



# Who Crucified Jesus

**David W. Chapman, Eckhard J.  
Schnabel**



## Who Crucified Jesus:

The Crucified Jew Max Hunterberg, 1927      Crucified J. Christopher Edwards, 2023-10-03

Historians of early Christianity unanimously agree that Jesus was executed by Roman soldiers. This consensus extends to members of the general population who have seen a Jesus movie or an Easter play and remember Roman soldiers hammering the nails. However, for early Christians, the detail that Jesus was crucified by Roman soldiers under the direction of a Roman governor threatened their desire for a stable existence in the Roman world. Beginning with the writings found in the New Testament, early Christians sought to rewrite their history and shift the blame for Jesus's crucifixion away from Pilate and his soldiers and onto Jews. During the second century, a narrative of the crucifixion with Jewish executioners predominated. During the fourth century, this narrative functioned to encourage anti-Judaism within the newly established Christian empire. Yet in the modern world, there exists a significant degree of ignorance regarding the pervasiveness or sometimes even the existence of the claim among ancient Christians that Jesus was executed by Jews. This ignorance is deeply problematic because it leaves a gaping hole in our understanding of what for so long was the direct underpinning of Christian persecution of Jews. Moreover, it excuses from blame the venerated ancient Christian authors who constructed and perpetuated the claim that the Jews executed Jesus. And on an unconscious level, it may still influence Christians' understanding of Jews and Judaism.

**The Crucifixion of Jesus** Gerard Stephen Sloyan, What was crucifixion? Why was Jesus of Nazareth executed and what really happened? Gerard Sloyan begins with history and traces the development of the New Testament accounts of Jesus' death. He shows how Jesus' death came to be seen as sacrificial and how the evolving understandings of Jesus' death affected those who suffered most from it: the Jews. He then traces the emergence and development in theology, liturgy, literature, art, and the conviction that Jesus' death was redemptive, as seen both in soteriological theory from Tertullian to Anselm in the Reformation and modern eras and in more popular religious responses to the crucifixion. Especially fascinating is the story of the emergence of a distinct Passion piety that still characterizes the West. In all this, Sloyan detects the separation of the cross from Jesus' life and resurrection, allowing the mythicizing of an event too large for mere words to handle the mystery of the cross.

**What Crucified Jesus?** Ellis Rivkin, 2012-10-01

In his Preface to this book, Professor E. P. Sanders writes: "In the last several decades, the study of the New Testament has been often enriched by the contributions of Jewish scholars who bring to it not only knowledge of Jewish material but also fresh perspectives. One thinks, for example, of C. G. Montefiore, I. Abrahams, Joseph I. Lausner, Paul Winter, Samuel Sandmel, and Geza Vermes. Ellis Rivkin is now to be added to this distinguished list. His study deals with only one issue in the New Testament but one of central importance: the cause or causes of the death of Jesus. The book is brilliantly conceived and admirably argued. While there are some details about which one might disagree, the overall argument is, in my judgment, completely convincing. This study should help shift the discussion of the historical Jesus on to a firmer historical basis. As we understand more clearly the environment in which he lived and what it was which led to

