

Introduction: Utilitarianism and beyond

AMARTYA SEN AND BERNARD WILLIAMS

Arguments for and against utilitarianism are both forcefully presented in the papers in this volume. Not all the authors represented here would want to go 'beyond' utilitarianism at all, while those (the majority) who are critical of utilitarianism differ about the direction in which they would like to proceed. Some – such as Hahn and Dasgupta – have pointed to specific difficulties with utilitarianism and these would require relaxing the uncompromising narrowness of the utilitarian vision, but possibly not a rejection of the entire approach. Others – such as Hampshire and Taylor – have argued for a totally different route – less ambitious in scope, not tied to consequential analysis, nor to utility itself, and without the insistence on impersonality which characterises utilitarianism (along with some other outlooks).

The title of this collection, *Utilitarianism and beyond*, perhaps most naturally implies an attempt to solve in some more refined, comprehensive or otherwise satisfactory way problems to which utilitarianism has offered only partial or unsatisfactory solutions. But this implication is to some extent misleading, since critics such as Hampshire and Taylor would insist that the questions which utilitarianism tries to answer are not proper questions, or not questions which require that kind of answer. For such critics, the appropriate slogan might rather be 'Utilitarianism and not so far'. They will feel that utilitarianism represents an attempt to do too much, to give too comprehensive and extensive an answer to problems of personal or public choice, and that it is not simply utilitarianism that is at fault, but any theory which displays that degree of ambition.

Personal morality and a unique criterion

Utilitarianism has always been discussed, and is discussed in this collection, in two different roles: on the one hand as a theory of personal morality, and on the other as a theory of public choice,¹ or of the criteria

¹ The modern form of which owes much to the pioneering work of Arrow: see Arrow 1951.

Utilitarianism And Beyond

John Stuart Mill



Utilitarianism And Beyond:

Utilitarianism and Beyond Amartya Sen, Bernard Williams, 1982-06-10 Utilitarianism considered both as a theory of personal morality and a theory of public choice **Utilitarianism and Beyond** Amartya Sen, 1984 **Utilitarianism and Beyond** Amartya Sen, 1982 *A New Approach to Utilitarianism* Qinglai Sheng, 1991 I A Unified Utilitarian Theory 1 Introduction 1 1 Utilitarian Theories 1 2 A New Scientific Approach to Utilitarianism 1 3 Difficulties with Utilitarianism 1 4 Deduction and Statistics 1 5 The Importance of Normative Ethics 1 6 Moral Philosophy and Social Philosophy 1 7 The Scope of This Book 2 A Particular Interpretation of Utilitarianism 2 1 The Problem of Interpretation 2 2 Good and Right Positive and Negative Duties 2 3 The Flexible Nature of Morality and a Classification of Situations of Action 2 4 Schism of Utilitarianism and Interpretation of the Ultimate Criterion 2 5 Implications of Flexibility and Reformulation of Utilitarianism 2 6 The Importance of Virtues 3 Basic Principles 3 1 Basic Principles 3 2 Prima Facie Nature 3 3 Strictness of Rules in Ethical Theories 3 4 The Principle of Utility 3 5 The Principle of Nature 3 6 Principle of Coexistence 4 A Theory of Value 4 1 Establishing a Theory of Value 4 2 The Problem of Determination of Utility and Value 4 3 Classification of Values 4 4 Clarification of Some Concepts Related to Utility 4 5 Definition of Utility 4 6 General Properties of Value 4 7 Comparison with Existing Theories of Value 4 8 On Right Obligatory and Ought 5 Decision Making and Moral Action 5 1 The Nature of Decision Making 5 2 Applications of Decision Making 5 3 Additive and Multiplicative Weights 5 4 Feeling of Moral Satisfaction as a Decisive Factor in Moral Decision Making 5 5 Decision Making under Conditions of Uncertainty 5 6 Utility and Utility Functions 5 7 Clarification of the Concepts of Value and Utility 5 8 A Mathematical Model for Moral Decision Making 6 Moral Judgment and Justification 6 1 The Statistical Nature of Moral Judgment 6 2 Value of Moral Principle Virtue or Moral Rule 6 3 Value of Consequences of a Moral Action 6 4 Moral Value of the Feeling of Moral Satisfaction 6 5 Value of Motive or Intention 6 6 Value of a Moral Action 6 7 Value of a Person 6 8 Justification for Moral Judgment 6 9 On Mill's Proof of the Principle of Utility 6 10 An Answer to Why Do We Take Moral Actions 7 Comparisons with Other Theories 7 1 Comparison of the Unified Utilitarian Theory with Existing Forms of Utilitarianism 7 2 Brief Comparison of Utilitarianism and Deontology 7 3 Defense of Utilitarianism Against Charges Raised by Rights Theorists and Other Nonutilitarianism 7 4 Arguments Against Rights Theory 7 5 Utilitarian Interpretation of Absolute Rights 8 Summary Refutation of Objections and a General View 8 1 Summary of the Unified Utilitarian Theory 8 2 Refutation of Objections to Utilitarianism 8 3 Compatibility of Utilitarianism with the Principle of Justice 8 4 A New Look at Moral Philosophy 8 5 Scientific Approach and Systems Theory II A Utilitarian Theory of Distributive Justice 9 The General Distribution Problem and Distributive Justice 9 1 Various Distribution Problems 9 2 Income and Wealth 9 3 Freedom Right Conflict and Justice 9 4 Equality As a Crude Criterion for the Resolution of Conflict 9 5 Existing Views of Distributive Justice 9 6 A Utilitarian Theory of Distributive Justice 10 Maximization of Utility and the Objective Function 10 1 The Other Sense of Utility and Marginal Utility 10 2 Law of

