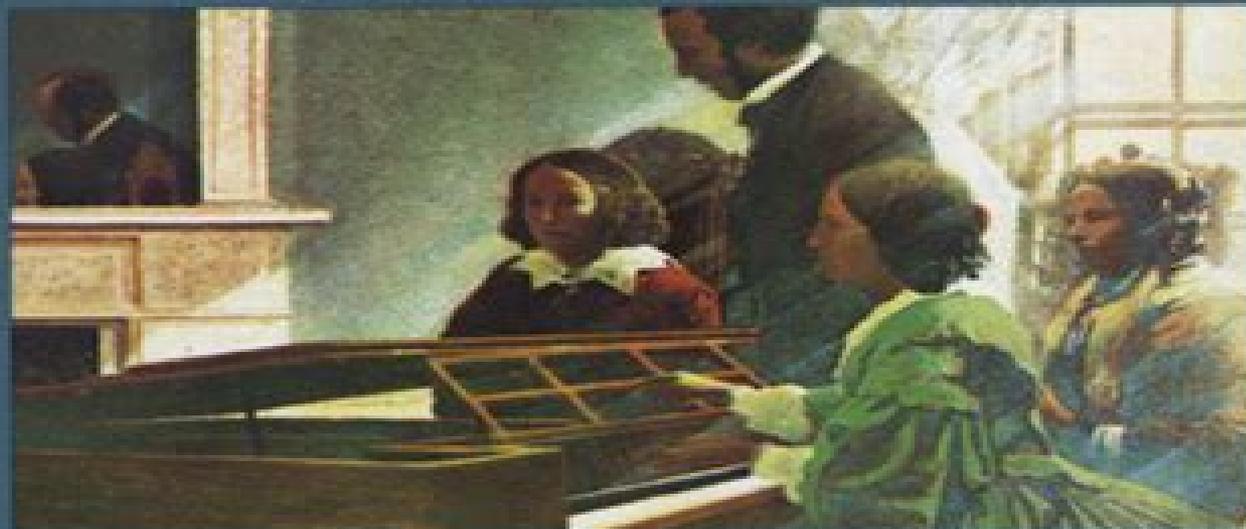


SONGS BY STEPHEN FOSTER

Jan DeGaetani, mezzo-soprano
Leslie Guinn, baritone
Gilbert Kalish, piano & melodeon

with Robert Sheldon, flute & keyed bugle; Sonya Monosoff, violin
Douglas Koeppé, piccolo & flute; James Weaver, piano II
The Camerata Chorus of Washington

recorded with historical instruments at the Smithsonian Institution,
Division of Musical Instruments, Washington, D.C.



Stephen Foster Song

JL Elias



Stephen Foster Song:

Stephen Foster Song Book Stephen Collins Foster, Richard Jackson, 1974-01-01 Old favorites such as Beautiful Dreamer and Oh Susanna as well as patriotic plantation and minstrel songs by the American composer are presented along with reproductions of original covers

The Songs of Stephen Foster (Songbook), 1999-04-01 P V G Composer Collection The first great American songwriter Stephen Foster's songs are now part of the American folk tradition This collection presents 30 of his compositions plus photos and a new biography Includes Beautiful Dreamer Camptown Races Jeanie with the Light Brown Hair My Old Kentucky Home Oh Susanna Old Folks at Home Swanee River more

Stephen Collins Foster Harold Vincent Milligan, 1920 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it

Songs by Stephen Foster Stephen Foster, 1946

Stephen Foster Song Book Stephen Collins Foster, 1974

Songs of Stephen Foster Stephen Collins Foster, 1978

The Stephen Foster Collection Stephen Foster, Mark Hayes, 2016-05-10 Stephen Collins Foster penned some of America's most enduring songs This exquisite book offers stunning piano vocal arrangements of ten favorites from the Foster library Mark Hayes adds his touch to this quintessential repertoire for recitals concerts and contests Titles Beautiful Dreamer Camptown Races Gentle Annie The Glendy Burk Hard Times Come Again No More Jeanie with the Light Brown Hair My Old Kentucky Home Oh Susanna Slumber My Darling Some Folks

