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R a n g a R a o

# The Drunk Tantra

**D Kirk**



## **The Drunk Tantra:**

*The Drunk Tantra* Ranga Rao,1994      **The Concealed Essence of the Hevajra Tantra** G. W. Farrow,I. Menon,2011-01-01 The Hevajra Tantra is a non dual Yogini tantra of the late Mantrayana tradition of Buddhism which was composed in north eastern India during the 8th century A D This is an English translation of a principal root Tantra together with a translation of      Tantra of the Great Liberation Sir John George Woodroffe,1913      Principles of Tantra ... Shiva Chandra Vidyarnava Bhattacharya,1916      **A Critical Study of Novels and stories in English in India and Abroad** Samiran Kumar Paul,2024-10-04 This book is expected to be of great help to students and teachers in studying English literature especially in fiction and non fiction writings Indian and African American literature It deals with several ideologies and theories in order to evaluate the chosen authors in English      **Yearly Review** ,1994      **That Man on the Road** Ranga Rao,2006 The second anthology of Telugu short fiction edited by novelist short story writer translator teacher and critic Ranga Rao That Man on the Road is the successor to the critically acclaimed Classic Telugu Short Stories Bringing together some of the most renowned exponents of the contemporary Telugu short story the eighteen stories in this collection are representative of experiences that are at once sharply individual and undeniably universal From the horrific but apt view of justice advocated in Cattle Thief to the delightful verbal sparring in Can t Dance Blame the Percussionist from the disturbing vision of dehumanizing poverty in Slush to the hilarious prospect of becoming a stock market guru in By the Grace of Our Goddess of Wealth from the domestic squabbles of It Is the Way It Is to the futuristic world of Manava Factor these stories straddle realms as diverse as Dalitism feminism religious fanaticism Naxalism personal relationships and individual idiosyncrasies Carefully chosen and skillfully translated this anthology is part of the series of contemporary short fiction in translation published by Penguin      *Reflections on Indian English Literature* Mukesh Ranjan Verma,Krishna Autar Agrawal,2002 The Book Presents A Collection Of Research Papers On Indian English Literature That Are Wide Ranging In Nature Dealing With Fiction Poetry Drama And Critical Trends They Cover Earlier Writers Such As Sri Aurobindo And Bhabani Bhattacharya As Well As Recent Ones Such As Shashi Deshpande And Manju Kapoor There Is Also A Brief Survey Of Indian English Novel Since 1980 Areas Such As Decolonising English In India As Well As The Impact Of American English On Indian English Have Also Been Included      **The Buddha's Single Intention** Jan-Ulrich Sobisch,2020-04-14 The definitive presentation of one of the most unique and compelling works of classical Tibetan literature This book presents an influential and extraordinary teaching of the Kagy tradition of Tibetan Buddhism known as the Single Intention by the master Drigung Jikten Sumg n 1143 1217 along with its chief commentaries principally the Light of the Sun by Rikzin Ch kyi Drakpa 1595 1659 Early in the history of the Kagy school the teachings of Jikten Sumg n were condensed into 150 core formulations called vajra statements These pithy revelatory statements comprise the Single Intention Dgongs gcig which presents the thought of the Buddha and the nature of the ineffable brjod du med pa in concise and direct expression The Single Intention weaves the

thread of ineffable mahamudra through the entire fabric of Buddhism It presents mahamudra as pervading disciplined conduct meditative concentration and discriminative knowledge ground path and result view practice and conduct and the three vows of pratimoksa of the bodhisattvas and of mantra Jikten Sumg n teaches how the fundamental values and insights revealed by the Buddha are woven into reality and therefore accessible to all Jan Ulrich Sobisch manages to convey the unity of the Buddha s message both in its particulars and in its scope His deep and authoritative skill makes this the definitive presentation of one of the most unique and compelling works of classical Tibetan literature **The Book Review** ,1996

Principles of Tantra Shiva Chandra Vidyarnava Bhattacharya,1969 *Shakti and Shâkta* Sir John George

Woodroffe,1920 **Light of Truth, Or, An English Translation of the Satyarth Prakasha** Swami Dayananda

Sarasvati,1927 Saṃskṛtasevāsamitiḥ, Madrapurī Hīrotsavanibandhaḥ Samskrita Academy,1990 *Indian English*

*Literature, 1980-2000* M. K. Naik,Shyamala A. Narayan,2001 *The Serpent Power: Being the Śhaṭ-chakra-nirūpana and*

*Pādukā-panchaka, Two Works on Laya Yoga* Pūrnānanda Gosvāmī, Sir John George Woodroffe,1924 **Tantrarāja Tantra**

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Hindu religious tradition and describes the essence of the Hindu vision of reality Provides a historical and analytical

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