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Utilitarianism, Liberty, and Representative Government John Stuart Mill,1910 *Utilitarianism, Liberty & Representative Government* John Stuart Mill,1910 *The Complete Works of Friedrich Nietzsche: Beyond good and evil, tr. by Helen Zimmern* Friedrich Wilhelm Nietzsche,1911 **Beyond Ideology** Ninian Smart,1981 **Beyond Conventional Economics** G. Eusepi,2006-01-01 Beyond Conventional Economics is a diverse collection of eight essays written in honor of public choice legend Geoffrey Brennan There is something here for everyone Eusepi and Hamlin begin this diverse volume with a well written informative and concise introduction For readers who prefer to pick and choose Eusepi and Hamlin provide all the guidance you will need Bryan Caplan Public Choice our intent in this volume is to give an account of the theoretical endeavours of those who seek to construct an approach to the analysis of political decision making that derives largely from economic theory but also recognises and incorporates other areas of inquiry such as philosophy more traditional political theory and psychology This volume presents a critical examination of themes relevant to both human behaviour and economics and political institutions it also offers a state of the art tour of new paradigms challenging the dominant economic notion of the individual From the introduction by the editors Beyond Conventional Economics presents new original work from leading scholars on the interface between the individual and political and social institutions The book offers a critique of the inadequacies of the conventional economic approach to politics and a state of the art view of new paradigms challenging the dominant economic notion of the individual A number of chapters also explore the limits of individually rational behaviour in political decision making some by challenging the orthodox content of the idea of rationality others by providing fresh views on the operation of political processes This book is a must read for anyone interested in understanding individual behaviour under limited rationality Thought provoking and enlightening this is a unique book documenting a meaningful debate on the limits of rational behaviour inside public choice circles and will appeal to a wide audience of economists political scientists and public choice scholars *The Complete Works of Friedrich Nietzsche: Beyond good and evil, tr. by Helen Zimmern, 1923* Friedrich Wilhelm Nietzsche,1911 **Utilitarianism** John Stuart Mill,2020-08-19 THERE ARE few circumstances among those which make up the present condition of human knowledge more unlike what might have been expected or more significant of the backward state in which speculation on the most important subjects still lingers than the little progress which has been made in the decision of the controversy respecting the criterion of right and wrong From the

dawn of philosophy the question concerning the summum bonum or what is the same thing concerning the foundation of morality has been accounted the main problem in speculative thought has occupied the most gifted intellects and divided them into sects and schools carrying on a vigorous warfare against one another

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