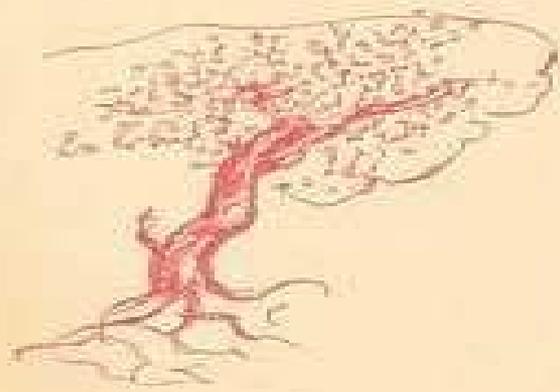


P. LAURETTE — LE THÈME DE L'ARBRE CHEZ PAUL VALÉRY

PIERRE LAURETTE

LE THÈME DE L'ARBRE CHEZ PAUL VALÉRY



LIBRAIRIE C. KLINCKSIECK
PARIS

*Paul Austin
Cambridge,
1927 - VIII - 67.*

Theme De Larbre Chez Valery

P. Laurette



Theme De Larbre Chez Valery:

Le Thème de l'arbre chez Paul Valéry Pierre Laurette,1967 **Theme De L'arbre Chez Valery** Pierre Laurette,2004-09-30 **Le Theme de L'arbre Chez Paul Valery** P. Laurette,1967 **The Rhetoric of Valéry's Prose Aubades** Ursula R. Franklin,1979-12-15 While Paul Valéry's lyric poetry as well as his dialogues dramatic work and critical prose have preoccupied his critics his prose poems have been virtually ignored and his position in the tradition of the genre has remained unacknowledged This study demonstrates the significance of Valéry as a prose poet and of the form and its evolution in the poet's oeuvre The close textual reading and analysis concentrate on Valéry's prose aubades the prose poems poetic prose fragments and sequences celebrating the emergence of the self and its world at dawn The theme of dawn pervades Valéry's poetry from the opening chord of *Charmes* to those Notebooks which he kept from almost half a century and which are the source of so much of his poetry This book shows how the moment and theme of dawn have also inspired the greater part of Valéry's prose poems and poetic prose fragments Critics have begun to show interest in the break up of traditional genres and in the emergence of the fragment as a new literary form But Valéry's position in this development has so far escaped critical inquiry as have his prose poems in general Professor Franklin redresses the balance with rigor poise and elegance She shows how Valéry's artistic progression from the traditional prose poem to the fragment the evolution of the *recueil* to the sequence represents a development very similar to that manifests in another new prose form the new *nouveau roman* It is a brilliant analysis of a neglected aspect of Valéry's work and a thoughtful interpretation of Valéry's thought and poetics as a whole **Paul Valéry's Album des Vers Anciens** Suzanne Nash,2014-07-14 Questioning the view that the work is not representative of the poet's mature accomplishment Suzanne Nash argues that the revisionary process involved in its creation led Valéry to reflect on problems fundamental to poetic production and thus provided inspiration for all his later poetry Originally published in 1983 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Série Paul Valéry**,2006 Paul Valéry et la Grèce Suzanne Larnaudie,1992 Francis Ponge, ou, Le refus de l'absolu littéraire Bernard Veck,1993 Un tude critique de l'criture de l'auteur du Parti pris des choses **Paul Valéry and Maxwell's Demon: Natural Order and Human Possibility** Christine M. Crow,1972 **Image, imagination, imaginaire autour de Valéry** Sang-Tai Kim,2006 **Guide to French Poetry Explication** Kathleen Coleman,1993 *Les "Cahiers" de Paul Valéry* Christina Vogel,1997 **Paul Valéry and the Voice of Desire** Kirsteen H. R. Anderson,2000 The concept of voice was of central importance to Valéry It was representative of the most intimate aspects of the self the means by which we achieve consciousness and affirm

meaning the knowledge of a lost unity and the desire to recapture it Interweaving analysis of Valéry's poetry and prose with wider critical concerns Kirsteen Anderson shows that voice is central not only to the study of Valéry's writing but also to a range of issues in contemporary critical enquiry notably autobiography psychoanalysis and feminism

The Broken Angel Ursula Franklin, 1984 The Broken Angel is the first book length examination of a mythopoetic configuration that pervades Valéry's entire textual universe The Angel is linked to almost every one of its themes and informs all of its modes which in turn form and deform it In delineating the textual traces of these transformations and the construction and destruction of the symbolic figure inherited from tradition Franklin links its different figurations to Valéry's method of composition the weaving of anterior segments into texts many of which remain open ended and fragmentary She shows how the broken form of Valéry's texts on the Angel is conditioned by the very tensions inherent in the theme These tensions are disclosed by a reading that also reveals the existential situation and psychological predispositions of an Ego scriptor whose Broken Angel emerges from broken texts

Figures of Transformation Richard Cox, 1979 *Le thème de la pythie chez Paul Valéry* Monique Maka-De Schepper, 1969 *Paul Valéry* Paul Valéry, James R. Lawler, 1977 *Paul Valéry* Charles G. Whiting, 1978

La métaphore dans l'oeuvre de Paul Valéry Pascal Michelucci, 2003 Cette étude poursuit travers les Cahiers les essais publiés et les poèmes de Paul Valéry une question centrale dont les enjeux excèdent aussi bien la formalisation linguistique que la valuation philosophique La métaphore moment d'une prise de conscience pendant les actes de la création opération métacritique dans la découverte est un lieu d'entendement des plus producteurs chez l'auteur de Monsieur Teste Valéry apporte sa considération éclairage neuf et varié une observation singulièrement en dehors des cloisonnements disciplinaires mais toujours consciente de ses limites Cette conscience aiguë rythme le mouvement de l'oeuvre dans son ensemble et fait saillir les positions linguistiques de Valéry et leur évolution Les premiers Cahiers tout comme l'étude de la genèse de quelques unes de ses oeuvres poétiques témoignent de l'apport essentiel de la métaphore dans la pensée théorique valéryenne Cette étude montre comment un savoir linguistique devient une technique de composition chez un créateur conscient des actes matériels de la création comment une forme rhétorique singulière prend place dans la genèse d'une oeuvre tout entière

Paul Valéry--aux sources du poème "La Jeune Parque", "Charmes" Nicole Celeyrette-Pietri, 1992

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