Stephen Collins Foster Harold Vincent Milligan, 2021-05-03 Stephen Foster occupies a unique position in the history of music not only of this country but of the world No other single individual produced so many of those songs which are called folk songs by which is meant songs that so perfectly express the mood and spirit of the people that they become a part of the life of all the folk and speak as the voice not of an individual but of all So completely do the folk absorb these songs and adapt them to their own uses that the individuality and frequently even the name of the originator is completely lost thus giving rise to the erroneous idea that a folk song is a song created not by an individual but by a community It is obvious that all things must have a beginning however obscure and every folk song is first born in the heart and brain of some one person whose spirit is so finely attuned to the voice of that inward struggle which is the history of the soul of man that when he seeks for his own self expression he at the same time gives a voice to that vast mute multitude who die and give no sign Such a one was Stephen Foster more fortunate in his fate than that glorious company of nameless poet souls whose aspiration after the fair face of Beauty haunting all the world is preserved in the folk songs of the world Print ed

Songs of Stephen Foster Stephen Foster, 1970

Songs of Stephen Foster Stephen Collins Foster, 1963

Stephen Foster For Classic Guitar Stephen Foster, Guido Boger, 2012-02-28 These melodies of Stephen Collins Foster have been freely adapted from the original songs and will enrich the repertoire of the solo guitar through their colorful variety These settings appear in standard guitar notation complete with fingerings Although conceived principally for interpretation on the classical guitar many of these pieces also lend themselves well to being played on the

steel string guitar

Stephen Collins Foster; a Biography of America's Folk-Song Composer Harold Vincent

Milligan,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1920 edition Excerpt VI DRIFTING The records of Stephen Foster s life during these important years are scanty Of the few letters surviving from this period one of the most illuminating is the following Pittsburgh May 25 1852 E P Christy Esq Dear Sir As I once intimated to you I had the intention of omitting my name on my Ethiopian songs owing to the prejudice against them by some which might injure my reputation as a writer of another style of music but I find that by my efforts I have done a great deal to build up a taste for the Ethiopian songs among refined people by making the words suitable to their taste instead of the trashy and really offensive words which belong to some songs of that order Therefore I have concluded to reinstate my name on my songs and to pursue the Ethiopian business without fear or shame and lend all my energies to making the business live at the same time that I will wish to establish my name as the best Ethiopian song writer But I am not encouraged in undertaking this so long as The Old Folks at Home stares me in the face with another s name on it As it was at my own solicitation that you allowed your name to be placed on the song I hope that the above reasons will be sufficient explanation for my desire to place my own name on it as author and composer while at the same time I wish to leave the name of your band on the title page This is a little matter of pride in myself which it will certainly be to your interest to encourage On the receipt of your free consent to this proposition I will if you wish willingly refund you the money which you paid me on that song though it may have been sent me for other considerations than the one in question and I promise in addition to write you an opening

Stephen Collins Foster Harold Vincent Milligan,2015-06-25 Excerpt from Stephen Collins Foster A Biography or America s Folk Song Composer The record of scientific and material progress in America has been fairly well established but in the fine arts we are just beginning to find ourselves and it is important that the story of our beginnings along these lines should be gathered together and preserved Stephen Foster occupies a unique position in the history of music not only of this country but of the world No other single individual produced so many of those songs which are called folk songs by which is meant songs that so perfectly express the mood and spirit of the people that they become a part of the life of all the folk and speak as the voice not of an individual but of all So completely do the folk absorb these songs and adapt them to their own uses that the individuality and frequently even the name of the originator is completely lost thus giving rise to the erroneous idea that a folk song is a song created not by an individual but by a community It is obvious that all things must have a beginning however obscure and every folk song is first born in the heart and brain of some one person whose spirit is so finely attuned to the voice of that inward struggle which is the history of the soul of man that when he seeks for his own self expression he at the same time gives a voice to that vast mute multitude who die and give no sign Such a one was Stephen Foster more fortunate in his fate than that glorious company of nameless poet souls whose aspiration after the fair face of Beauty

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