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# Studies In Agrarian Social Structure

**André Bêteille**



## **Studies In Agrarian Social Structure:**

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oppression and marginalization become institutionalized movements the space for radical challenge shrinks Therefore in Bengal the co option of the peasant movement by the ruling communist party and the state has largely killed the scope for radical action In Andhra Pradesh on the other hand the relative independence of the grassroots mobilization process along with logistic and ideological inputs from NGOs and radical social and Naxalite groups has allowed the peasantry to exercise multiple options for collective action However in both cases the grassroots mobilization has led to a transformation of the social identity of the peasant and created a social environment in which issues of dominance and resistance have an important place The study of the Indian experience is placed in the context of theories of peasant identity and resistance to oppression The first chapter of the book is devoted to the summing up of sociological perspectives on peasant societies identities and movements It includes references to the works of Marx and Lenin Redfield Chayanov Wolf and Gramsci and in the Indian context Beteille Byres and several others The book reexamines problems that have got relatively less importance in recent years It seeks to understand issues that are of enduring relevance in the Indian countryside that continues to simmer with unrest even as it comes to grips with a new economic situation The book will be of as much interest to researchers and policymakers as to the intelligent general reader

Rural Sociology Shambhu Lal Doshi, Prakash Chandra Jain, 1999 With reference to India

**Social Movements in India** M. S. A. Rao, M. B. Rao, 1979

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**Indian Journal of Social Research**, 1987

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**National Agricultural Library Catalog** National Agricultural Library (U.S.), 1975

**Seminar**, 1980

Economic and Political Weekly, 2007-07

Women in India Neelam Upadhyay, Rekha Pandey, 1990 Esta obra utiliza por un lado el analisis lineal de la historia de la mujer india desde los periodos prevedicos hasta nuestros dias incidiendo en las transformaciones sociales politicas y legales que culminaron en la situacion actual Por otro lado se centra en el estudio de la situacion social de la mujer en la india desde una perspectiva basada en los women s studies y en la combinacion desde el punto de vista metodologico de la teoria la practica y la investigacion Las conclusiones revelan un estatus social de la mujer india muy deteriorado Es considerada un ser inferior se le niega su individualidad se le acusa de falta de moral y se la aparta sistematicamente del poder politico y economico

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