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Theory Of The Trial

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Theory Of The Trial:

A Theory of the Trial Robert P. Burns, 2001-10-08 Anyone who has sat on a jury or followed a high profile trial on television usually comes to the realization that a trial particularly a criminal trial is really a performance Verdicts seem determined as much by which lawyer can best connect with the hearts and minds of the jurors as by what the evidence might suggest In this celebration of the American trial as a great cultural achievement Robert Burns a trial lawyer and a trained philosopher explores how these legal proceedings bring about justice The trial he reminds us is not confined to the impartial application of legal rules to factual findings Burns depicts the trial as an institution employing its own language and styles of performance that elevate the understanding of decision makers bringing them in contact with moral sources beyond the limits of law Burns explores the rich narrative structure of the trial beginning with the lawyers opening statements which establish opposing moral frameworks in which to interpret the evidence In the succession of witnesses stories compete and are held in tension At some point during the performance a sense of the right thing to do arises among the jurors How this happens is at the core of Burns s investigation which draws on careful descriptions of what trial lawyers do the rules governing their actions interpretations of actual trial material social science findings and a broad philosophical and political appreciation of the trial as a unique vehicle of American self government

A Theory of the Trial Robert P. Burns, 1999-01-01 Anyone who has sat on a jury or followed a high profile trial on television usually comes to the realization that a trial particularly a criminal trial is really a performance Verdicts seem determined as much by which lawyer can best connect with the hearts and minds of the jurors as by what the evidence might suggest In this celebration of the American trial as a great cultural achievement Robert Burns a trial lawyer and a trained philosopher explores how these legal proceedings bring about justice The trial he reminds us is not confined to the impartial application of legal rules to factual findings Burns depicts the trial as an institution employing its own language and styles of performance that elevate the understanding of decision makers bringing them in contact with moral sources beyond the limits of law Burns explores the rich narrative structure of the trial beginning with the lawyers opening statements which establish opposing moral frameworks in which to interpret the evidence In the succession of witnesses stories compete and are held in tension At some point during the performance a sense of the right thing to do arises among the jurors How this happens is at the core of Burns s investigation which draws on careful descriptions of what trial lawyers do the rules governing their actions interpretations of actual trial material social science findings and a broad philosophical and political appreciation of the trial as a unique vehicle of American self government

Trials on Trial Gordon Tullock, 1980 Available for the first time in English this is the definitive account of the practice of sexual slavery the Japanese military perpetrated during World War II by the researcher principally responsible for exposing the Japanese government s responsibility for these atrocities The large scale imprisonment and rape of thousands of women who were euphemistically called comfort women by the Japanese

military first seized public attention in 1991 when three Korean women filed suit in a Toyko District Court stating that they had been forced into sexual servitude and demanding compensation Since then the comfort stations and their significance have been the subject of ongoing debate and intense activism in Japan much if it inspired by Yoshimi s investigations How large a role did the military and by extension the government play in setting up and administering these camps What type of compensation if any are the victimized women due These issues figure prominently in the current Japanese focus on public memory and arguments about the teaching and writing of history and are central to efforts to transform Japanese ways of remembering the war Yoshimi Yoshiaki provides a wealth of documentation and testimony to prove the existence of some 2 000 centers where as many as 200 000 Korean Filipina Taiwanese Indonesian Burmese Dutch Australian and some Japanese women were restrained for months and forced to engage in sexual activity with Japanese military personnel Many of the women were teenagers some as young as fourteen To date the Japanese government has neither admitted responsibility for creating the comfort station system nor given compensation directly to former comfort women This English edition updates the Japanese edition originally published in 1995 and includes introductions by both the author and the translator placing the story in context for American readers

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