



# Stranger In The World

**Jianjun Gao**



## **Stranger In The World:**

Strangers in the Earth Kathryn Miller Hollopeter, 2005-09      Strangers in the Land Eric J Sundquist, 2009-06-30 The importance of blacks for Jews and Jews for blacks in conceiving of themselves as Americans when both remained outsiders to the privileges of full citizenship is a matter of voluminous but perplexing record A monumental work of literary criticism and cultural history Strangers in the Land draws upon politics sociology law religion and popular culture to illuminate a vital highly conflicted interethnic partnership over the course of a century      **Strangers in Paradise** David Mittelberg, 1988-01-01 The literature on the Kibbutz is large and sprawling This stands in marked contrast to the intimacy and proximity of the individuals who have actually participated in the life of the Kibbutz In this quite remarkable work David Mittelberg succeeds in capturing the specific life styles and aspirations of the Kibbutzniks And he does so by integrating this within the broad and rich traditions of the sociology of culture and religion Strangers in Paradise provides a massive amount of current data on Jewish and non Jewish volunteers division of labor by sex and language of origins demographic characteristics of Kibbutz hosts and recruits and a variety of attitude measures far beyond any other work in the literature But what gives special value to this effort is its unusual utilization of the phenomenological tradition from Simmel to Schutz to Berger and Luckmann along with recent efforts in organization and negotiation theory from Blau to Goffman in order to explicate this massive data A special element in this volume is the central place accorded to voluntarism in an open culture For Mittelberg membership in the Kibbutz is at its core a voluntary act of individuals who commit their lives or a portion thereof to a collective movement in a strange land This is a study then in intentional communities rather than Utopian organizations The synthesis of the concrete and the abstract the empirical and the theoretical will establish Mittelberg's volume as a new standard in Kibbutz studies      **Strangers in a Familiar Land** James A. Blumenstock, 2020-04-28 Throughout history many Christians have existed on the margins of society deviants and strangers in lands they call home To survive they have had to construct alternate identities that not only make sense of their religious experiences and beliefs but also equip them to successfully negotiate their social worlds In Thailand a nation where social identities are thoroughly intertwined with Buddhist religious adherence Christians must come to terms with such a marginalized existence By leaving Buddhism and adopting what is considered a foreign faith Christian converts become deviants to normal Thai identity and belonging In response they have discovered creative solutions for traversing this complex terrain of marginalization This book presents a deep exploration of the phenomenon of marginalization as experienced by Thai Christian converts In it readers will follow participants through the heights of transformative religious experience the lows of severe social displacement the tensions of managing two disparate lifeworlds and two conflicting selves and the comfort and joy of finding a new place to call home In the end the reader will gain deep insight into what it is like to successfully navigate a minority religious identity on the margins of society      Queer Jewish Strangers in American Popular Culture Amy Tziporah

Karp,2023-12-19 *Queer Jewish Strangers in American Popular Culture Life Between Assimilation and Otherness* explores LGBTQIA Jewish American identity in the United States and the queer Jewish stranger figures who live in between incorporation and estrangement Amy Tziporah Karp establishes that despite the near ubiquitous portrayal of Jewish American assimilation as a finished project completed in the wake of World War II in academic disciplines and throughout popular culture many LGBTQIA Jewish figures in contemporary popular culture inhabit stranger positionalities In these stranger spaces characters are forced to either perpetually attempt to assimilate or inhabit this interstitial stranger identity that is often viewed as a nowhere or homeless space Those who pursue assimilating endlessly try to fit in to no avail such as Jenny Schecter from Showtime s popular *The L Word* who is ultimately killed off on the show possibly murdered by her LGBTQIA community of friends Karp shows that those who attempt to make a home in a stranger positionality align themselves with other estranged and othered peoples such as characters throughout Sarah Schulman s novels and that this constitutes an ethical stance against the ways in which assimilation often inadvertently supports the workings of violent hegemonies in the United States *The Stranger in Early Modern and Modern Jewish Tradition* Catherine Bartlett,Joachim Schlör,2021-07-15 Throughout history Jews have often been regarded and treated as strangers In *The Stranger in Early Modern and Modern Jewish Tradition* authors from a wide variety of disciplines discuss how the notion of the stranger can offer an integrative perspective on Jewish identities on the non Jewish perceptions of Jews and on the relations between Jews and non Jews in an innovative way Contributions from history philosophy religion sociology literature and the arts offer a new perspective on the Jewish experience in early modern and modern times in contact and conflict in processes of attribution and allegation but also self reflection and negotiation focused on the figure of the stranger [Strangers and Scapegoats](#) Matthew S. Vos,2022-08-16 We live in a world of oppositional relationships and increasing in group out group divisions Christian sociologist Matthew Vos explains how the problem of the stranger lies at the root of many problems humanity faces such as racism sexism and nationalism He applies classic sociological theory on the stranger to matters of faith and social justice showing that an identity in Christ frees us to love strangers as neighbors and friends The book also includes two guest chapters one on intersex persons and the church and one on stranger making in the correctional system **Cosmopolitan Strangers in US Latinx Literature and Culture** Esther Álvarez-López,Andrea Fernández-García,2023-03-30 This book presents a study of the figure of the stranger in US Latinx literary and cultural forms ranging from contemporary novels through essays to film and transborder art activism The focus on this abject figure is twofold first to explore its potential to expose the processes of othering to which Latinxs are subjected and second to foreground its epistemic response to neocolonial structures and beliefs Thus this book draws on relevant sociological literature on the stranger to unveil the political and social processes behind the recognition of Latinxs as out of place On the other hand and most importantly this volume follows the path of neo cosmopolitan approaches to bring to the fore processes of interrelatedness interaction and

conviviality that run counter to criminalizing discourses around Latinxs Through an engagement with these theoretical tenets the goal of this book is to showcase the role of the Latinx stranger as a cosmopolitan mediator that transforms walls into bridges

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