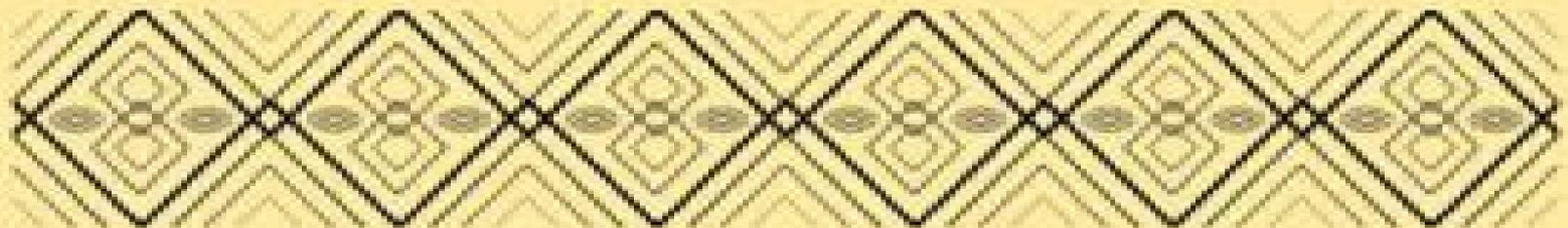


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manuscripts of the book of Revelation and his assessment of John's peculiar linguistic writing style accessible to a new generation of scholars Features A critical introduction that places Schmid's work in its historical and theoretical context Definitions and explanations of Schmid's text critical terms and categories used in his construction of Revelation's Greek manuscript tradition The latest available information used to correct update and supplement Schmid's Greek manuscript data and historical and text critical conclusions *Revelation* Wayne Jackson, 2004 *Studies in the Apocalypse of John of Patmos* Edyth Viola Sage Armstrong Hoyt, 1944 **The Book Of Revelation** James Henry McConkey, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Book of Revelation* James Henry McConkey, 1921 *Studies in the Apocalypse of John of Patmos* Edyth Armstrong Hoyt, 1963 **The Fate of the Dead** Richard Bauckham, 2014-04-09 These studies focus on personal eschatology in the Jewish and early Christian apocalypses The apocalyptic tradition from its Jewish origins until the early middle ages is studied as a continuous literary tradition in which both continuity of motifs and important changes in understanding of life after death can be charted As well as better known apocalypses major and often pioneering attention is given to those neglected apocalypses which portray human destiny after death in detail such as the Apocalypse of Peter the Apocalypse of the Seven Heavens the later apocalypses of Ezra and the four apocalypses of the Virgin Mary Relationships with Greco-Roman eschatology are explored Several chapters show how specific New Testament texts are illuminated by close knowledge of this tradition of ideas and images of the hereafter *Imagining Apocalypse* David Seed, 2000

Apocalypse, Prophecy, and Pseudepigraphy John J. Collins, 2015-10-03 A highly regarded expert on the Jewish apocalyptic tradition John J. Collins has written extensively on the subject Nineteen of his essays written over the last fifteen years including previously unpublished contributions are brought together for the first time in this volume Its thematic essays organized in five sections Apocalypse Prophecy and Pseudepigraphy complements and enriches Collins's well known book *The Apocalyptic Imagination* *The Book of Revelation* James H. McConkey, 1926 **The Book of Revelation** James McConkey, 2018-09-14 Written in 1921 the author uses a very simple A B C outline to tie together end times events as described in Revelation and Matthew's gospel The Moody Bible Institute Monthly vol 22 reviewed the book as follows Tens of thousands of Christian people including thousands of ministers read whatever James H. McConkey writes because it is worth reading Mr. McConkey relates Matthew 24 with the book of Revelation in a most convincing way finding the story thread running through both books to be the same What some expositors of the Revelation have called parentheses or interludes the

author calls insets giving a freshness of expression and some suggestion as to the interpretation This book is written from a premillennial view **Imagining Apocalypse** NA NA,2000-01-14 This volume brings together essays by specialists in different disciplines on the cultural expression of apocalypse in particular in anglophone science fiction of the nineteenth and twentieth centuries Approaching these works from historical philosophical linguistic and literary perspectives the contributors examine the relationship between secular and spiritual apocalypse connecting the fiction and films to their historical moment Not surprisingly war recurs throughout this material as a critical turning point fulfilment of prophecy or prelude to a new age In particular the essays explore the issue of whether modern apocalypse is seen as an ending or a beginning considered under its political ethnic and gendered aspects Among the writers covered are H G Wells Olaf Stapledon and such contemporary figures as Michael Moorcock J G Ballard and Storm Constantine Studies in the Apocalypse of John of Patmos Edyth A. Hoyt,1949 *The Apocalypse of John* Isbon Thaddeus Beckwith,1919

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