

Name: \_\_\_\_\_ Class: \_\_\_\_\_

## LISTENING

1 **Track 2.97** Usłyszysz dwukrotnie pięć wypowiedzi. Na podstawie informacji podanych w nagraniu uzupełnij zdania 1–5. Zakreśl literę a, b albo c.

Speaker 1

1. Mike is from \_\_\_\_\_.  
 a Australia      b the UK      c the USA

Speaker 2

2. Ana and Gabriela are \_\_\_\_\_.  
 a Argentinian      b Brazilian      c Spanish

Speaker 3

3. The backpack is \_\_\_\_\_.  
 a old      b new      c black

Speaker 4

4. Adam is on holiday in \_\_\_\_\_.  
 a Poland      b Turkey      c France

Speaker 5

5. Oliver is \_\_\_\_\_.  
 a a student      b a teacher      c thirty-one

\_\_\_\_\_/10

## VOCABULARY

2 Zakreśl wyraz (a–d), który nie pasuje do pozostałych.

1 Places:

- a garden      b school      c summer      d park

2 Nationalities:

- a Turkish      b Spain      c French      d Argentinian

3 Numbers:

- a fifty      b ten      c eighty-one      d party

4 Countries:

- a Polish      b the UK      c Brazil      d Australia

\_\_\_\_\_/4

3 Zakreśl właściwe odpowiedzi.

- 1 We're *on* / *in* the park.
- 2 He's from the UK. He's *British* / *American*.
- 3 Ben is at *holiday* / *school*.
- 4 65 is *fifty-six* / *sixty-five*.
- 5 They're *at* / *on* a café.
- 6 Mehmet is from *Turkish* / *Turkey*.

\_\_\_\_\_/6

## GRAMMAR

4 Uzupełnij zdania. Wstaw *am*, *is* lub *are*.

- 1 You \_\_\_\_\_ from Paris.
- 2 He \_\_\_\_\_ eleven.
- 3 I \_\_\_\_\_ in the garden.

\_\_\_\_\_/3

5 Uzupełnij zdania. Wstaw *a*, *an* lub *—*.

- 1 It's \_\_\_\_\_ black backpack.
- 2 They're \_\_\_\_\_ oranges.
- 3 It's \_\_\_\_\_ apple.

\_\_\_\_\_/3

6 Uzupełnij zdania. Zakreśl odpowiedź a, b lub c.

- 1 They're \_\_\_\_\_ blue pens.  
 a a      b an      c —
- 2 She \_\_\_\_\_ a student from Turkey.  
 a are      b is      c am
- 3 We \_\_\_\_\_ French.  
 a 'm      b 's      c 're
- 4 It's \_\_\_\_\_ amazing park!  
 a an      b —      c a

\_\_\_\_\_/4

# Unit Test Manual Level 5

**Ying Liu**



## Unit Test Manual Level 5:

Principal's Handbook to Improve Reading Instruction Douglas P. Barnard, Robert W. Hetzel, 1982 *El-Hi Textbooks and Serials in Print, 1996* R R Bowker Publishing, Bowker, 1996-02 *Artes Latinae* Waldo Earle Sweet, Bolchazy-Carducci Publishers, 1966 *Software Engineer's Reference Book* John A McDermid, 2013-10-22 Software Engineer's Reference Book provides the fundamental principles and general approaches contemporary information and applications for developing the software of computer systems The book is comprised of three main parts an epilogue and a comprehensive index The first part covers the theory of computer science and relevant mathematics Topics under this section include logic set theory Turing machines theory of computation and computational complexity Part II is a discussion of software development methods techniques and technology primarily based around a conventional view of the software life cycle Topics discussed include methods such as CORE SSADM and SREM and formal methods including VDM and Z Attention is also given to other technical activities in the life cycle including testing and prototyping The final part describes the techniques and standards which are relevant in producing particular classes of application The text will be of great use to software engineers software project managers and students of computer science **Price List and Order Form for Reading Instructional Materials**, 1987 **Monthly Catalogue, United States Public Documents**, 1982 *Manage Software Testing* Peter Farrell-Vinay, 2008-03-07 Whether you are inheriting a test team or starting one up Manage Software Testing is a must have resource that covers all aspects of test management It guides you through the business and organizational issues that you are confronted with on a daily basis explaining what you need to focus on strategically tactically and operationally Using a **Monthly Catalog of United States Government Publications**, 1982 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1973 **Manual Training Magazine** Charles Alpheus Bennett, William Thomas Bawden, 1921 The ... Mental Measurements Yearbook Oscar Krisen Buros, 1972 **Heating, Ventilating, Air Conditioning Guide**, 1928 The Publishers' Trade List Annual, 1905 Resources in Education, 1978 EPIE Educational Product Report, 1974 *Tests in Print V* Linda L. Murphy, James C. Impara, Barbara S. Plake, 1999 *Motor's Truck & Tractor Repair Manual*, 1956 *Subject Guide to Books in Print*, 1991 Proceedings, 2001

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web peppino sucht vergeltung für den mord an seinem sohn und sein rachezug löst einen mafiakrieg aus eine geschichte voller sehnsucht und tragik nimmt ihren lauf ausgezeichnet als bester comic des jahres 2003 auf der frankfurter buchmesse  
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