



The  
Truth  
of Ecology

NATURE, CULTURE, AND LITERATURE IN AMERICA

DANA PHILLIPS

# Truth Of Ecology

**David Oates**



## **Truth Of Ecology:**

**The Truth of Ecology** Dana Phillips, 2003-03-27 The Truth of Ecology is a wide ranging polemical appraisal of contemporary environmental thought Focusing on the new field of ecocriticism from a thoroughly interdisciplinary perspective this book explores topics as diverse as the history of ecology in the United States the distortions of popular environmental thought the influence of Critical Theory on radical science studies and radical ecology the need for greater theoretical sophistication in ecocriticism the contradictions of contemporary American nature writing and the possibilities for a less devotional wilder approach to ecocritical and environmental thinking Taking his cues from Thoreau Stevens and Ammons from Wittgenstein Barthes and Eco from Bruno Latour and Michel Serres from the philosophers Rorty Hacking and Dennett and from the biologists Ernst Mayr and Stephen Jay Gould author Dana Phillips emphasizes an eclectic but pragmatic approach to a variety of topics His subject matter includes the doctrine of social construction the question of what it means to be interdisciplinary the disparity between scientific and literary versions of realism the difficulty of resolving the tension between facts and values or more broadly between nature and culture the American obsession with personal experience and the intellectual challenges posed by natural history Those challenges range from the near impossibility of defining ecological concepts with precision to the complications that arise when a birder tries to identify chickadees in poor light on a winter s afternoon in the Poconos

**Truth of Ecology**, 2003 Ecocriticism, Geophilosophy, and the [truth] of Ecology Peter Dixon, 2011 This thesis addresses the question posed to ecocriticism by Dana Phillips in his iconoclastic The Truth of Ecology Nature Culture and Literature in America What is the truth of ecology insofar as this truth is addressed by literature and art by examining how ecocriticism has or has failed to contextualize ecocritical discourse within an ecological framework After reviewing the current state of ecocriticism and its relationship with environmentalism the thesis suggests that both rely on the same outmoded inaccurate and essentially inutile ecological concepts and language and argues for a new approach to ecocriticism that borrows its concepts and language from the geophilosophy of Gilles Deleuze and Felix Guattari The thesis concludes with a reassessment of the work of Barry Lopez showing how his fiction when viewed through the lens of geophilosophy does not support essentialist notions of nature but rather works to articulate a world of multiplicities and new modes of becoming

**Official Meeting Program** Ecological Society of America. Meeting, 2002

Does the World Exist? Anna-Teresa Tymieniecka, 2004 Does the World exist There would be no reason to resurrect this question of modernity from its historical oblivion were it not for the fact that recent evolution in science and technology impregnating culture makes us wonder about the nature of reality of the world we are living in and of our status as living beings within it Thus great metaphysical subjacent queries are forcefully revived calling for new investigations to proceed in the light of the innumerable novel insights of science This collection presents a wealth of material toward an elaboration of a new metaphysical groundwork of the onto-poiesis phenomenology of life sought to effect such investigations The classic

postulates of the metaphysics of reality those of necessity and certainty here find a new formulation Away from sclerotized ontological and cognitive assumptions and congenial with the views of contemporary science the understanding of reality of our world of life and of ourselves within it is to be sought in the existential onto-poietic ciphering of life Tymieniecka

**Welsh Environments in Contemporary Poetry** Matthew Jarvis, 2008 This volume examines the question of how recent English language poetry from Wales has responded to the nation's diverse physical environments and human geography in order to crucially explore key issues in Welsh culture Opening with an examination of poets from the 1960s forward as well as the early works of R S Thomas *Welsh Environments in Contemporary Poetry* subsequently concentrates on some of the late twentieth century's most prominent continental poets including Gillian Clarke Robert Minhinnick Christine Evans and Ian Davidson Careful readings of texts reveal the ways in which these writers variously transform Welsh landscapes into poetic geographies both abundantly physical and inescapably cultural

