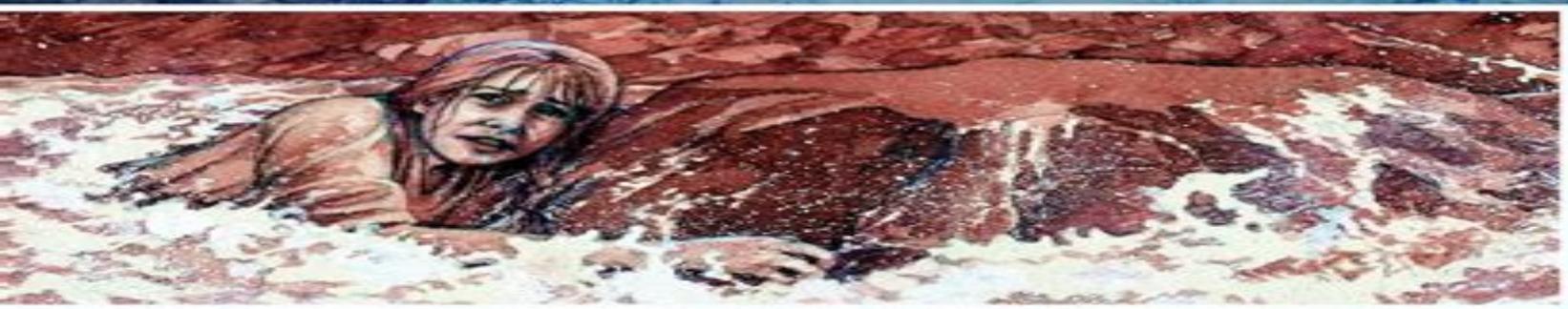


# THE RIVERS OF JUDDAH

CATHERINE FARNES



# The Rivers Of Judah

**R Barnett**



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Josef Collinet Unlike the narrative suggests the kings were not the protagonists of the drama but the antagonists to God instead God used the neighbouring peoples and Babel as tools of punishment The reason for these punishments was the systemic covenant break of God s people The consequences of these punishments can be read in Deuteronomy 28 The story is a composed deconstruction of divine salvation promises The salvation gifts were withdrawn but the promises still remained The people needed a new beginning that with reference to the exodus could only be indicated or prepared by pardoning Jehoiachin 2 Kings 25 27 30 The Apocalypse Explained According to the Spiritual Sense Emanuel Swedenborg,1894  
*Apocalypsis explicata secundum sensum spirituaalem* Emanuel Swedenborg,1894 **Biblical History in Biblical Language** Solomon Deutsch,1875 *New Testament* Robert Jamieson,Andrew Robert Fausset,David Brown,1875 The Old Testament ,1884 **The Apocalypse Explained: Chapters VII-X** Emanuel Swedenborg,1928

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