech was understood to relate to writing across the period bringing together status and speech literary and verbal decorum readership the material text and performance Jajdelska's ambitious array of sources includes letters diaries paratexts and genres from cookery books to philosophical discourses She looks at authors ranging from John Donne to Jonathan Swift alongside the writings of anonymous merchants apothecaries and romance authors Jajdelska argues that Renaissance readers were likely to approach written and printed documents less as utterances in their own right and more as representations of past speech or as scripts for future speech In the latter part of the seventeenth century however some readers were treating books as proxies for the author's speech rather than as representations of it These adjustments in the way speech and print were understood had implications for changes in decorum as the inhibitions placed on lower ranking authors in the Renaissance gave way to increasingly open social networks at the start of the eighteenth century As a result authors from the lower ranks could now publish on topics formerly reserved for the more privileged While this apparently egalitarian development did not result in imagined communities that transcended class readers of all ranks did encounter new models of reading and writing

and were empowered to engage legitimately in the gentlemanly criticism that had once been the reserve of the cultural elites
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