**Ecological Paradigms Lost** Beatrix Beisner, 2005-08-23 This edited volume in the *Theoretical Ecology* series addresses the historical development and evolution of theoretical ideas in the field of ecology Not only does *Ecological Paradigms Lost* recount the history of the discipline by practitioners of the science of ecology it includes commentary on these historical reflections by philosophers of science Even though the theories discussed are in many cases at the forefront of research the language and approach make this material accessible to non-theoreticians The book is structured in 5 major sections including population ecology epidemiology community ecology evolutionary biology and ecosystem ecology In each section a chapter by an eminent experienced ecologist is complemented by analysis from a newer cutting edge researcher Reflection on the past and future of ecology A historical overview of major ideas in the field of ecology Pairing of historical views by ecologists along with a philosophical commentary directed at the practicing scientists views by a philosopher of science Historical analysis by practicing ecologists including anecdotal experiences that are rarely recorded Based on a very popular symposium at the 2002 Ecological Society of America annual meeting in Tucson AZ

**Earth Rising** David Oates, 1989 An exploration of the ways in which the science of ecology has provided a basis for a contemporary worldview that combines an intuitive sense of wholeness with the validation of scientific truth

**The Wonder of Touch** William E. Dorman, 2021-04-19 The central message of this book is that the well-being of body mind spirit and planet requires that we nurture our connections From our skin to the cosmic to sights and sounds to the Transcendent this book takes us by the hand to marvel at how life itself is a constellation of interrelationships of touch We cannot not touch and be touched Humans live in a biosphere of touch the touch thriving and bustling within our bodies the touch of our relationships with family and friends the touch between neighbors the touch with Mother Nature and the touch with the Transcendent Selfishness and self-centeredness are the powers withering us and the planet In our confrontation with our anxiety at death guilt and meaninglessness we sever the very interrelations that nourish and enrich life It is imperative as perhaps never before that we restore our touch with our deepest selves others Mother Nature

and the Transcendent **Truth** ,1905 World Union ,1976 **Fake News in Contemporary Science and Politics** Keith Moser,2024-04-22 This transdisciplinary book investigates the profound repercussions of living in a post truth world in which alternative facts and post truth knowledge claims often bordering on the absurd have replaced the real in the collective imagination of millions of people around the planet Through discussions on climate change denial the anti vaccination movement the January 6th Insurrection and the Russia Ukraine War this study explores the gravity of the current infodemic or the increasing inability of a large segment of the population to distinguish between reality and misrepresentation and the destabilizing impact this infodemic has on democratic models of governance around the globe coinciding with the rise of autocratic forms of populism *Environmental Communication and Critical Coastal Policy* Kerrie Foxwell-Norton,2017-09-13 The vast majority of the world s population lives on or near the coast These communities are an extraordinary and largely untapped resource that can be used to mitigate planetary disaster and foster environmental stewardship Repeated waves of scientific fact and information are not inciting action nor apparently producing enough momentum to change voting behaviour towards a progressive environmental politics A critical coastal policy underpinned by a deeper understanding of environmental communication can offer something new to this status quo *Environmental Communication and Critical Coastal Policy* argues that more science and better communication has been largely responsible for the lacklustre response by citizens to environmental challenges Foxwell Norton asserts that the inclusion of a range of local meanings and cultural frameworks with which experts could engage would better incite participation in and awareness of local environmental issues The value and possible role of geo community media mainstream alternative and social media is examined here to illustrate and support the key argument that meaningful local engagement is a powerful tool in coastal management processes This is a valuable resource for postgraduates researchers and academics across environmental science and management policy studies communication studies and cultural studies **Bulletin of the Ecological Society of America** ,1979 **Applied Puppetry** Matt Smith,2024-10-03 This book maps the networks of puppetry used in applied theatre settings in relation to ecologies and communities American Literary Scholarship James Leslie Woodress,1965 **The National Institutes of Environmental Research** United States. Congress. House. Committee on Science, Space, and Technology. Subcommittee on Natural Resources, Agriculture Research, and Environment,1990 *Report of Proceedings ...* ,1925 **Report of Proceedings** Frederick Tom Brooks,1925 Animal Ecology Charles Sutherland Elton,1927

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