

# The Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

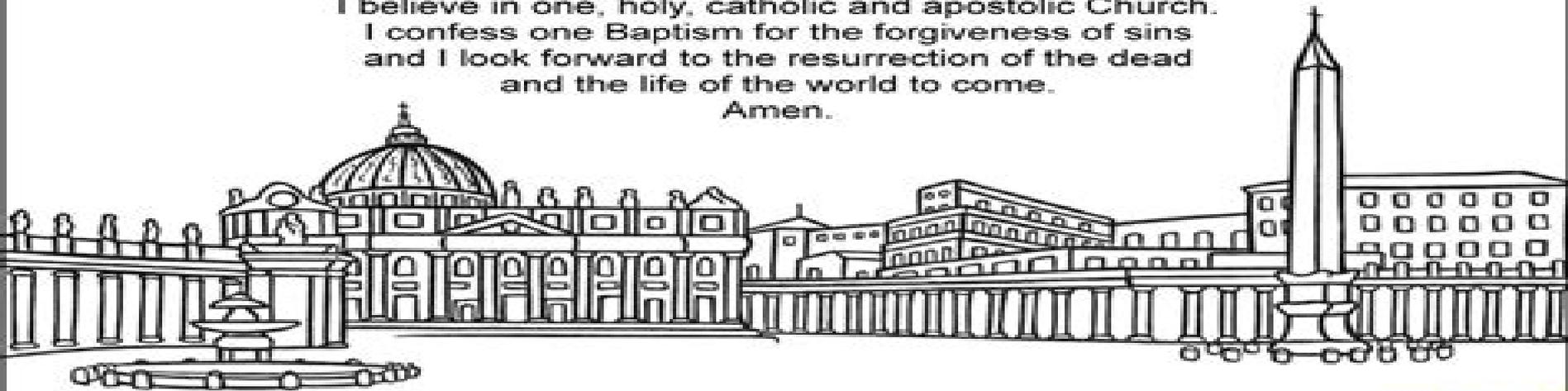
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.

Amen.



# We Believe In One God

**Thomas Paine**



## **We Believe In One God:**

*We Believe in One God* Gerald L. Bray, 2009-05-18 This volume offers patristic commentary edited by Gerald L. Bray on the first article of the Nicene Creed Readers will gain insight into the history and substance of what the early church believed about God the Father

**We Believe in One Lord Jesus Christ** John Anthony McGuckin, 2009-05-18 This volume offers patristic comment on the first half of the second article of the Nicene Creed concerning the person of Christ Readers will gain insight into the history and substance of what the early church believed about Jesus as the God Man

What we believe, a simple statement of the Christian faith What, 1891

*We Believe in One God* Gerald Bray, 2025-12-02 We believe in one God the Father The opening clause of the Nicene Creed can be summed up in a single word monotheism In the early centuries of the church this striking doctrine stood starkly against a cultural background of multiple deities and spiritual powers While it clearly builds on its Jewish heritage calling God Father anticipates the Father Son relationship in the Godhead that early Christians knew and robustly upheld The first article of the Nicene Creed also presupposes that there is an objective body of teaching that Christians are expected to confess as their faith This idea seems normal and natural to us but it was a novelty in the ancient world Neither Judaism nor any pagan religion or philosophy could claim to have a closely defined set of beliefs that everyone adhering to it was expected to profess publicly and defend against all comers While this article on God the Father is the shortest and arguably oldest portion of the Creed it fully sets forth the fundamental understanding of God as creator and originator of all that is This commentary in its selection of texts from the early church highlights the common understanding of the One God in three Persons elucidating the church's understanding of divine attributes and trinitarian relations The five volume Ancient Christian Doctrine series follows up on the acclaimed Ancient Christian Commentary on Scripture to provide patristic commentary on the Nicene Creed translating source material from the church fathers into English for unparalleled insight into early church history

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Clark, 1880

**The Word**, 1908

**The Manual of the Holy Catholic Church** James Joseph McGovern, 1906

Day by Day. A compilation from the writings of ancient and modern Friends ... Fourth edition. [With plates, including portraits.]

William Henry CHASE (of the Society of Friends.), 1871

The Ante-Nicene Fathers: Lactantius, [etc.], Apostolic teaching and constitutions, Homily, and Liturgies Alexander Roberts, Sir James Donaldson, Arthur Cleveland Coxe, Allan Menzies, 1886

**Ante-Nicene Christian Library: The writings of Gregory Thaumaturgus, Dionysius of Alexandria, and**

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*Universalism in America: 1801-1886, Bibliography* Richard Eddy, 1886

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**histories. 1890** Philip Schaff, Henry Wace, 1890      **The Christian Century** , 1927      The Archæology of Baptism. [With Illustrations.] Wolfred Nelson COTE, 1876      Paine's Complete Works Thomas Paine, 1878      **American Journal of Theology** , 1917 Vols 2 6 include Theological and Semitic literature for 1898 1901 a bibliographical supplement to the American journal of theology and the American journal of Semitic languages and literatures By W Muss Arnolt Separately paged      "The" Nicene and Apostles' Creeds Charles Anthony Swainson, 1875

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