his execution we should also come to understand his life and message better Professor Rivkin's book is especially welcome because it is so readable I hope that everyone interested in the life and times of Jesus of Nazareth will give it heed **Who Crucified Jesus?** Solomon Zeitlin, 1964 [The Trial and Crucifixion of Jesus](#) David W. Chapman, Eckhard J. Schnabel, 2019-01-01 [The Trial and Crucifixion of Jesus](#) is a comprehensive sourcebook for those looking to gain a more robust understanding of this event through the eyes of ancient writers Featuring extrabiblical primary texts along with a new translation and commentary by David W Chapman and Eckhard J Schnabel this work is relevant for understanding Jesus last days The significance of Jesus death is apparent from the space that Matthew Mark Luke and John devote to the Passion narrative from the emphasis of many speeches in the book of Acts and from the missionary preaching and the theology of the apostle Paul Exegetical discussions of Jesus trial and death have employed biblical Old Testament and extrabiblical texts in order to understand the events during the Passover of AD 30 that led to Jesus execution by crucifixion The purpose of this book is to publish the primary texts that have been cited in the scholarly literature as relevant for understanding Jesus trial and crucifixion The texts in the first part deal with Jesus trial and interrogation before the Sanhedrin and the texts in the second part concern Jesus trial before Pilate The texts in part three represent crucifixion as a method of execution in antiquity For each document the authors provide the original text Hebrew Aramaic Greek or Latin a translation and commentary The commentary describes the literary context and the purpose of each document in context before details are clarified along with observations on the contribution of these texts to understanding Jesus trial and crucifixion **Who Killed Jesus?** John Dominic Crossan, 2009-10-20 The death of Jesus is one of the most hotly debated questions in Christianity today In his massive and highly publicized [The Death of the Messiah](#) Raymond Brown while clearly rejecting anti-Semitism never questions the essential historicity of the passion stories Yet it is these stories in which the Jews decide Jesus execution that have fueled centuries of Christian anti-Semitism Now in his most controversial book John Dominic Crossan shows that this traditional understanding of the Gospels as historical fact is not only wrong but dangerous Drawing on the best of biblical anthropological sociological and historical research he demonstrates definitively that it was the Roman government that tried and executed Jesus as a social agitator Crossan also candidly addresses such key theological questions as Did Jesus die for our sins and Is our faith in vain if there was no bodily resurrection Ultimately however Crossan's radical reexamination shows that the belief that the Jews killed Jesus is an early Christian myth directed against rival Jewish groups that must be eradicated from authentic Christian faith [The Characters of the Crucifixion](#) Joseph Fichtner, 2000 Fichtner offers a striking retelling of the passion narrative that enables anyone to participate in the crucifixion today as a Peter Mary Magdalene or Mary Mother of Jesus not only in suffering but also in the triumph He vividly retells 38 of Jesus stories by characterizing 15 people who are somehow involved in the crucifixion of Christ Each presentation concludes with a reflection prayer which updates the event of the crucifixion and shows its personal and social implications **The World's Sixteen**

**Crucified Saviors; Or Christianity Before Christ. Containing ... Revelations ... which Disclose the Oriental Origin ... of the Christian New Testament. ... Second Edition, Revised and Enlarged** Kersey GRAVES,1875     Was Christ Crucified? Austin Bierbower,1892     **The Trial and Crucifixion of Jesus Christ of Nazareth** M. Brodrick,1908     Jesus of Nazareth neither baptised nor slain by Jew or Gentile George W. Bartle,1877     The Land of God Yang Xiaoli M.A., God's Promise to the Chinese God created the heavens and the earth He created everything from nothingness God exists forever without reason Nature including stars mountains rivers sky clouds flowers trees seasons the universe that operates orderly has been declaring the glory of God and proclaiming the wondrous and mighty works of God God is spirit Only those whose spirit is alive to Him can see and perceive God and the things of Him Since the first man sinned and refused to repent which caused man's spiritual death to God man is no longer spiritual but worldly After that man has been blind and deaf to God and His mighty works For instance man takes it for granted that the orderly operated nature came into being by itself

**Crucifixion and the Death Cry of Jesus Christ** Geoffrey L. Phelan,2009-06 Crucifixion and the Death Cry of Jesus Christ The synoptic gospels Matthew Mark and Luke emphatically state that Jesus cried out in a loud voice just as he breathed his last This cry caused hardened Roman soldiers to fear praise God and state that truly this man was the Son of God All the multitudes who came together for this spectacle when they saw what happened began to return beating their breast Why were the multitudes so affected by Christ's death In this book Dr Phelan combines more than thirty years of the study of medicine ancient languages and scripture to show the reality of the death of Jesus Christ A clear description of the ancient times and the crucifixion process is presented Seasoned Bible scholars will find refreshing new insight into what happened when Jesus was crucified New believers can learn how the suffering of Jesus really happened All will be reminded that Jesus Christ is the same yesterday today and forever Dr Geoffrey Phelan is a graduate of Johns Hopkins University and Johns Hopkins School of Medicine He has been in the private practice of Family Medicine in Southern California for more than 30 years He and Donna his wife of 34 years live in Southern California and have five grown children     **The New Testament of Our Lord and Saviour Jesus Christ** ,1890     Who Crucified Jesus Christ? Wesley A. Swift,199?     **The unity and harmony in God's word, as found in the Bible, the world, and man** John Coutts (of Highbury.),1881     The Revelation of Jesus Christ Henry Clay Williams,1917     **Eyewitness to Crucifixion** Stephen M. Miller,2020-01-27 Stephen M Miller's journalistic approach to Bible knowledge is fascinating and has sold over two million copies of his books Now Miller has set his sights on crucifixion gathering firsthand testimony from ancient witnesses to discover What does it really mean that Jesus was executed on a Roman cross You'll examine the historical context for your faith as seen through first century eyes and draw closer to Jesus in gratefulness godly sorrow and awe     **Crucified Jesus Is No Stranger, The** Sebastian Moore,2018 An insightful passionate and honest exploration of the religious life a life lived entirely through the filter of the Gospel

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