



# The Angels Command

**David Baud**



## **The Angels Command:**

Angel's Command Brian Jacques,2004-03-30 Brian Jacques New York Times bestselling author of the Redwall series brings you a jam packed adventure is a swashbuckling take of pirates on the high seas Detroit Free Press Ben and his black labrador castaways from the legendary ghost ship Flying Dutchman swore never to go to sea again But fate casts them adrift once more on a French pirate ship with two villainous sea captains and a ghost in pursuit **The Angel's Command** Brian Jacques,2005-01-13 New York Times bestselling author Brian Jacques tells a haunting tale at sea from The Castaways of the Flying Dutchman series Ben and his Labrador Ned castaways from the legendary ghost ship Flying Dutchman swore never go to sea again but a mishap in South America lands them aboard a French pirate ship with not one but two villainous sea captains in pursuit To make matters worse Ben is still haunted by visions of Captain Vanderdecken whose ghost seeks vengeance on the former cabin boy And that is only the beginning of their adventures Almost nonstop action School Libray Journal Fairly bursts at the seams with exciting escapades exotic locations poems shanties treachery and derring do Publishers Weekly The Angel's Command Brian Jacques,2003 **Behold, the Angels Came and Served Him'** Kristian A. Bendoraitis,2015-11-19 Angels have been analyzed in Christological research due to their primary function as messengers and mediators between heaven and earth Their role in the Gospel narratives however has been largely unexplored Utilizing the Old Testament and sources from the Second Temple period to illustrate the variety of angel traditions Bendoraitis identifies how these traditions are reflected in Matthew s Gospel and interprets the passages in which angels appear or are represented resulting in a detailed exegesis of those passages which specifically mention angels Each reference is critically analyzed in view of its role in the Gospel s narrative and in light of Matthew s redactional hand In addition each chapter is accompanied by a discussion of relevant traditions of angels in order to illustrate how Matthew s use of angels has facilitated his Gospel s message The examination concludes by postulating three factors in the inclusion of angel traditions in Matthew s narrative pertaining both to Matthew s Christology and worldview **The Words of the Angels, Or, Their Visits to the Earth and the Messages They Delivered** Rudolf Stier,1877 *Where Earth Meets Heaven* John G. Strelan,2007-04-23 Revelation presents a view of reality different from the usual the world according to God It reveals that since the death and resurrection of Christ God is creating all things new The relevance of the book for today is that it challenges Christians about where their ultimate allegiance lies Revelation shows that it is in worship where earth meets heaven that Christians still participate in God s judging and saving activity in the world This commentary uses language that is simple and clear avoiding technical terms It gives an explanation of the text that is sound and reliable easy to understand without being superficial *The Victor Sayings in the Book of Revelation* Mark Wilson,2007-10-01 This is the first major study to focus solely on the victor sayings and should prove invaluable to scholars and students of Revelation and apocalyptic literature It demonstrates that the motif of victory is Revelation s macrodynamic theme Chiasmus is proposed as the book s macrostructure based in

part on the chiasmic nature of the promises to the victors with the later fulfillment of these promises in the book. The proposed forms for the seven letters forms such as edicts oracles and epistles are examined and it is concluded that they are a *mixtum compositum* best called prophetic letters. The sociological significance of victory is explored within the Greco Roman world. The text of the promises and their co texts as reflected intertextually in traditions of biblical literature receive thorough examination. The eschatological fulfillment of the victor sayings is surveyed in Revelation's later chapters especially in chapters 21-22 where the new Jerusalem is depicted. The study concludes with an investigation of the ways that the promises were appropriated for the time and the text world of Revelation.

**The Roman Breviary Reformed by Order of the Holy Oecumenical Council of Trent** Catholic Church, 1908      **The Epistle of Jesus to the Church** James D. Quiggle, 2008-01-01

The Epistle of Jesus to the Church is a commentary on the book of Revelation that assumes Jesus was the author and John the reporter of the words and events described. Here one will not find an explanation of an anti Roman message written by John in hidden codes and apocalyptic motifs to fool Roman authorities. John the apostle and prophet was the faithful scribe who did not create the message but faithfully and accurately described all that he saw and heard. This commentary follows the principle that the Scriptures explain themselves because the Revelation is a word from Jesus to his church, a word that is grounded in the Scriptures. The Epistle of Jesus to the Church has been written with teachers, students and pastors in mind. The interpretation of the book of Revelation is thorough, difficult passages are addressed and plausible answers are provided to the questions posed by in depth study of the biblical book. This is a commentary for personal study or classroom instruction, one that may be confidently used to preach and teach the Revelation of Jesus to the church.

**Daniel** Wendy L. Widder, 2023-09-26. Daniel: God's kingdom will endure. Daniel is a book of exile and expectation. In a foreign land, God's people face confusion, uncertainty, and even death. Where is God? What is his plan? What is the future for us? The book's familiar stories and unsettling visions answer these questions with a simple but stunning truth: the God of Israel is sovereign king of a world encompassing eternal kingdom. He is king of all kings, and although his rule may not always be obvious, he alone rules a kingdom that will endure. One day his king will reign with his people over an indestructible kingdom forever. Until that day, God's people live and often suffer in exile among the kingdoms of the world, but they can endure with courage and confidence as they await the coming fullness of God's eternal kingdom.

**Lectures on the Revelation** William J. Reid, 1878      *The Bibliotheca Sacra*, 1886      **The Christian's model** Franz Hunolt, 1895      *The Mind of the Missal* Cyril Charlie Martindale, 1929      *The Bibles of Other Nations*, 1885      *The Apocalypse Explained According to the Spiritual Sense* Emanuel Swedenborg, 1894      *The Systematic Bible teacher*, 1875      *The Apostolical Fathers* Sir James Donaldson, 1874      **The obedience of a Christian man, ed. with a biogr. sketch, intr. and analysis by R. Lovett** William Tyndale, 1888      **The Jewish Quarterly Review**, 1925

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