

Study Guide

Volume II, Chapters 13–26

for use with



Prepared by
Matthew K. Thompson
Professor M. F. Holt

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Accounting Principles, Study Guide Volume 2 Jerry J. Weygandt, Donald E. Kieso, Walter G. Kell, 1996-02-27 The most complete guide available to help professionals sharpen their accounting and business skills This unique reference features a logically structured framework that details accounting practices step by step as well as all the newest innovations in the field

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The Kentucky River Navigation Mary Verhoeff, 1917 Throughout the Southern Appalachians the topography of the river basins is so closely related to the economic life of the people that the geographer and geologist the historian and sociologist find here a meeting round To all of them there is offered a vast unexploited field for intensive investigation The Kentucky River is in many respects a typical stream of the region It is of national significance in that the United States Government has expended large sums for its improvement and must provide for the maintenance of the slack water system now almost completed

Filson Club Publications, 1917

Criminal Justice in Action, **The Analysis of Virtue in Alasdair MacIntyre and His View of "The Enlightenment Project"** Benjamin Okon MSP, 2016-04-15 MacIntyre is greatly discontented with the nature of contemporary morality which according to him has a form i e what appears like morality but lacks essential content He argues that the most common feature of contemporary ethical discourse is that much of it is used to express individual preferences which leads to disagreements among philosophers and eventually results in debates that are interminable in character MacIntyre attributes the cause of this situation to the activities of the enlightenment philosophers of the 17th and 18th centuries who in an attempt to find rational justification for morality repudiated those essential elements that define the

essence of morality and give it its contents Such elements include historical narrative tradition teleology and divine law In MacIntyres opinion morality so constructed was destined for failure since it was not founded on the true nature of the human person The obvious consequences of this failure were the birth of diverse post enlightenment ethical theories and a substantial change in the conception of virtue In order to remedy this deplorable condition of contemporary ethics MacIntyre along with other virtue ethicists advocates a certain renaissance of ethical principles that are founded on the true nature of the human person characterized by historical narrative tradition and teleology all grounded on divine legislation Morality thus reconstructed finds its fullest expression in the theory of human character traits i e virtues This is what has motivated MacIntyres construction of virtue theory which has brought him into confrontation with the enlightenment philosophers Our study and analysis of MacIntyres theory of virtue reveals that his account of virtue is inadequate This inadequacy is what has motivated our own project of reconstructing MacIntyres theory of virtue in view of offering an account of virtue that is adequate In this way our own project complements that of MacIntyre

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