



SLAVE CHAINS AND LASH USED BY THE SLAVE MASTERS ON THE SLAVES IN THE WEST INDIES.

# Slave Masters

**David Josiah Brewer**



## **Slave Masters:**

*Black Slaveowners* Larry Koger, 2010-03-22 Drawing on the federal census wills mortgage bills of sale tax returns and newspaper advertisements this authoritative study describes the nature of African American slaveholding its complexity and its rationales It reveals how some African American slave masters had earned their freedom and how some free Blacks purchased slaves for their own use The book provides a fresh perspective on slavery in the antebellum South and underscores the importance of African Americans in the history of American slavery The book also paints a picture of the complex social dynamics between free and enslaved Blacks and between Black and white slaveowners It illuminates the motivations behind African American slaveholding including attempts to create or maintain independence to accumulate wealth and to protect family members and sheds light on the harsh realities of slavery for both Black masters and Black slaves

**BLACK SLAVEOWNERS** Shows how some African Americans became slave masters

**MOTIVATIONS FOR SLAVEHOLDING** Highlights the motivations behind African American slaveholding

**SOCIAL DYNAMICS** Sheds light on the complex social dynamics between free and enslaved Blacks

**ANEBELLUM SOUTH** Provides a perspective on slavery in the antebellum South

**A Slave's Place, A Master's World** Nancy Priscilla Naro, 2016-10-06 A Slave's Place A Master's World based on original field research evaluates the transition from slave to free labour in rural Brazil highlighting the ways in which slaves free farmers freedmen and planters shaped the labour markets of an agrarian economy Documentation from two areas in the Rio de Janeiro hinterland provides the foundation for comparisons between slavery in Vassouras a highland town where coffee was produced for the export market and Rio Bonito a lowland town where coffee and foodstuffs were marketed regionally The book examines the settlement processes in both towns the marginalization of indigenous tribes the onset of slave labour and the de facto and de jure claims to land as planters small producers and slaves forged the bases of rural society A feature of the book is the detailed study of the link with the African past during the transition process when African languages customs and religion and social and work related networks were increasingly juxtaposed with master class practices on the fazendas

**"Master and Slave"...** Robert Seth McCallen, 1907

**The Sugar Masters** Richard Follett, 2005-06-01 Focusing on the master slave relationship in Louisiana's antebellum sugarcane country *The Sugar Masters* explores how a modern capitalist mind set among planters meshed with old style paternalistic attitudes to create one of the South's most insidiously oppressive labor systems As author Richard Follett vividly demonstrates the agricultural paradise of Louisiana's thriving sugarcane fields came at an unconscionable cost to slaves Thanks to technological and business innovations sugar planters stood as models of capitalist entrepreneurship by midcentury But above all labor management was the secret to their impressive success Follett explains how in exchange for increased productivity and efficiency they offered their slaves a range of incentives such as greater autonomy improved accommodations and even financial remuneration These material gains however were only short term According to Follett many of Louisiana's sugar elite

presented their incentives with a facade of paternal reciprocity that seemingly bound the slaves interests to the apparent goodwill of the masters but in fact the owners sought to control every aspect of the slaves s lives from reproduction to discretionary income Slaves responded to this display of paternalism by trying to enhance their rights under bondage but the constant bargaining process invariably led to compromises on their part and the grueling production pace never relented The only respite from their masters demands lay in fashioning their own society including outlets for religion leisure and trade Until recently scholars have viewed planters as either paternalistic lords who eschewed marketplace values or as entrepreneurs driven to business success Follett offers a new view of the sugar masters as embracing both the capitalist market and a social ideology based on hierarchy honor and paternalism His stunning synthesis of empirical research demographics study and social and cultural history sets a new standard for this subject

**The Mastership and Its Fruits** James McKaye, United States. War Department, 1864 An on the spot report on the master slave relationship in recently freed territory in the lower Mississippi River valley The report expresses optimism about the ability of freed slaves to adjust to the coming new order and favors grant of full civil rights and the franchise for freedmen but it finds former slave owners unreformed and unwilling to accept the demise of plantation slavery The report also describes the Army employment system for freedmen and the obstacles to a free labor system in the South and it favors federal oversight of the transition from slavery to the new order in the South

**The Slave Systems of Greek and Roman Antiquity** William Linn Westermann, 1955 Greek slavery from Homer to the Persian wars From the Persian wars to Alexander slave supply and slave numbers From the Persian wars to Alexander slave employment and legal aspects of slavery From the Persian wars to Alexander the social setting of polis slavery The eastern Mediterranean lands from Alexander to Augustus the Delphic manumissions slave origins economic and legal approaches The eastern area from Alexander to Augustus basic differences between pre Greek and Greek slavery Slavery in Hellenistic Egypt pharaonic tradition and Greek intrusions War and slavery in the West to 146 B C The Roman republic praedial slavery piracy and slave revolts The later republic the slave and the Roman familia The later republic social and legal position of slaves Slavery under the Roman empire to Constantine the Great sources and numbers of slaves The Roman Empire in the West economic aspects of slavery Slavery under the Roman Empire the provenance of slaves how sold and prices paid The Roman Empire living conditions and social life of slaves Imperial slaves and freedmen of the emperors amelioration of slavery The moral implications of imperial slavery and the decline of ancient culture In the eastern provinces of the Roman Empire From Diocletian to Justinian problems os slavery From Diocletian to Justinian the eastern and the western developments From Diocletian to Justinian leveling of position between free workers and slaves Upon slavery and Christianity Conclusion

**The Master of Red Leaf** Elizabeth Avery Meriwether, George Edmonds, 1880 *History of the Rise and Fall of the Slave Power in America* Henry Wilson, 1874 In the Shadow of Slavery Leslie M. Harris, 2003 In 1991 in lower Manhattan construction workers discovered the remains of an

18th century Negro Burial Ground Closed in 1790 and covered over by later roads and buildings the site turned out to be the largest such find in North America containing the remains of as many as 20 000 African Americans The graves revealed to New Yorkers and the nation an aspect of American history long hidden the vast number of enslaved blacks who laboured to create America s largest city In the Shadow of Slavery lays bare this history of African Americans in New York City from 1626 to 1863 **Masters of the Big House** William Kauffman Scarborough,2003 In this volume William Kauffman Scarborough unveils new data about one of the most powerful groups in American history the 340 wealthiest aristocratic planters who owned 250 or more slaves in the census years of 1850 and 1860 France ,1920 **The Negro in the New World** Harry Johnston,1910 **Zell's Popular Encyclopedia** Leo de Colange,1873 **The Sociological Review** ,1909 **Twentieth Century Encyclopædia** Charles Morris,1911 Zell's Popular Encyclopedia: Poti-Z Leo de Colange,1883 **Crowned Masterpiecaes of Eloquence Respresenting the Advance of Civilization** David Josiah Brewer,1914 **The World's Best Orations** ,1900 **The World's Best Orations** David Josiah Brewer,1899 *Plain Talk* ,1928

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