

Studies in the Age of Chaucer



Volume 13

Studies In The Age Of Chaucer Vol 8

M Mosston



Studies In The Age Of Chaucer Vol 8:

Studies in the Age of Chaucer Thomas Heffernan,1986-12 Studies in the Age of Chaucer is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200 1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications

Studies in the Age of Chaucer David Matthews,2009-01-15 Studies in the Age of Chaucer is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200 1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications

Arthurian Writers Laura Lambdin,Robert Thomas Lambdin,2007-11-30 King Arthur is perhaps the central figure of the medieval world and the lore of Camelot has captivated literary imaginations from the Middle Ages to the present Included in this volume are extended entries on more than 30 writers who incorporate Arthurian legend in their works Arranged chronologically the entries trace the pervasive influence of Arthurian lore on world literature across time Entries are written by expert contributors and discuss such writers as Geoffrey of Monmouth Boccaccio Chaucer Mark Twain John Steinbeck and Margaret Atwood Each entry provides biographical information a discussion of the author s use of Arthurian legend and contribution to the Arthurian literary tradition and a bibliography of primary and secondary material The volume begins with an introductory overview and concludes with suggestions for further reading The central figure of the medieval world King Arthur has captivated literary imaginations from the Middle Ages to the present This book includes extended entries on more than 30 writers in the Arthurian tradition Arranged chronologically and written by expert contributors the entries trace the pervasive influence of Arthurian legend from the Middle Ages to the present Each entry provides biographical information a discussion of the writer s use of Arthurian legend and contribution to the Arthurian literary tradition and a bibliography of primary and secondary material The volume begins with an introductory overview and closes with a discussion of Arthurian lore in art along with suggestions for further reading Students will gain a better understanding of the Middle Ages and the lasting significance of the medieval world on contemporary culture *The Canterbury Tales* Derek Pearsall,2013-05-13 This classic and eminently readable work provides a full critical introduction to the complete Canterbury Tales Essential reading for students of Chaucer

The Prose Brut and Other Late Medieval Chronicles Jaclyn Rajsic,Erik Kooper,Dominique T. Hoche,2016 Essays on the medieval chronicle tradition shedding light on history writing manuscript studies and the history of the book and the post medieval reception of such texts The histories of chronicles composed in England during the fourteenth and fifteenth centuries and onwards with a focus on texts belonging to or engaging with the Prose Brut tradition are the focus of this volume The contributors examine the composition dissemination and reception of historical texts written

in Anglo Norman Latin and English including the Prose Brut chronicle c 1300 and later Castleford s Chronicle c 1327 and Nicholas Trevet s Les Cronicles c 1334 looking at questions of the processes of writing rewriting printing and editing history They cross traditional boundaries of subject and period taking multi disciplinary approaches to their studies in order to underscore the shifting historical social and political contexts in which medieval English chronicles were used and read from the fourteenth century through to the present day As such the volume honours the pioneering work of the late Professor Lister M Matheson whose research in this area demonstrated that a full understanding of medieval historical literature demands attention to both the content of the works in question and to the material circumstances of producing those works

JACLYN RAJSIC is a Lecturer in Medieval Literature in the School of English and Drama at Queen Mary University of London
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Contributors Elizabeth J Bryan Caroline D Eckhardt A S G Edwards Dan Embree Alexander L Kaufman Edward Donald Kennedy Erik Kooper Julia Marvin William Marx Krista A Murchison Heather Pagan Jaclyn Rajsic Christine M Rose Neil Weijer

The Canterbury Tales Geoffrey Chaucer, 2002 The Canterbury Tales tells the story of 30 pilgrims who meet by chance at the Tabard Inn in Southwark London and journey together to the shrine of St Thomas Becket in Canterbury cathedral To pass the time along the way they tell stories to one another This new transcription and edition is taken from British Library MS Harley 7334 a beautifully decorated volume produced within ten years of Chaucer s death

Savage Economy Walter Wadiak, 2016-12-15 In *Savage Economy* The Returns of Middle English Romance Walter Wadiak traces the evolution of the medieval English romance from its thirteenth century origins to 1500 and from a genre that affirmed aristocratic identity to one that appealed more broadly to an array of late medieval communities Essential to this literary evolution is the concept and practice of noble gift giving which binds together knights and commoners in ways that both echo and displace the notorious violence of many of these stories Wadiak begins with the assumption that romance names a particular kind of chivalric fantasy to which violence is central just as violence was instrumental to the formation and identity of the medieval warrior aristocracy A traditional view is that the violence of romance stories is an expression of aristocratic privilege wielded by a military caste in its relations with one another as well as with those lower on the social scale In this sense violence is the aristocratic gift that underwrites and reaffirms the feudal power of a privileged group with the noble gift performing the symbolic violence on which romance depends in order to present itself as both a coded threat and an expression of chivalric values Well known examples of romance in Middle English such as Sir Gawain and the Green Knight and Chaucer s Knight s Tale are considered alongside more popular examples of the genre to demonstrate a surprising continuity of function across a range of social contexts Wadiak charts a trajectory from violence aimed directly at securing feudal domination to the subtler and more diffuse modes of coercion that later English romances explore Ultimately this is a book about the ways in which romance lives on as an idea

even as the genre itself begins to lose ground at the close of the Middle Ages Studies in the Age of Chaucer ,1989
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